

DOUGLAS COUNTY, NV

2016-882004

Rec:\$15.00

\$15.00

Pgs=2

06/08/2016 08:44 AM

NEVADA STATE BANK MIDDLE OFFICE

KAREN ELLISON, RECORDER

APN: 1320-08-410-008

WHEN RECORDED MAIL TO:
Zions Bancorporation
Enterprise Loan Operations (1972)
PO BOX 25007
West Valley City, Utah 84125-0007
ATTN: MICHELLE A. SMITH
PIZZI FAMILY TRUST
NSB CL # 80644 00117

RELEASE OF ASSIGNMENT OF RENTS

ZB, N.A. dba Nevada State Bank, successor by merger of Nevada State Bank certifies that the indebtedness secured by the certain Assignment of Rents has been fully paid and satisfied and said Assignment is hereby released and discharged, in which Assignment was executed and delivered to ZB, N.A. dba Nevada State Bank, successor by merger of Nevada State Bank on the 21st day of November 2011, by DR. ELLIS PIZZI and SUSAN PIZZI, Trustees of the Pizzi Family Trust U/T/A 12/26/00 (Grantor), and recorded in the office of the County Recorder of Douglas State of Nevada on December 16, 2011, as Document No. 0794452 and covers the following described real property situated in Douglas County, State of Nevada:

SEE ATTACHED EXHIBIT "A"

The Real Property Tax Identification Number is 1320-08-410-008

Dated this 27th day of May, 2016

ZB, N.A. dba Nevada State Bank

BY:



Steven C Schettler, Vice President

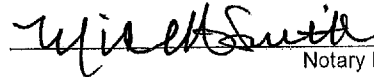
STATE OF UTAH)

ss

COUNTY OF SALT LAKE)

On this 27th day of May, 2016 personally appeared before me Steven C Schettler who being by me duly sworn, did say that he is the Vice President of ZB, N.A. dba Nevada State Bank, successor by merger of Nevada State Bank, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said Steven C Schettler acknowledged to me that the said ZB, N.A. dba Nevada State Bank, successor by merger of Nevada State Bank, Salt Lake City, Utah, executed the same.

WAS



Notary Public

My Commission Expires 3-25-18
Residing at Salt Lake

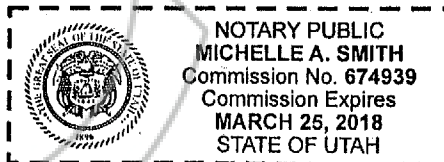


EXHIBIT "A"

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF SECTION 8, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF TRACT 5 AS SHOWN ON RECORD OF SURVEY NO. 10 FOR MERIDIAN BUSINESS PARK FILED FOR RECORD ON NOVEMBER 17, 1997 IN THE DOUGLAS COUNTY RECORDERS OFFICE IN BOOK 1197, AT PAGE 3223, AS DOCUMENT NO. 426476; THENCE NORTH $89^{\circ}46'14''$ EAST, 284.84 FEET; THENCE NON-TANGENT TO THE PRECEDING COURSE HAVING A RADIUS OF 385.00 FEET, A CENTRAL ANGLE OF $12^{\circ}56'00''$ AN ARC LENGTH OF 86.91 FEET AND A CHORD BEARING OF SOUTH $11^{\circ}20'46''$ EAST, 86.72 FEET; THENCE SOUTH $17^{\circ}48'46''$ EAST, 114.81 FEET; THENCE SOUTH $89^{\circ}46'14''$ WEST, 340.59 FEET; THENCE NORTH $01^{\circ}38'01''$ EAST, 133.88 FEET; THENCE NORTH $00^{\circ}13'46''$ WEST 60.73 FEET TO THE POINT OF BEGINNING.

SAID LAND IS ALSO SHOWN AS TRACT 5-A ON THAT CERTAIN RECORD OF SURVEY FOR MERIDIAN BUSINESS PARK (A COMMERCIAL SUBDIVISION) FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JANUARY 5, 1998, IN BOOK 198, PAGE 218 AS DOCUMENT NO. 429717, OFFICIAL RECORDS.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED JULY 02, 2004 IN BOOK 704, PAGE 702 AS INSTRUMENT NO. 617770 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.