

A.P. No. 1320-33-211-014  
Escrow No. 143-2503556-SC/VT  
R.P.T.T. \$1,482.00

*WHEN RECORDED RETURN TO:*

Richard K. Patton  
1231 Lasso Lane  
Gardnerville, NV 89410

*MAIL TAX STATEMENTS TO:*

1231 Lasso Lane  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Ann M. Schleich, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Richard K. Patton, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 165 AS SHOWN ON THE FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008  
THE RANCH AT GARDNERVILLE PHASE IIB, RECORDED IN THE OFFICE OF THE  
DOUGLAS COUNTY RECORDER, STATE OF NEVADA ON DECEMBER 17, 2013 IN BOOK  
1213 AT PAGE 2826 AS DOCUMENT NO. 835604, OF OFFICIAL RECORDS.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/25/2016

Ann M. Schleich  
Ann M. Schleich

STATE OF **NEVADA** )  
                                  ) : **ss.**  
COUNTY OF                )  
**DOUGLAS**

This instrument was acknowledged before me on  
6/6/16 by

**Ann M. Schleich**,

Suzanne Cheechov  
Notary Public

(My commission expires: 5/12/2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 05/25/2016 under Escrow No. 143-2503556

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-33-211-014
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$380,000.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))
- c) Transfer Tax Value: \$380,000.00
- d) Real Property Transfer Tax Due \$1,482.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
Signature: \_\_\_\_\_

Capacity: [Signature]  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Ann M. Schleich  
Address: P.O. Box 143  
City: Gardnerville  
State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Richard K. Patton  
Address: 1231 Lasso Lane  
City: Gardnerville  
State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 1663 US Highway 395, Suite 101  
City: Minden

File Number: 143-2503556 SC/SC  
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)