

APN: 1320-30-110-013

Recording Requested By  
And When Recorded Mail To:

Chris D. Nichols, Esq.  
Minden Lawyers, LLC  
P.O. Box 2860  
Minden, NV 89423

Mail Tax Statements to:

Achim Michael Elges and Sandra L. Elges,  
Trustees of the A. Michael and  
Sandra L. Elges 2016 Revocable Trust  
1784 Mahogany Circle  
Minden, NV 89423



KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

**The undersigned grantor declares documentary transfer tax is: \$ 0.00**

### **GRANT, BARGAIN, AND SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ACHIM MICHAEL ELGES and SANDRA L. ELGES, husband and wife, as joint tenants with right of survivorship, ("Grantors"), do hereby GRANT, BARGAIN, SELL, and CONVEY to ACHIM MICHAEL ELGES and SANDRA L. ELGES, as Trustees of the A. MICHAEL and SANDRA L. ELGES 2016 REVOCABLE TRUST, dated June 6, 2016, all of their right, title and interest in that certain real property located at 1784 Mahogany Circle, Minden, NV 89423, situate in the County of Douglas, State of Nevada, and more particularly described as follows:

**Lot 14 in Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620.**

**TOGETHER WITH an undivided 1/21<sup>st</sup> interest in and to the common area lying within the interior lines as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of**

Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620, excepting therefrom that portion of said land granted to Westwood Park Homeowner's Association as shown in Documents recorded September 29, 1999, Book 999, Page 5523 through 5619, Document No.'s 477672 through 477692.

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TOGETHER WITH all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the aforementioned property.

FURTHER, TOGETHER WITH all improvements, tenements, hereditaments, and appurtenances belonging thereto or appertaining and the reversions and remainders, rents, issues and profits thereof.

*Pursuant to NRS §111.312, this legal description was previously recorded on December 21, 2012, in the Official Records of Douglas County as Document No. 815034, Book 1212, Page 6179.*

DATED this 10<sup>th</sup> day of June 2016.

By: *Achim Michael Elges*  
ACHIM MICHAEL ELGES

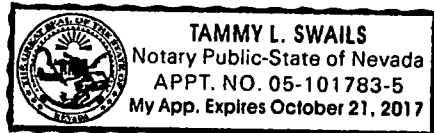
By: *Sandra L. Elges*  
SANDRA L. ELGES

STATE OF NEVADA            )  
  ) ss:  
COUNTY OF DOUGLAS    )

On June 6 2016, before me, Tammy Swails personally appeared ACHIM MICHAEL ELGES and SANDRA L. ELGES, personally known to me, or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signature on the instrument the person(s) or entity(ies) upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Tammy L. Swails*  
Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) 1320-30-110-013
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust Ced - J</u>	

- 3. Total Value/Sales Price of Property: \$0.00
- Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_
- Transfer Tax Value: \$0.00
- Real Property Transfer Tax Due: \$0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # (7)
  - b. Explain Reason for Exemption: Transfer from Individuals to their Trust.  
Without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Achim Michael Elges Capacity TRUSTEE

Signature Sandra L. Elges Capacity TRUSTEE

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Achim Michael Elges and Sandra L. Elges  
 Address: 1784 Mahogany Circle  
 City: Minden  
 State: Nevada Zip: 89423

Print Name: Achim Michael Elges and Sandra L. Elges, Trustees  
 Address: 1784 Mahogany Circle  
 City: Minden  
 State: Nevada Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Chris D. Nichols, Esq. Escrow # \_\_\_\_\_  
 Address: P.O. Box 2860  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)