The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Loan #: 0053591509 Parcel #: 1420-33-111-038

Palm Harbor, FL 34683

DOUGLAS COUNTY, NV

2016-882073

Rec:\$14.00 \$14.00

Pgs=1

06/09/2016 12:02 PM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

## **DEED OF FULL RECONVEYANCE**

WHEREAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) as the current Beneficiary of the certain Deed of Trust granted by JOHN C BERRIER AND SUSAN J BERRIER as the Trustor, and recorded 11/20/2013 in the Office of the Recorder of DOUGLAS County, State of Nevada, under Book 1113, Page 4454 and Doc #834255, of Official Records, has appointed NATIONWIDE TITLE CLEARING, INC. as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, NATIONWIDE TITLE CLEARING, INC., as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated this 09th day of June in the year 2016 NATIONWIDE TITLE CLEARING, INC.

DANIEL THOMPSON

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 09th day of June in the year 2016, by Daniel Thompson as VICE PRESIDENT for NATIONWIDE TITLE CLEARING, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** CENRC 395196418 8@ LAKEVIEW LOAN SERVIC 100032413513649561 MERS PHONE 1-888-679-6377 DOCR T0916061012 [C-1] ERCNNV61





\*D0016477835\*