

DOUGLAS COUNTY, NV

2016-882093

Rec:\$17.00

\$17.00 Pgs=4

06/09/2016 12:38 PM

AMERICAN TITLE - TITLE

KAREN ELLISON, RECORDER

The undersigned hereby affirms that this document submitted for recording does not contain any personal information.

Assessor Parcel No(s): 1320-33-714-034

RECORDATION REQUESTED BY:

ZB, N.A. dba NEVADA STATE BANK; MINDEN BRANCH; 1656 HIGHWAY 395; MINDEN, NV 89423

AFTER RECORDING, RETURN TO:

AMERICAN TITLE INC.

P.O. BOX 641010

OMAHA, NE 68164-1010

SEND TAX NOTICES TO:

ALLISON FLOYD , 1307 BROOKE WAY, GARDNERVILLE, NV 89410

FOR RECORDER'S USE ONLY

REQUEST FOR COMMON INTEREST COMMUNITY ASSOCIATION AND HOMEOWNER'S ASSOCIATION: (1) NOTICES OF DEFAULT AND NOTICES OF SALE; (2) NOTICES OF DELINQUENT ASSESSMENTS; (3) NOTICES OF DELINQUENT MAINTENANCE AND NUISANCE ABATEMENT CHARGES; AND (4) REQUEST FOR DUPLICATE STATEMENTS

THE UNDERSIGNED ZB, N.A. dba NEVADA STATE BANK ("Lender") is the holder of the beneficial interest under that certain Deed of Trust dated May 20, 2016 and recorded on _____, Official Records of DOUGLAS County, Nevada, executed by ALLISON FLOYD ("Grantors") to Lender.

The Deed of Trust encumbers the real property and improvements ("the Property") situate in DOUGLAS County, Nevada, more particularly described in SCHEDULE A attached hereto and by this reference made a part hereof. The Property is commonly known as Real Property located at 1307 BROOKE WAY, GARDNERVILLE, NV 89410 and is located in DOUGLAS County, Nevada Assessor's Parcel No.: 1320-33-714-034.

The Property is located in the common interest community of CHICHESTER ESTATES . The property is owned by the Grantors described herein.

Lender's address is: ZB, N.A. dba NEVADA STATE BANK
Retail Loan Center - UT RDWG 0853
P. O. Box 30160

REQUEST FOR HOA NOTICES

Loan No: 018048830004004556

(Continued)

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West Valley City, UT 84130-0160

Lender hereby requests that copies of the following documents be sent to its address listed herein above:

1. All common interest community association ("HOA") Notices of Default;
2. All HOA Notices of Sale;
3. All HOA notices to the Grantors of delinquent common interest community dues, fees and assessments;
4. All HOA notices to the Grantors of unpaid maintenance and nuisance abatement changes; and
5. Duplicate copies of all bills and invoices sent by the HOA to the Grantors.

LENDER:

ZB, N.A. DBA NEVADA STATE BANK


Authorized Signer

L MERRILL RIGGS

REQUEST FOR HOA NOTICES

Loan No: 018048830004004556

(Continued)

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LENDER ACKNOWLEDGMENT

STATE OF ~~Salt Lake~~ Utah

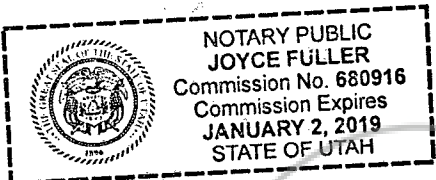
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) SS

COUNTY OF Salt Lake

)

This instrument was acknowledged before me on June 2, 2016 by L. Merrill
Riggs, Vice Pres of ZB, N.A. dba NEVADA STATE BANK, as
designated agent of ZB, N.A. dba NEVADA STATE BANK.



(Seal, if any)

Joyce Fuller

(Signature of notarial officer)

Notary Public in and for State of Utah

JOYCE FULLER

SCHEDULE A

This SCHEDULE A is attached to and by this reference is made a part of the Deed of Trust, dated May 20, 2016, and executed in connection with a loan or other financial accommodations between ZB, N.A. DBA NEVADA STATE BANK and ALLISON J FLOYD.

THAT CERTAIN PIECE OR PARCEL OF LAND, AND THE BUILDINGS AND IMPROVEMENTS

THEREON, KNOWN AS: 1307 BROOKE WAY

IN THE TOWN OF: GARDNERVILLE

COUNTY OF: DOUGLAS

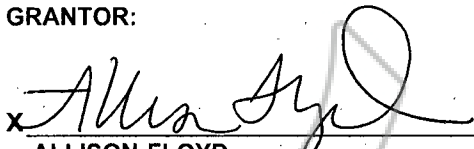
AND STATE OF: NV

LEGAL DESCRIPTION:

ALL THAT REAL PROPERTY SITUATED IN THE CITY OF GARDNERVILLE, COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:
LOT 34, IN BLOCK F, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-6 FOR CHICHESTER ESTATES, PHASE 6, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED FEBRUARY 16, 2000 IN BOOK 0200, PAGE 2552, AS DOCUMENT NO. 486411.
SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.
PARCEL ID: 1320-33-714-034

THIS SCHEDULE A IS EXECUTED ON MAY 20, 2016.

GRANTOR:

x 

ALLISON FLOYD