

Assessor's Parcel Number:  
0923-07-000-010  
RECORDING REQUESTED BY:  
Douglas County Treasurer



KAREN ELLISON, RECORDER

When Recorded, Mail To:  
John M & Janice L. Morgan  
194 Taylor Creek Rd.  
Gardnerville, NV 89460

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (NRS 239B.303).

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

**TAX SALE DEED**

THIS INDENTURE, made and entered into on this 9<sup>th</sup> day of June, 2016, by and between KATHY LEWIS, the Clerk-Treasurer and Ex-Officio Tax Receiver of Douglas County, Nevada ("Grantor"), and John M. Morgan and Janice L. Morgan as Husband and Wife in Joint Tendency, 194 Taylor Creek Rd., ("Grantee");

WHEREAS, the Board of County Commissioners of Douglas County, State of Nevada, ordered that the Subject Property, described in Exhibit A, be sold at public auction in the manner prescribed by law; and the Subject Property was sold, after due and legal notice thereof, at public auction on the 4<sup>th</sup> day of May 2016 at 10:00 a.m. in the Douglas County Commissioner's Chambers of the Administration Building at 1616 8th Street, Minden, Nevada 89423;

NOW THEREFORE, Grantor, for good and valuable consideration in the bid amount paid of (\$10,000.00 ), the receipt of which is acknowledged, hereby quitclaims to Grantee, together with all and singular tenements, hereditaments, and appurtenances thereto belonging or in any way appertaining, all of its interest in the Subject Property located in the County of Douglas, State of Nevada, and described as follows:

SEE EXHIBIT A, ATTACHED HERETO AND MADE A PART HEREOF

DATED this 9<sup>th</sup> day of June, 2016.

Kathy Lewis  
KATHY LEWIS  
Douglas County Clerk-Treasurer

**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 2:

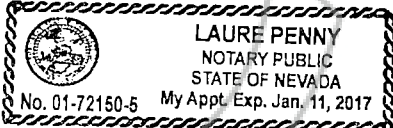
The Southwest quarter of the Southwest quarter of Section 7, Township 9 North, Range 23 East, M.D.B. & M.

RESERVING THEREFROM, as easement for road and utility purposes to be used in common with others over the North and East 10 feet thereof and over the West and South 20 feet thereof, filed in the office of the Douglas County Recorder, on January 8, 1970, in book 72, page 482, as Document 46780

STATE OF NEVADA        )  
  ) ss:  
COUNTY OF DOUGLAS    )

On this 9th day of June, 2016, before me, a notary public, personally appeared Kathy Lewis, personally known or proved to me to be the persons whose names are subscribed to the above instrument entitled TAX SALE DEED and who acknowledged to me that they executed the same of their own free will and choice.

WITNESS my hand and official seal.



*Laure Penny*  
\_\_\_\_\_  
Notary Public

# STATE OF NEVADA DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**  
Document/Instrument#: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_  
\_\_\_\_\_

**1. Assessor Parcel Number (s)**

- (a) 0923-07-000-010
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 10,000.00  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 39.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section:
- b. Explain Reason for Exemption:

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature *[Signature]* Capacity Deputy Clerk/Treasurer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Douglas County Treasurer  
Address: PO Box 3000  
City: Minden  
State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: John M. and Janice L. Morgan  
Address: 194 Taylor Creek Rd.  
City: Gardnerville  
State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: DOUGLAS COUNTY TREASURER Escrow # \_\_\_\_\_  
Address: 1616 8<sup>TH</sup> STREET  
City: MINDEN State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)