

Assessor's Parcel Number:

1022-22-000-022

RECORDING REQUESTED BY:

Douglas County Treasurer

When Recorded, Mail To:

John Schmoker

4590 Tybo Rd.

Reno, NV 89521



00036700201608821710030035

KAREN ELLISON, RECORDER

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (NRS 239B.303).

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

**TAX SALE DEED**

THIS INDENTURE, made and entered into on this 9<sup>th</sup> day of June, 2016, by and between KATHY LEWIS, the Clerk-Treasurer and Ex-Officio Tax Receiver of Douglas County, Nevada ("Grantor"), and John Schmoker, as a Single Man., ("Grantee");

WHEREAS, the Board of County Commissioners of Douglas County, State of Nevada, ordered that the Subject Property, described in Exhibit A, be sold at public auction in the manner prescribed by law; and the Subject Property was sold, after due and legal notice thereof, at public auction on the 4<sup>th</sup> day of May 2016 at 10:00 a.m. in the Douglas County Commissioner's Chambers of the Administration Building at 1616 8th Street, Minden, Nevada 89423;

NOW THEREFORE, Grantor, for good and valuable consideration in the bid amount paid of (\$11,500.00 ), the receipt of which is acknowledged, hereby quitclaims to Grantee, together with all and singular tenements, hereditaments, and appurtenances thereto belonging or in any way appertaining, all of its interest in the Subject Property located in the County of Douglas, State of Nevada, and described as follows:

SEE EXHIBIT A, ATTACHED HERETO AND MADE A PART HEREOF

DATED this 9<sup>th</sup> day of June, 2016.

KATHY LEWIS  
Douglas County Clerk-Treasurer

**EXHIBIT A**

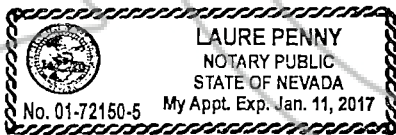
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Adjusted Parcel 2 as shown on the Record of Survey to Support a Boundary Line Adjustment for Evan L. Allred, William Grant Hadrath, Holly Allen and Keith Allen, recorded on April 18, 2008, as Document No. 721786, Book 0408, Page4929, in the Official Records of Douglas County, Nevada.

STATE OF NEVADA        )  
                                  ) ss:  
COUNTY OF DOUGLAS    )

On this 9<sup>th</sup> day of June, 2016, before me, a notary public, personally appeared Kathy Lewis, personally known or proved to me to be the persons whose names are subscribed to the above instrument entitled TAX SALE DEED and who acknowledged to me that they executed the same of their own free will and choice.

WITNESS my hand and official seal.



*Laure Penny*  
\_\_\_\_\_  
Notary Public

APN: 1022-22-000-022  
Page 2 of Tax Sale Deed

# STATE OF NEVADA DECLARATION OF VALUE

## FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

### 1. Assessor Parcel Number (s)

(a) 1022-22-000-022

(c) \_\_\_\_\_

(d) \_\_\_\_\_

### 2. Type of Property:

- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plex        |
| e) <input type="checkbox"/> Apt. Bldg.             | f) <input type="checkbox"/> Comm'l/Ind'l    |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home     |
| i) <input type="checkbox"/> Other                  |   |

### 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

\$ 11,500.00

Transfer Tax Value:

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 44.85

### 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section:

b. Explain Reason for Exemption:

### 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity Deputy Clerk/Treasurer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Douglas County Treasurer

Address: PO Box 3000

City: Minden

State: NV Zip: 89423

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: John Schmoker

Address: 4590 Tybo Rd

City: Reno

State: NV Zip: 89521

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: DOUGLAS COUNTY TREASURER

Escrow # \_\_\_\_\_

Address: 1616 8<sup>TH</sup> STREET

City: MINDEN

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)