6

DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00 CHARITY HOBSON 2016-882176 06/09/2016 04:46 PM

Pgs=3

A.P.N.:

1220-16-510-025

00026707704600000

00036707201608821760030037 KAREN ELLISON, RECORDER

E05

R.P.T.T.:

\$-0- #5

When Recorded Mail To: Mail Tax Statements To: James Hobson and Charity Hobson 954 Arrowhead Drive Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charity Hobson, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Charity Hobson and Dustin David Cheney, wife and husband as joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 411, AS SHOWN ON THE MAP OF THE RESUBDIVISION OF LOTS 91-A & B; 92-A & B; 93 THROUGH 96, AND 221 THROUGH 232, GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 10, 1967, AS DOCUMENT NO. 37049.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/20/2016

Charity Hobson	
Charty Hobson	\ \
	\ \
	\ \
	\ \
STATE OF NEVADA)	
: SS.	
COUNTY OF DOUGLAS)	,
6/9/2016	
This instrument was acknowledged before me on $6/9/2016$	b
Charity Hobson.	
August Check Suzanne Check Notary Public - State of	Nevada
Notary Public Appointment Recorded in Doug	
(My commission expires: 5/12/2019) No: 99-38456-5 - Expires May	/ 14 2010 Danmannin

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 20, 2016**

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	(\	
a)_	1220-16-510-025	\ \	
b)_		\ \	
c)_ d)	 	\ \	
		\ \	
2.	Type of Property	FOR PECOPPERS OPTIONAL USE	
a)	☐ Vacant Land b) X Single Fam. Res		
c)	Condo/Twnhse d) 2-4 Plex	BookPage:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$-0-	
	b) Deed in Lieu of Foreclosure Only (value of	(\$-0-	
	c) Transfer Tax Value:	\$-0-	
	d) Real Property Transfer Tax Due	\$-0-	
4.	If Exemption Claimed:	\ \ /	
	a. Transfer Tax Exemption, per 375.090, Section	on: #5	
	b. Explain reason for exemption: wife adding h	usband back to title without consideration	
5.	Partial Interest: Percentage being transferred:	% NPC	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their			
info	rmation and belief, and can be supported by do	cumentation if called upon to substantiate	
the	information provided herein. Furthermore, the	e parties agree that disallowance of any	
	med exemption, or other determination of addit		
	6 of the tax due plus interest at 1% per month. ler shall be jointly and severally liable for any add		
	nature: Theeho	Capacity: Eoff (e)	
1000	nature:	Capacity:	
٠.٠	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
Prin	nt Name: Charity Hobson	Print Name: Charity Hobson, etal	
Add	Iress: 954 Arrowhead Drive	Address: 954 Arrowhead Drive	
City	r: Gardnerville	City: Gardnerville	
Sta		State: NV Zip: 89460	
CO	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)	
1000	None	File Number:	
· .		State:	
The Parket of th	(AS A BURLIC RECORD THIS EODM MAY		
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)	