

A.P.N.: 1022-18-002-064
File No: 143-2505219 (JL)
R.P.T.T.: 273.00

When Recorded Mail To: Mail Tax Statements To:
Garnet J. Mahaney
7602 Lumbis avenue A-4
Anchorage , AK 99518

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Neil J. Dettorre trustee of the Dettorre family Trust dated 6/24/88

do(es) hereby *GRANT, BARGAIN and SELL* to

Garnet J. Mahaney, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 2 OF FINAL SUBDIVISION MAP LDA 04 064 FOR HOLBROOK ESTATES FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON NOVEMBER 2, 2006 IN BOOK 1106, PAGE 839 DOCUMENT NO. 687834 AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT RECORDED MAY 03, 2007 IN BOOK 507, PAGE 962 AS INSTRUMENT NO. 700342 AND RECORDED DECEMBER 04, 2007 IN BOOK 1207, PAGE 671 AS INSTRUMENT NO. 714273 OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/27/2016

The Neil J. Dettorre Truste

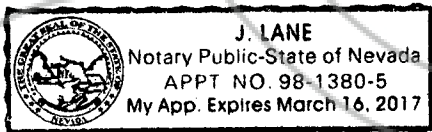
Neil J. Dettorre, Trustee
Neil J. Dettorre, Trustee

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on June 7, 2016 by
Neil J. Dettorre.

J. Lane
Notary Public
(My commission expires: 3/16/17)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 27, 2016** under Escrow No. **143-2505219.**



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1022-18-002-064
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$70,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$70,000.00
- d) Real Property Transfer Tax Due \$ 273.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Garnet J. Mahaney*

Capacity: _____

Signature: _____

Capacity: *Grantee*

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Neil J. Dettorre
Address: 3241 Highland Way
City: Gardnerville
State: NV Zip: 89410

Print Name: Garnet J. Mahaney
Address: 7602 Lumbis avenue A-4
City: Anchorage
State: AK Zip: 99518

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2505219 JL/JL
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)