DOUGLAS COUNTY, NV

RPTT:\$1400.10 Rec:\$15.00

\$1,415.10 Pgs=2

2016-882264 06/10/2016 12:23 PM

FIRST AMERICAN TITLE CARSON

KAREN ELLISON, RECORDER

A.P.N.:

1320-29-212-047

File No:

12142-2502565 (JF)

R.P.T.T.:

\$1,400.10

When Recorded Mail To: Mail Tax Statements To: Melissa Nichole Williams and Andrew Michael Giardina 1688 Lantana Drive Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Korliss, LLC, a Nevada series limited liability company for benefit of Korliss, LLC, a Nevada series limited liability company - Series "B", who erroneously acquired title as Korliss, LLC, a Nevada series limited liability company - Series "B"

do(es) hereby GRANT, BARGAIN and SELL to

Melissa Nichole Williams, an unmarried woman and Andrew Michael Giardina, an unmarried man as Joint Tenants with Right of Survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 88, IN BLOCK A, ON OFFICIAL MAP OF WINHAVEN UNIT NO. 1, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 13, 1989, IN BOOK 189, PAGE 1590, AS DOCUMENT NO. 194373.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/13/2016

Korliss, LLC, a Nevada series limited liability company for benefit of Korliss, LLC, a Nevada series limited liability company - Series "B"

By: Kareus Miller

Name: Korliss Miller Title: Manager

STATE OF NEVADA) : SS.

COUNTY OF CARSON CITY)

This instrument was acknowledged before me on **Korliss Miller**.

June 3, 2014

by

XIII

__Netary Public

J. FERRELL
NOTARY PUBLIC
STATE OF NEVADA
No. 13-11428-5 My Appt Exp. July 8, 2017

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April** 13, 2016 under Escrow No. 12142-2502565.

STATE OF NEVADA DECLARATION OF VALUE

1. ·	Assessor Parcel Number(s)	()
a)	1320-29-212-047	\ \
p)		\ \
c) d)		\ \
۵,		\ \
2.	Type of Property	
a)	☐ Vacant Land b) x Single Fam. Re	
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$359,000.00
	b) Deed in Lieu of Foreclosure Only (value of	(\$
	c) Transfer Tax Value:	\$359,000.00
	d) Real Property Transfer Tax Due	\$1,400.10
4.	If Exemption Claimed:	\ \ \
	a. Transfer Tax Exemption, per 375.090, Sect	ion:
	b. Explain reason for exemption:	OII.
5.	Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.		
Sigi	nature: Kurlus Miller	Capacity: Manto
Sigi	nature: M. M. Yaw	Capacity: / Knantie
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Deie	(REQUIRED) at Name: Korliss, LLC	(REQUIRED) Melissa Nichole Williams and Andrew Michael Print Name: Giardina
	dress: 1088 Wisteria Dr	Address: 1688 Lantana Drive
City Star		City: Minden State: NV Zip: 89423
79	MPANY/PERSON REQUESTING RECORDING	
<u> </u>	First American Title Insurance	regards a not some or sayon
Prin	nt Name: Company	File Number: 12142-2502565 JF/JF
Add	dress 300 South Curry, Suite 5	
City	r: Carson City	State: NV Zip: 89703
	(AS A PUBLIC RECORD THIS FORM MAY	(BE RECORDED/MICROFILMED)