

DOUGLAS COUNTY, NV

2016-882300

Rec:\$15.00

\$15.00 Pgs=2

06/10/2016 03:07 PM

SERVICELINK TITLE AGENCY INC.

KAREN ELLISON, RECORDER

When recorded, return to:  
Tiffany & Bosco, P.A.  
7720 N. 16<sup>th</sup> Street, Suite 300  
Phoenix, Arizona 85020

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16-71397/THURSTON  
APN#1420-18-214-063

**ASSIGNMENT DEED OF TRUST**

**DO NOT REMOVE COVER SHEET**

**PART OF ORIGINAL DOCUMENT**

*"This instrument is being recorded as an  
ACCOMMODATION ONLY, with no  
Representation as to its effect upon title"*

**RECORDING REQUESTED BY:**

**Tiffany & Bosco, PA**  
2525 E Camelback Road, Suite 700  
Phoenix, AZ 85016

**WHEN RECORDED MAIL TO:**

PennyMac Loan Services LLC  
6101 Condor Drive, Suite 200  
Moorpark CA 93021

**T&B NO.: 16-71397**

**MIN NO.: 100019915620015319**

**MERS Phone: 1-888-679-6377**

**APN: 1420-18-214-063**


**Property Address: 3331 Vista Grande Blvd., Carson City, NV 89705**

**ASSIGNMENT OF DEED OF TRUST**

For Value Received, Mortgage Electronic Recording Systems, Inc., as nominee for GUILD MORTGAGE COMPANY, A CALIFORNIA CORPORATION its successors and assigns whose address is PO BOX 2026 Flint MI 48501-2026 hereby grants, assigns and transfers to PennyMac Loan Services, LLC all interest under that certain Deed of Trust dated 12/17/2012 executed by CHRISTOPHER A. THURSTON, A SINGLE MAN Trustor, to GUILD ADMINISTRATION CORP., A CALIFORNIA CORPORATION as Trustee, and recorded on 12/17/2012 as Instrument No. 814723 (or Book, Page) of the Official Records of Douglas County, NV describing the land therein:

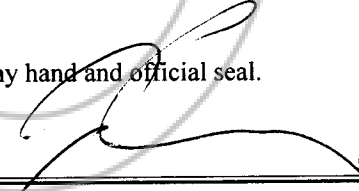
**AS PER DEED OF TRUST MENTIONED ABOVE.**

Mortgage Electronic Recording Systems, Inc., as nominee for GUILD MORTGAGE COMPANY, A CALIFORNIA CORPORATION its successors and assigns

  
By: Christopher Santana  
Its: Assistant Secretary

STATE OF California  
COUNTY OF Ventura

On JUNE 2, 2016, before me, **Frank Michael Hoff**, a Notary Public for said State, personally appeared Christopher Santana personally known to me be (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
  
Signature \_\_\_\_\_

