

SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ALFRED AMOROSO.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JUNE 4, 2013.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.
 5. THIS MAP HAS BEEN PREPARED FROM INFORMATION RECORDED IN DOCUMENTS 0761184 AND 0761185. I TAKE NO RESPONSIBILITY FOR THE EXISTENCE OF THE MONUMENTS OR FOR THE CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM THE DOCUMENT.

Jeffery W. Turner
 JEFFERY W. TURNER
 P.L.S. 21260

9 MARCH 16
 DATE



TAHOE REGIONAL PLANNING AGENCY CERTIFICATE

THIS REVERSION TO ACREAGE CONFORMS TO TAHOE REGIONAL PLANNING AGENCY REQUIREMENTS.

Wendy Jenson 4-1-16
 SIGNATURE DATE
 Wendy Jenson
 PRINT NAME

REFERENCES

- (R1) GRANT, BARGAIN AND SALE DEED PER DOC. NO. 0761184
- (R2) GRANT, BARGAIN AND SALE DEED PER DOC. NO. 0761185
- (R3) GRANT, BARGAIN AND SALE DEED PER DOC. NO. 0761186

NOTE

THIS MAP IS BEING FILED TO DELINEATE "DELETED" PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

COUNTY ENGINEER CERTIFICATE

I, ERIK NILSSEN, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT.

Erik Nilssen 5-2-16
 ERIK NILSSEN, P.E., COUNTY ENGINEER

COMMUNITY DEVELOPMENT DEPT. CERT.

IT IS HEREBY CERTIFIED THAT THIS LOT CONSOLIDATION WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Lucille Rao 4-30-16
 Lucille Rao
 COMMUNITY DEVELOPMENT DEPARTMENT DATE

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

ASSESSOR'S PARCEL NUMBER(S):
 1418-34-401-009 & 1418-34-401-011 + 1418-34-401-010 ✓
Kathy Lewis 5-13-16
 KATHY LEWIS DATE

DOUGLAS COUNTY CLERK / TREASURER
 by *Mary Ann Wenzel*
 Deputy Treasurer

OWNERS' CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND
 3. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

Alfred Amoroso
 ALFRED AMOROSO
Regina Amoroso
 REGINA AMOROSO

NOTARY CERTIFICATE

STATE OF Nevada }
 COUNTY OF Douglas }SS

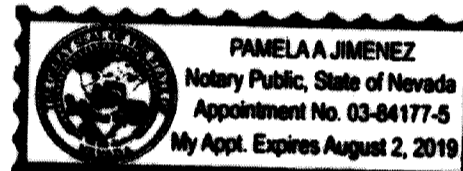
THIS 18th DAY OF March, 2016

BEFORE ME, *Pamela A. Jimenez* A NOTARY PUBLIC,

PERSONALLY APPEARED *Alfred J. Amoroso*
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Pamela A. Jimenez 8/2/19
 MY COMMISSION EXPIRES



NOTARY CERTIFICATE

STATE OF Nevada }
 COUNTY OF Douglas }SS

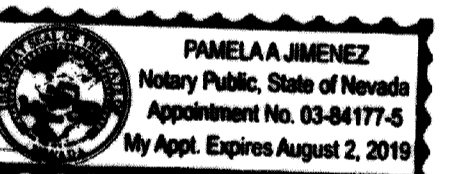
THIS 30th DAY OF March, 2016

BEFORE ME, *Pamela A. Jimenez* A NOTARY PUBLIC,

PERSONALLY APPEARED *Regina A. Amoroso*
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Pamela A. Jimenez 8/2/19
 MY COMMISSION EXPIRES



COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 10th DAY OF June, 2016

AT 28 MINUTES PAST 4 O'CLOCK P.M., AS DOCUMENT

NUMBER 2016-882315

RECORDED AT THE REQUEST OF ALFRED AMOROSO

John D. Howell Deputy
 DOUGLAS COUNTY RECORDER

SHEET 1 OF 2

REVERSION TO ACREAGE

FOR

ALFRED AMOROSO

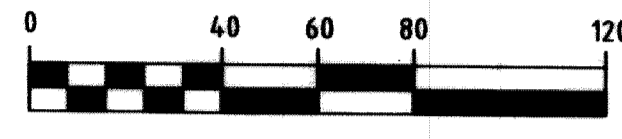
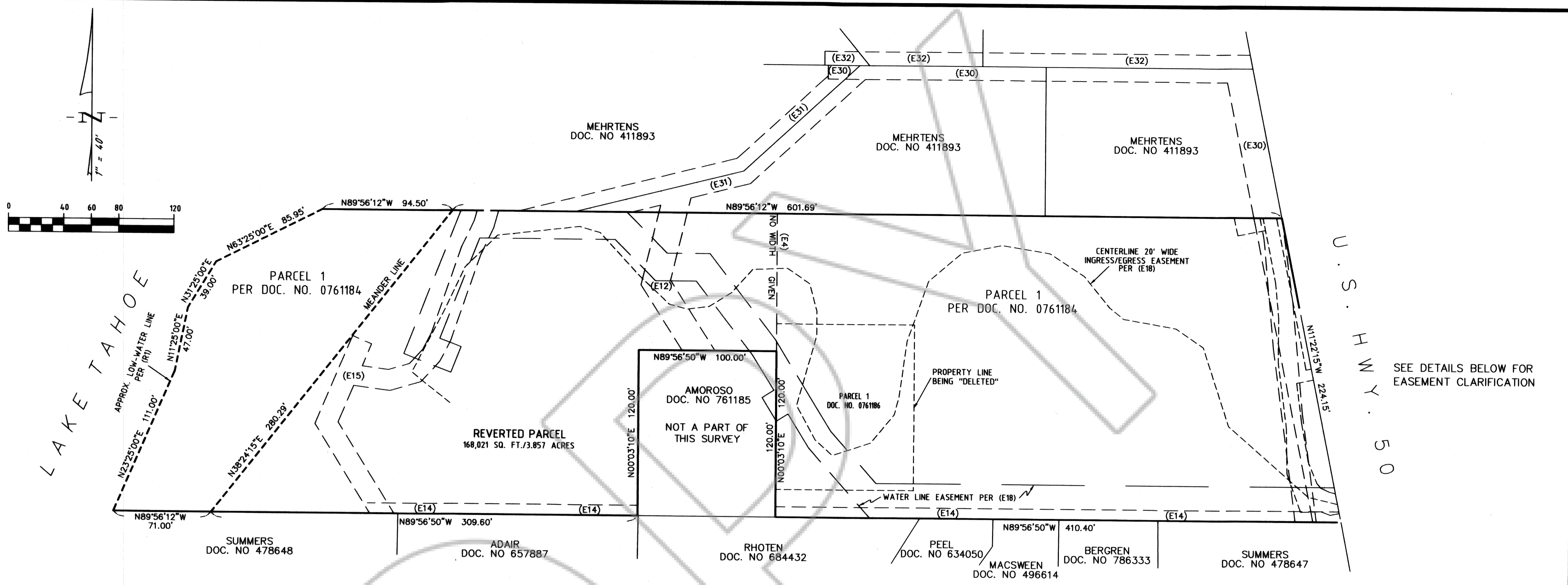
PORTION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 4, SECTION 34, T.14N., R.18E., M.D.M. DOUGLAS COUNTY, NEVADA

FILE NO. 13063 MERGE.DWG

MARCH 2016

TA TURNER & ASSOCIATES, INC.
 LAND SURVEYING

(775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449



LAKE TAHOE

U.S. HWY. 50

SEE DETAILS BELOW FOR EASEMENT CLARIFICATION



- REFERENCE DOCUMENTS**
- (E4) UTILITY EASEMENT PER BK. F PG. 243
 - (E11) GRANT OF EASEMENT PER DOC. NO. 19014
 - (E12) INGRESS/EGRESS EASEMENT PER DOC. NO. 29575
 - (E14) UTILITY EASEMENT PER DOC. NO. 77666
 - (E15) EASEMENT PER DOC. NO. 0824716
 - (E16) UTILITY EASEMENT PER DOC. NO. 392239
 - (E17) GRANT OF EASEMENT PER DOC. NO. 0810142
 - (E18) GRANT OF EASEMENT PER DOC. NO. 0830106
 - (E19) GRANT OF EASEMENT PER DOC. NO. 0791160
 - (E30) GRANT OF EASEMENT PER DOC. NO. 19011
 - (E31) GRANT OF EASEMENT PER DOC. NO. 19012
 - (E32) GRANT OF EASEMENT PER DOC. NO. 19013
 - (PE1) PERPETUAL EASEMENT PER DOC. NO. 645822
 - (PE2) PERPETUAL EASEMENT PER DOC. NO. 645822
 - (PE3) PERPETUAL EASEMENT PER DOC. NO. 645822

BASIS OF BEARING
 THE MERIDIAN OF THIS SURVEY IS THE SOUTHERLY PROPERTY LINE OF PARCEL 1 PER DOCUMENT NUMBER 761184, RECORDED MARCH 03, 2010, BEING THE BEARING N 89°56'50" W.

DETAILS (1" = 30')

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SCALE : 1" = 40' SHEET 2 OF 2

REVERSION TO ACREAGE
 FOR
ALFRED AMOROSO
 PORTION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF
 LOT 4, SECTION 34, T.14N, R.18E., M.D.M.
 DOUGLAS COUNTY, NEVADA
 FILE NO. 13063 MERGE.DWG MARCH 2016