

SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF FRED AMOROSO.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JUNE 3, 2013.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Jeffery W. Turner 9 MARCH 16
 JEFFERY W. TURNER DATE
 P.L. 21260



TAHOE REGIONAL PLANNING AGENCY CERTIFICATE

THIS RECORD OF SURVEY CONFORMS TO TAHOE REGIONAL PLANNING AGENCY REQUIREMENTS.

Wendy Jepson 4-1-16
 SIGNATURE DATE
 Wendy Jepson
 PRINT NAME

COMMUNITY DEVELOPMENT DEPT. CERT.

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao 4-30-16
 Lucille Rao DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.
 ASSESSOR'S PARCEL NUMBER(S):
 1418-34-401-009 & 1418-34-401-010, 1418-34-401-011

Kathy Lewis 3/17/16
 KATHY LEWIS, DATE
 DOUGLAS COUNTY CLERK / TREASURER

OWNERS' CERTIFICATE

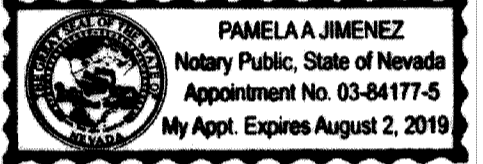
WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON
 3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

Alfred J. Amoroso
 ALFRED J. AMOROSO
Regina Amoroso
 REGINA AMOROSO

NOTARY CERTIFICATE

STATE OF Nevada
 COUNTY OF Douglas }SS
 THIS 18th DAY OF March, 2016
 BEFORE ME, Pamela A. Jimenez A NOTARY PUBLIC,
 PERSONALLY APPEARED Alfred J. Amoroso
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
Pamela A. Jimenez
 8/2/19
 MY COMMISSION EXPIRES



NOTARY CERTIFICATE

State of Nevada
 County of Douglas }SS
 THIS 30th day of March, 2016
 Before me, Pamela A. Jimenez, a Notary Public,
 personally appeared Regina A. Amoroso
 personally known by me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that they executed it.
 Witness my hand and official seal.

Pamela A. Jimenez
 My commission expires 8/2/19



COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 10th DAY OF June, 2016
 AT 29 MINUTES PAST 4 O'CLOCK P.M., AS DOCUMENT
 NUMBER 2016-882316
 RECORDED AT THE REQUEST OF ALFRED AMOROSO.

Karen E. Ellison
 DOUGLAS COUNTY RECORDER

SHEET 1 OF 2

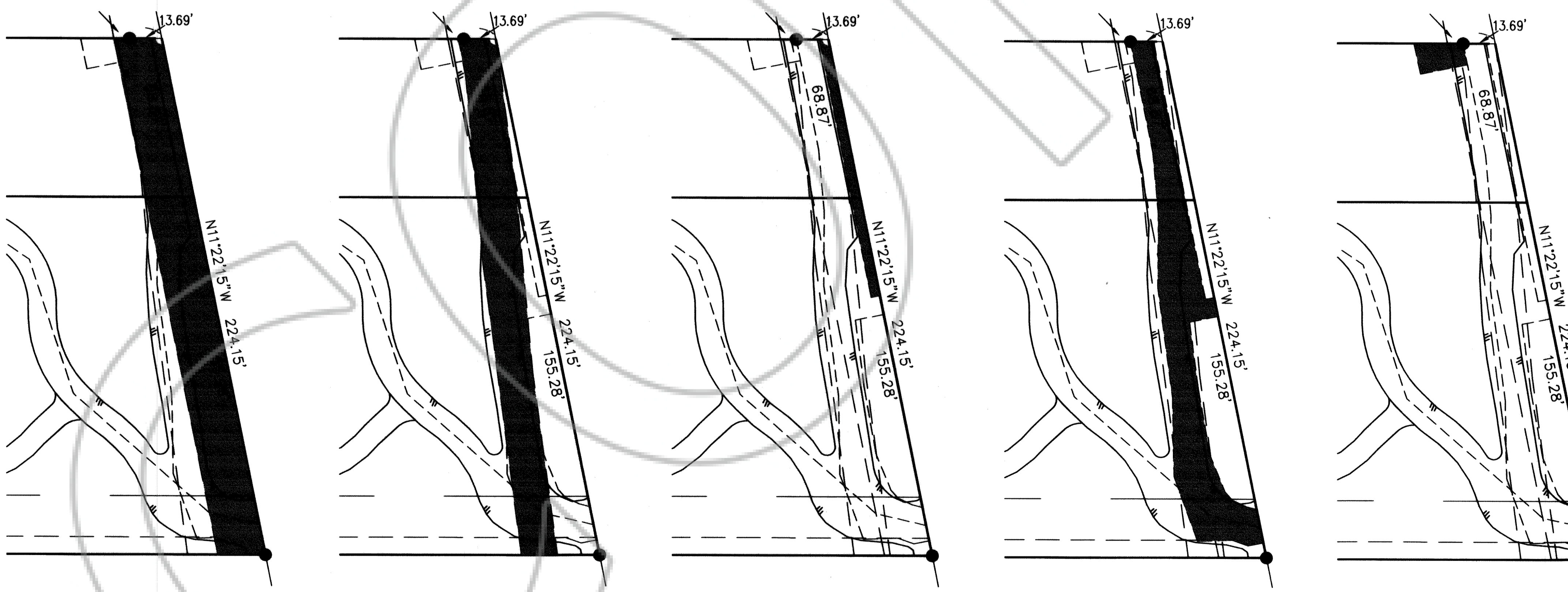
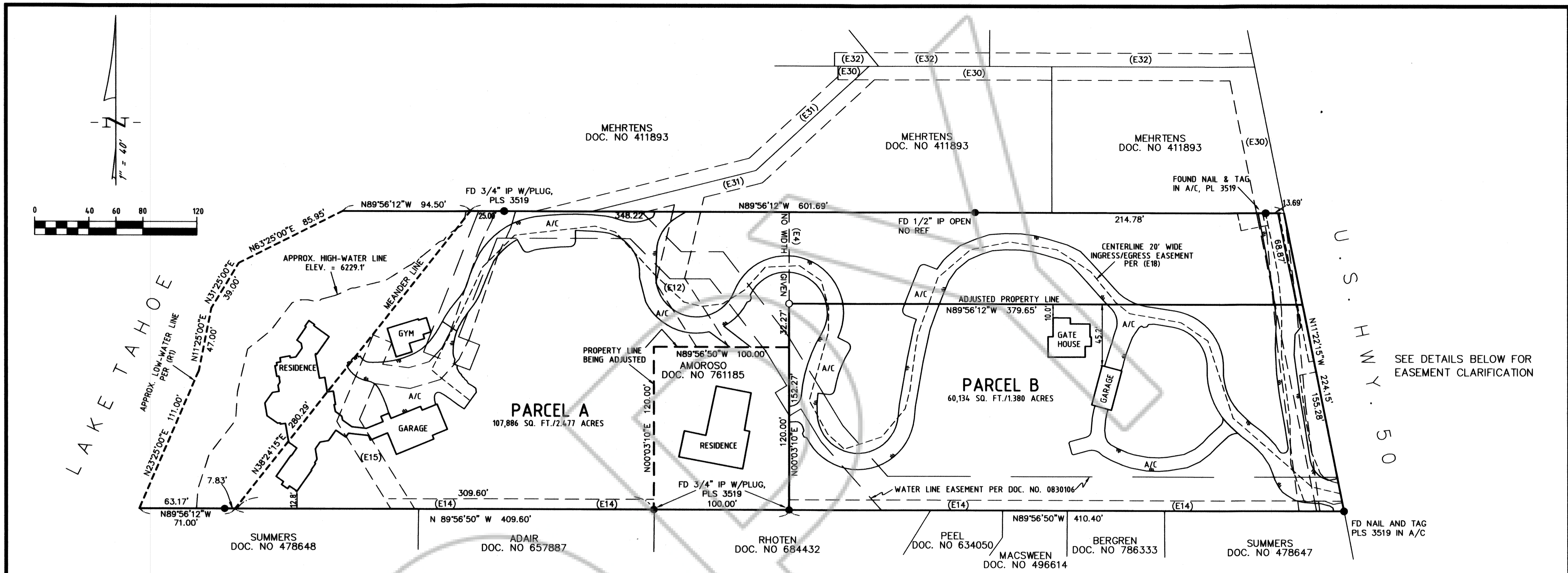
RECORD OF SURVEY
 SUPPORTING A BOUNDARY LINE ADJUSTMENT
 FOR
ALFRED AMOROSO
 PORTION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF
 LOT 4, SECTION 34, T.14N., R.18E., M.D.M.
 DOUGLAS COUNTY, NEVADA
 FILE NO. 13063.DWG MARCH 2016

TA TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449

REFERENCES

- (R1) GRANT, BARGAIN AND SALE DEED PER DOC. NO. 0761184
- (R2) GRANT, BARGAIN AND SALE DEED PER DOC. NO. 0761185
- (R3) GRANT, BARGAIN AND SALE DEED PER DOC. NO. 0761186

NOTE
 THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.



(PE1) (PE2) (PE3)
 DETAILS (1" = 30')

BASIS OF BEARING
 THE MERIDIAN OF THIS SURVEY IS THE SOUTHERLY PROPERTY LINE OF PARCEL 1 PER DOCUMENT NUMBER 761184, RECORDED MARCH 03, 2010, BEING THE BEARING N 89°56'50" W.

- REFERENCE DOCUMENTS**
- (E4) UTILITY EASEMENT PER BK. F PG. 243
 - (E11) GRANT OF EASEMENT PER DOC. NO. 19014
 - (E12) INGRESS/EGRESS EASEMENT PER DOC. NO. 29575
 - (E14) UTILITY EASEMENT PER DOC. NO. 77666
 - (E15) EASEMENT PER DOC. NO. 0824716
 - (E16) UTILITY EASEMENT PER DOC. NO. 392239
 - (E17) GRANT OF EASEMENT PER DOC. NO. 0810142
 - (E18) GRANT OF EASEMENT PER DOC. NO. 0830106
 - (E19) GRANT OF EASEMENT PER DOC. NO. 0791160
 - (E20) GRANT OF EASEMENT PER DOC. NO. 19011
 - (E30) GRANT OF EASEMENT PER DOC. NO. 19012
 - (E31) GRANT OF EASEMENT PER DOC. NO. 19013
 - (E32) GRANT OF EASEMENT PER DOC. NO. 19013
 - (PE1) PERPETUAL EASEMENT PER DOC. NO. 645822
 - (PE2) PERPETUAL EASEMENT PER DOC. NO. 645822
 - (PE3) PERPETUAL EASEMENT PER DOC. NO. 645822

- LEGEND**
- IP IRON PIPE
 - CIP CAPPED IRON PIPE
 - FOUND 3/4" IP OR AS NOTED
 - SET 5/8" REBAR W/CAP, PLS 21260
 - NOTHING FOUND OR SET

SCALE : 1" = 40' SHEET 2 OF 2

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