

APN: 1418-34-401-009, 010, 011

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, Nevada 89449-3390

MAIL TAX STATEMENTS TO:

Mr. and Mrs. Alfred J. Amoroso, Trustees
Post Office Box 1038
Lake Tahoe, Nevada 89448



KAREN ELLISON, RECORDER

E03

Pursuant to NRS 239B.030, the undersigned affirms that this document submitted for recording does not contain the social security number of any person or persons.

**GRANT, BARGAIN AND SALE DEED
IN FURTHERANCE OF THAT
RECORD OF SURVEY SUPPORTING A REVERSION TO ACREAGE
AND A BOUNDARY LINE ADJUSTMENT**

ALFRED J. AMOROSO AND REGINA A. AMOROSO, TRUSTEES OF THE AMOROSO FAMILY TRUST DATED 4/2/2000 (also known as THE ALFRED J. AND REGINA A. AMOROSO FAMILY TRUST DATED 4/2/2000), as owner of that certain real property situate in the County of Douglas, State of Nevada, including assessors parcel numbers 1418-34-401-009, 1418-34-401-010, and 1418-34-401-011, do hereby GRANT, BARGAIN, SELL, and CONVEY to ALFRED J. AMOROSO AND REGINA A. AMOROSO, TRUSTEES OF THE ALFRED J. AND REGINA A. AMOROSO FAMILY TRUST DATED 4/2/2000 ("Grantee"), that certain real property situate in the County of Douglas, State of Nevada, described as *Parcel B* on that Record of Survey Supporting A Boundary Line Adjustment, recorded in Douglas County, Nevada on even date herewith as Document Number 882316, and more particularly described on Exhibit 1 attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

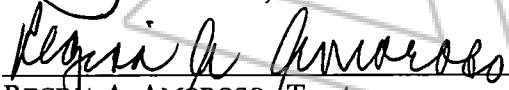
TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

[Signature and Notarial Page Follows]

DATED this 10th day of ^{June} ~~May~~, 2016.

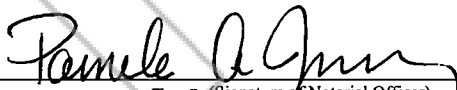
THE ALFRED J. AND REGINA A. AMOROSO FAMILY TRUST DATED 4/2/2000

By: 
ALFRED J. AMOROSO, Trustee

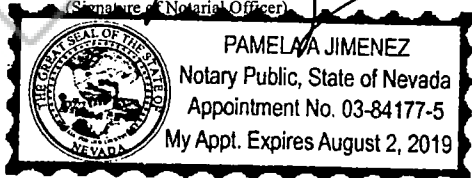
By: 
REGINA A. AMOROSO, Trustee

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

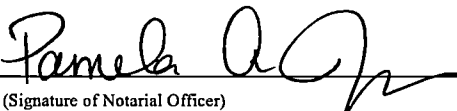
This instrument was acknowledged before me on June 10, 2016, by Alfred J. Amoroso, Trustee of The Alfred J. And Regina A. Amoroso Family Trust dated 4/2/2000.

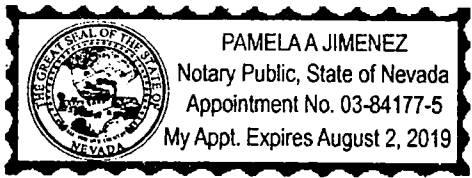

(Signature of Notarial Officer)

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)



This instrument was acknowledged before me on Juneth 10, 2016, by Regina A. Amoroso, Trustee of The Alfred J. And Regina A. Amoroso Family Trust dated 4/2/2000.


(Signature of Notarial Officer)



January 22, 2016
13063

DESCRIPTION
PARCEL B

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the North ½ of the South ½ of Lot 4, Section 34, Township 14 North, Range 18 East, M.D.M.;

All that portion of that Reverted Parcel described in Document Number _____ - _____ being more particularly described as follows:

Beginning at the Southeast corner of said Reverted Parcel per Document Number _____ - _____ on the Westerly line of U.S. Highway 50 which bears North 29°59'42" West 378.30 feet from the South ¼ corner of said Section 34;

thence leaving said Westerly line of said U.S. Highway 50 North 89°56'50" West 410.40 feet;

thence North 00°03'10" East 152.27 feet;

thence South 89°56'12" East 379.65 feet to said Westerly line of U.S. Highway 50;

thence along said Westerly line of U.S. Highway 50 South 11°22'15" East 155.28 feet to the Point of Beginning.

Containing 1.380 acres, more or less.

The Basis of Bearing for this description is the Southerly line of Parcel 1 per Document Number 761184.

Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1418-34-401-09
 b) 1418-34-401-010
 c) 1418-34-401-011
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: Supporting Tot line adjustment, same parties

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Gary D. Midkiff Capacity Agent

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Mr & Mrs Alfred F. Amoroso, PTE
 Address: P.O. Box 1038
 City: Lake Tahoe,
 State: NV Zip: 89448

Print Name: Same
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: GARY D. MIDKIFF Escrow # N/A
 Address: P.O. Box 12427
 City: Zephyr Cove, NV State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)