

APN: 1418-34-401-009, 010, 011

**RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, Nevada 89449-3390

**MAIL TAX STATEMENTS TO:**

Mr. and Mrs. Alfred J. Amoroso, Trustees  
Post Office Box 1038  
Lake Tahoe, Nevada 89448



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KAREN ELLISON, RECORDER

E03

Pursuant to NRS 239B.030, the undersigned affirms that this document submitted for recording does not contain the social security number of any person or persons.

**GRANT, BARGAIN AND SALE DEED  
IN FURTHERANCE OF THAT  
RECORD OF SURVEY SUPPORTING A REVERSION TO ACREAGE  
AND A BOUNDARY LINE ADJUSTMENT**

ALFRED J. AMOROSO AND REGINA A. AMOROSO, TRUSTEES OF THE AMOROSO FAMILY TRUST DATED 4/2/2000 (also known as THE ALFRED J. AND REGINA A. AMOROSO FAMILY TRUST DATED 4/2/2000), as owner of that certain real property situate in the County of Douglas, State of Nevada, including assessors parcel numbers 1418-34-401-009, 1418-34-401-010, and 1418-34-401-011, do hereby GRANT, BARGAIN, SELL, and CONVEY to ALFRED J. AMOROSO AND REGINA A. AMOROSO, TRUSTEES OF THE ALFRED J. AND REGINA A. AMOROSO FAMILY TRUST DATED 4/2/2000 ("Grantee"), that certain real property situate in the County of Douglas, State of Nevada, described as *Parcel A* on that Record of Survey Supporting A Boundary Line Adjustment, recorded in Douglas County, Nevada on even date herewith as Document Number 882316, and more particularly described on Exhibit 1 attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

*[Signature and Notarial Page Follows]*



January 5, 2016  
13063

DESCRIPTION  
PARCEL A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the North ½ of the South ½ of Lot 4, Section 34, Township 14 North, Range 18 East, M.D.M.;

All that portion of that Reverted Parcel described in Document Number \_\_\_\_\_ - \_\_\_\_\_ being more particularly described as follows:

Beginning at the Northeast corner of said Reverted Parcel per Document Number \_\_\_\_\_ - \_\_\_\_\_ on the Westerly line of U.S. Highway 50 which bears North 29°59'42" West 378.30 feet and North 11°22'15" West 224.14 feet from the South ¼ corner of said Section 34;

thence along said Westerly line of U.S. Highway 50 South 11°22'15" East 68.87 feet;

thence leaving said Westerly line of said U.S. Highway 50 North 89°56'12" West 379.65 feet;

thence South 00°03'10" West 152.27 feet;

thence North 89°56'50" West 409.60 feet to the Meander of Lake Tahoe;

thence along said Meander line of Lake Tahoe North 38°24'15" East 280.29 feet;

thence leaving said Meander line of Lake Tahoe South 89°56'12" East 601.69 feet to the Point of Beginning.

Together with all that real property described as follows:

Beginning at the Southwest corner of the above described Parcel;

thence North 89°56'12" West 71.0 feet more or less to the Low-water line of said Lake Tahoe;

thence along said Low-water line of Lake Tahoe the following four courses:

North 23°25'00" East 111.00 feet,

North 11°25'00" East 47.00 feet,  
North 31°25'00" East 39.00 feet,  
North 63°25'00" East 85.95 feet;

thence leaving said Low-water line South 89°56'12" East 94.5 feet more or less to the Meander line of Lake Tahoe;

thence along said Meander line of Lake Tahoe South 38°24'15" West 280.29 feet to the Point of Beginning.

Containing 2.477 acres, more or less.

The Basis of Bearing for this description is the Southerly line of Parcel 1 per Document Number 761184.

Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1418-34-401-09  
 b) 1418-34-401-010  
 c) 1418-34-401-011  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 3  
 b. Explain Reason for Exemption: Supporting lot line adjustment - same parties

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Mr & Mrs Alfred J. Amoroso  
 Address: P.O. Box 1038  
 City: Zephyr Cove  
 State: NV Zip: 89448

Print Name: \_\_\_\_\_  
 Address: Same  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: GARY D. MIDKIFF Escrow # N/A  
 Address: P.O. Box 12427  
 City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)