Assessor's Parcel Numbers APN: 1318-27-001-009

Recording Requested By:

Ron Bloecker

When Recorded Mail To:

Jennifer Hubbard Sr. Commercial Escrow Officer / AVP Fidelity National Title Group, NCS 500 N. Rainbow Blvd., Suite 100 Las Vegas, NV 89107

Reference Number: 00049039-001 JH4

DOUGLAS COUNTY, NV

2016-882376

Rec:\$16.00

\$16.00 Pgs=3

06/13/2016 10:55 AM

FIDELITY NATIONAL TITLE - LAS VEGAS

KAREN ELLISON, RECORDER

DISCHARGE OR RELEASE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 13th day of the month of .November of the year 2015, record in Book 2015, as Document No. 872617, in the office of the county recorder of Douglas. County, Nevada, its Notice of Lien, or has otherwise given notice of his or her intention to hold a lien upon the following described property or improvements, owned or purportedly owned by Neva One, LLC, located in the County of Douglas, State of Nevada, to wit:

50 Hwy 50 Stateline, Nevada and see Attached Exhibit A, the legal description of the Property

NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge this notice of lien on the property or improvements described above by reason of this Notice of Lien.

Dated:

Lallbacham

Hardee

| State of Florida County of. Ovange |
|--|
| This instrument was acknowledged before me on 24th day of May, 2016 by Leubachen Handeen |
| as <u>Owner</u> of Lall Hardeen C.P.A. He is personally known to me or has produced <u>FLOL</u> as identification. |
| |
| Cotton to |
| (Signature of notarial officer) (Seal, if any) |
| SAMIR K. VISHNAGARA Notary Public, State of Florida Commission# FF 930136 Ny comm. expires Dec. 27, 2019 |
| |
| |
| |

EXHIBIT A

Parcel 1:

A parcel of land located within a portion of the East 1/2 of Section 27, Township 13 North, Range 18 East, M.D.B &M., Douglas County, Nevada, being more particularly described as follows:

Commencing at a point, being the intersection of the Westerly right of way line of U.S. Highway 50 and the Nevada/California State line, which bears South 48°39'46" East 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's office;

Thence North 27°59'57" East, along said Westerly right of way line, 745.71 feet to the True Point of Beginning; thence North 62°01'24" West, 1105.54 feet to a Brass Cap in concrete; thence North 27°58'53" East, 713.86 feet to a 5/8" rebar and cap marked LS#625 on the Southerly right of way line of Loop Road per Document No. 24881 of the Douglas County Recorder's office; thence 161.15 feet along said Southerly right of way line and along the arc of a curve to the right having a central angle of 07°53'30" and a radius of 1170.00 feet (chord bears North 73°30'38" East, 161.02 feet); thence South 62°00'03" East, 990.89 feet to said Westerly right of way line; thence South 27°59'57" West, along said Westerly right of way line, 826.26 feet to the Point of Beginning.

Said land is also shown on that certain Record of Survey Supporting a Boundary Line Adjustment for Park Cattle Co., filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1992, in Book 392, Page 4659 as Document No. 274260, Official Records.

APN: 1318-27-001-009