

APN: 1318-27-001-009  
1318-27-001-011

DOUGLAS COUNTY, NV	<b>2016-882386</b>
Rec:\$19.00	06/13/2016 11:50 AM
\$19.00 Pgs=6	FIDELITY NATIONAL TITLE - LAS VEGAS
KAREN ELLISON, RECORDER	

**WHEN RECORDED MAIL TO:**

Michael B. Springer, Esq.  
LAW OFFICES OF MICHAEL B. SPRINGER, PC  
9460 Double R Blvd., Suite 103  
Reno, NV 89521

**DISCHARGE OR RELEASE OF LIEN**

NOTICE IS HEREBY GIVEN THAT:

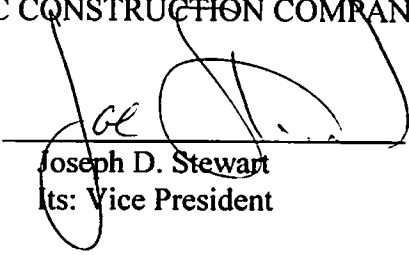
The undersigned did, on the 1st day of the month of April of the year 2015, record in Book 2015, as Document No. 859577, in the office of the county recorder of Douglas County, Nevada, its Notice of Lien, or has otherwise given notice of its intention to hold a lien upon the following described property or improvements, owned or purportedly owned by Neva One, LLC, a Nevada limited liability company, David Park and Jon Park, its Managers, located in the County of Douglas, State of Nevada, to wit:

Commonly referred to as 50 West Highway 50, Stateline, Nevada 89449. APN: 1318-27-001-009 and 1318-27-001-011. See attached Exhibits "A" and "B" hereto, unofficial copies of documents bearing recordation document numbers as recorded with the Recorder of Douglas County, Nevada, on the 29<sup>th</sup> day of January, 2014.

NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge this notice of lien on the property or improvements described above by reason of this Notice of Lien.

DATED this 20<sup>th</sup> day of May, 2016.

SMC CONSTRUCTION COMPANY

By:   
Joseph D. Stewart  
Its: Vice President

STATE OF NEVADA        )  
                                      ) SS.  
COUNTY OF WASHOE    )

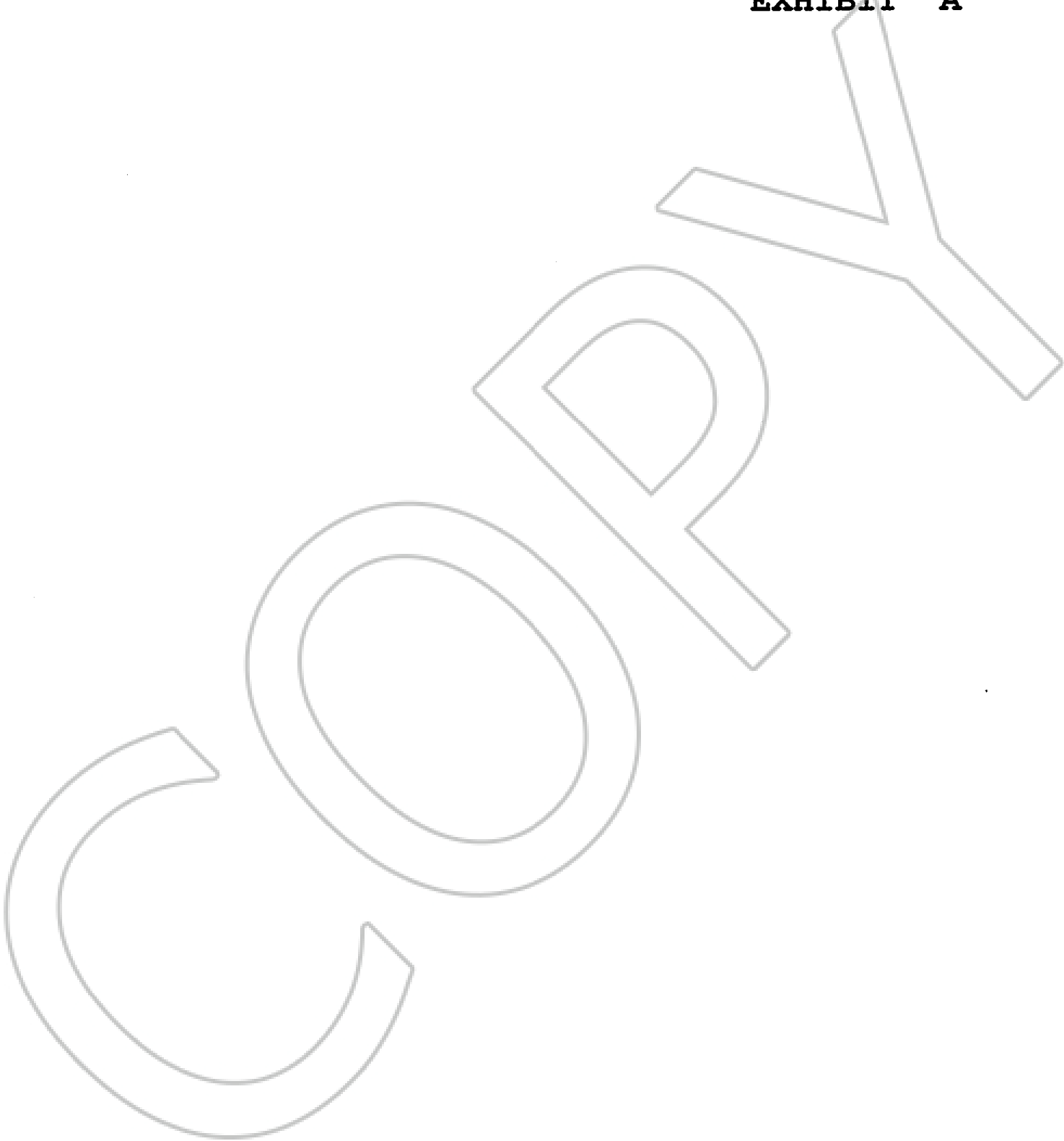
On this 20<sup>th</sup> day of May, 2016, before me, the undersigned, a Notary Public in and for the above county and state, personally appeared Joseph D. Stewart, known to me to be the Vice President of the corporation that executed this instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

  
Notary Public



**EXHIBIT "A"**



**EXHIBIT "A"**



EXHIBIT "A"

Legal Description of Property

Escrow No.01301766 CD

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of the East one-half of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the Westerly right-of-way line of U.S. Highway 50 and the Nevada/California state line, which bears S 48°39'46" E., 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's Office;

Thence N. 27°59'57" E., along said Westerly right-of-way line, 745.71 feet to the True Point of Beginning;

Thence N 62°01'24" W., 1105.54 feet to a Brass Cap in concrete;

Thence N 27°58'53" E., 713.86 feet to a 5/8" rebar and cap marked LS#625 on the Southerly right-of-way line of Loop Road per Document No. 24881 of the Douglas County Recorder's Office;

Thence 161.15 feet along said Southerly right-of-way line and along the arc of a curve to the right having a central angle of 07°59'30" and a radius of 1170.00 feet, (chord bears N. 73°30'38" E., 161.02 feet);

Thence S 62°00'03" E., 990.89 feet to said Westerly right-of-way line;

Thence S. 27°59'57" W., along said Westerly right-of-way line, 826.26 feet to the POINT OF BEGINNING.

Said land is also shown on that certain Record of Survey Supporting a Boundary Line Adjustment for Park Cattle Co., filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1992, in Book 392, Page 4659, as Document No. 274260, Official Records.

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**EXHIBIT "B"**

**COPY**

**EXHIBIT "B"**



Document Number 274257 is provided pursuant to the requirements of Section 6.NRS 111.312

**PARCEL 2:**

A parcel of land located within a portion of the East one-half of Section 27, Township 13 North, Range 18, East, MDB&M., Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the Westerly right-of-way line of U.S. Highway 50 and the Nevada/California state line, which bears S. 48°39'46" E., 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's Office;

Thence N. 27°59'57" E., along said Westerly right-of-way line; 1571.97 feet to the True Point of Beginning;

Thence N. 62°00'03" W., 990.89 feet to the Southerly right-of-way of Loop Road per Document No. 24881 of the Douglas County Recorder's Office;

Thence 657.67 feet along said southerly right-of-way line and along the arc of a curve to the right having a central angle of 32°12'23" and a radius of 1170.00 feet, (chord bears S. 86°26'25" E., 649.04 feet), to the Northwest-corner of the First Interstate Bank parcel;

Thence S. 27°59'57" W., along the Westerly line of said parcel; 187.06 feet;

Thence S. 62°00'03" E., along the Southerly line of said parcel, 400.00 feet to said Westerly right-of-way line;

Thence S. 27°59'57" W., along said Westerly right-of-way line, 81.47 feet to the POINT OF BEGINNING.

Said land is also shown on that certain Record of Survey Supporting a Boundary Line Adjustment for Park Cattle Co., filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1992, in Book 392, Page 4659. as Document No. 274260. Official Records.

APN: 1318-27-001-011

Document Number 274258 is provided pursuant to the requirements of Section 6.NRS 111.312