

Document Transfer Tax - \$0 - #3  
Assessor's Parcel No. 1219-14-002-066



KAREN ELLISON, RECORDER

E03

WHEN RECORDED AND  
MAIL TAX STATEMENTS TO:  
Mr. and Mrs. Robert S. Anderson  
429 Cuttin Loose Lane  
Gardnerville, NV 89460

The grantor declares:  
Documentary transfer tax is \$ -0-  
 computed on full value of property conveyed,

GRANT, BARGAIN, AND SALE DEED

FOR NO CONSIDERATION,

Robert S. Anderson and Anita M. Anderson, husband and wife as joint tenants,

hereby grant to

Robert S. Anderson and Anita M. Anderson, husband and wife, as community property,

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada,  
described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits  
thereof.

Dated: 5-19-2016

  
ROBERT S. ANDERSON

  
ANITA M. ANDERSON

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

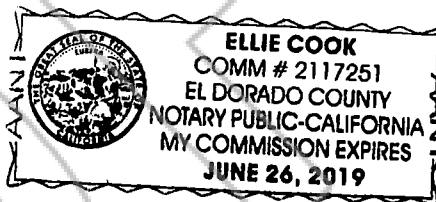
STATE OF CALIFORNIA  
COUNTY OF EL DORADO

On May 19, 2016, before me Ellie Cook,  
Notary Public, personally appeared ROBERT S. ANDERSON and ANITA M. ANDERSON, who  
proved to me on the basis of satisfactory evidence to be the persons whose names are  
subscribed to the within instrument and acknowledged to me that they executed the same in  
their authorized capacities, and that by their signatures on the instrument the persons, or the  
entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Ellie Cook



Grant, Bargain and Sale Deed  
APN: 1219-14-002-066

Exhibit "A"

A parcel of land located within a portion of the South one-half (S1/2) of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

COMMENCING at the southwest corner of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, a 1931 brass cap as shown on the Map of Division into Large Parcels for Stephen Ray & Lucette C. Simon recorded October 21, 1987 in Book 1087, at Page 2881 as Document No. 164824, Douglas County, Nevada, Recorder's Office; thence North 02°31'08" East, 1778.69 feet to a point on the northeasterly right-of-way of Foothill Road; thence along said northeasterly right-of-way, South 38°46'20" East, 625.58 feet to a 1/2" iron pin, no tag, per said Map of Division into Large Parcels; thence leaving said northeasterly right-of-way, North 77°15'20" East, 532.18 feet; thence North 24°31'19" West, 66.98 feet; thence North 72°49'36" East, 132.09 feet to the POINT OF BEGINNING; thence North 22°17'57" West, 160.65 feet to a point on the northerly boundary of Adjusted Parcel "A" as shown on the Record of Survey to Support a Boundary Line Adjustment for Donald L. and Toni M. Rooker and The Eisenhut 1989 Revocable Trust recorded June 18, 2004, in Book 604, at Page 9735 as Document No. 616564, Douglas County, Nevada, Recorder's Office; thence along the boundary of said Adjusted Parcel "A" the following six courses: North 70°59'23" East, 97.83 feet; North 71°03'07" East, 800.17 feet; East, 1891.90 feet; South 04°38'12" East, 499.71 feet; South, 215.64 feet; West, 243.66 feet; thence North, 453.54 feet; thence West, 1599.67 feet; thence South 71°02'44" West, 770.01 feet; thence North 53°20'08" West, 137.81 feet; thence South 72°14'04" West, 40.44 feet to the POINT OF BEGINNING.

The Basis of Bearing for this description is West – the North line of Adjusted Parcel "A" as shown on the Record of Survey to Support a Boundary Line Adjustment for Donald L. and Toni M. Rooker and The Eisenhut 1989 Revocable Trust, recorded June 18, 2004 in Book 604, at Page 9735 as Document No. 616564, Douglas County, Nevada, Recorder's Office.

Reference is made to Adjusted Parcel "A", on that certain Record of Survey recorded February 2, 2005, in Book 205, Page 669, Document No. 635842.

Said legal description previously contained in Grant, Bargain, Sale Deed recorded August 10, 2005, in Book 805, Page 4931, as Document No. 651928, Official Records, Douglas County, Nevada.

STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
  - a) 1219-14-002-066
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____
	_____

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 3  
 b. Explain Reason for Exemption: Transfer from joint tenancy to community property

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Anita M Anderson Capacity Grantor/Grantee  
 Signature Robert S Anderson Capacity Grantor/Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Robert S. Anderson  
 Address: Anita M. Anderson  
 City: 429 Cuttin Loose Lane, Gardnerville  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Robert S. Anderson  
 Address: Anita M. Anderson  
 City: 429 Cuttin Loose Lane, Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Joseph W. Tillson, Esq. Escrow # \_\_\_\_\_  
 Address: 589 Tahoe Keys Blvd., Ste E-4  
 City: South Lake Tahoe State: CA Zip: 96150