

Recording requested by and  
when recorded return to:

CITIZENS TELECOMMUNICATIONS  
COMPANY OF CALIFORNIA INC.  
P.O. Box 860  
Palo Cedro, CA. 96073  
Attn: R/W Engineering



KAREN ELLISON, RECORDER

DOCUMENTARY TRANSFER TAX \$ NONE  
The undersigned is the Declarant or Agent Determining Tax  
Net consideration or value does not exceed \$100.00

GEO # 211319301E  
APN # 1319-30-516-046  
JOB # 5197347  
R/W #

**EASEMENT**

**TAHOE VILLAGE HOMEOWNERS ASSOCIATION**, a Nevada Corporation, GRANTOR, hereby grant to **FRONTIER COMMUNICATIONS OF THE SOUTHWEST, INC.** a Nevada corporation, GRANTEE, their successors and assigns, an easement to locate, construct, use, maintain, operate, alter, add to, repair, replace and remove its communication facilities consisting of wires, cables, switches, poles, conduits, pedestals, manholes, splice boxes, vaults, electronic cabinets and pads, marker posts and all appurtenances thereto for communication transmission and other related purposes, over, in, under, across, along and through that certain real property situated in Douglas County, Nevada, Section 30, Township 13 North, Range 19 East, M.D.B. & M., described as follows:

See Attached Exhibit "A"

THE GRANTEE, its successors and assigns and their respective agents and employees, shall have the right of ingress to and egress from said easement and every part thereof, at all times, for the purpose of exercising the rights herein granted. Such rights shall be reasonably exercised and the GRANTEE shall be liable for any damage negligently done by it to the above described property.

GRANTORS reserve the right to use said strip for purposes which will not interfere with GRANTEE'S rights and privileges herein granted. The GRANTORS shall not erect, construct, or maintain any building or structure, nor make any excavation within, or drill or operate any well, nor add to the ground level within or upon said strip without first obtaining written consent of GRANTEE to do so. Said consent shall not be unreasonably withheld.

The provisions hereof shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto, and covenants shall run with the land.

IN WITNESS WHEREOF, GRANTORS have executed these presents this 6<sup>th</sup> day of June, 2016.

**TAHOE VILLAGE HOMEOWNERS ASSOCIATION**,  
a Nevada Corporation

Dan Garrison, President

**ACKNOWLEDGMENT**

A notary public or other officer completing this Certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not to the truthfulness, accuracy, or validity of that document

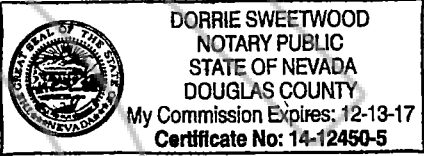
STATE OF NEVADA)  
COUNTY OF DOUGLAS) ss.

On June 6, 2016, before me Dorrie Sweetwood, NOTARY PUBLIC, personally appeared Dan Garrison who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature: Dorrie Sweetwood (Seal)



## Exhibit "A"

A parcel of land being a portion of the common area as shown on the Map of Tahoe Village Unit No. 1 recorded December 7, 1971 in Book 94 Page 203 Document No. 35555, Official Records, Douglas County, Nevada, also being a portion of the South ½ of the Northeast ¼ of Section 30, Township 13 North, Range 19 East, MDB&M described as follows:

A strip of land 10.00 feet in width, the centerline of which is described as follows:

Beginning at an existing utility pole, from which the most Northerly corner of Lot 111 as shown on said map bears South 37° 40' East, 30.00 feet; thence South 64° 56' East, 270.00 feet; thence North 34° 06' East, 133.00 feet; thence North 23° 58' East, 132.00 feet; thence South 58° 22' East, 80.40 feet to the point of termination of said centerline

Portion of APN: 1319-30-516-046