**DOUGLAS COUNTY, NV** 

2016-882506

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\$15.00 ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

This document does not contain a Social Security number.

Anderson, Dorn & Rader, Ltd.

APN: 1319-34-002-016

## **RECORDING REQUESTED BY:**

Bryce L. Rader, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Ste, 860 Reno, Nevada 89521

### WHEN RECORDED MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, #860 Reno, Nevada 89521

#### MAIL TAX STATEMENT TO:

Irvine L. Phillips, Jr., Trustee PO Box 593 Genoa, NV 89411

# **DECLARATION OF HOMESTEAD**

#### KNOW ALL MEN BY THESE PRESENTS:

That I, Irvine L. Phillips, Jr., Trustee of Phillips Living Trust, dated August 12, 1999, as amended, do hereby certify and declare as follows:

By instrument dated August 12, 1999, Evelyn F. Phillips and I executed the Phillips Living Trust (the "Trust").

That I am now actually residing on the land and premises hereinafter described, consisting of the land and dwelling house thereon.

That I intend to use and claim the said property hereinafter described, together with the dwelling house thereon, and its appurtenances, as a homestead.

That the property and premises herein referred to are situate in the City of Gardnerville, County of Douglas, State of Nevada, and are described as follows:

Parcel B-1, as set forth on that certain Parcel Map for Dubin/Deacon recorded August 16, 1990, in Book 890, at Page 2254, as Document No. 232415, Official Records, Douglas County, Nevada.

APN: 1319-34-002-016

Property Address: 205 Woody's Place, Gardnerville, Nevada

That I do, by these presents, hereby select and claim the said premises and its appurtenances as a homestead, and that all of the said property is necessary to the use and

enjoyment as a homestead.

Dated: June 10, 2016

IRVINE L. PHILLIPS, JRA

STATE OF NEVADA

} ss:

COUNTY OF WASHOE

This instrument was acknowledged before me on June 10, 2016, by Irvine L. Phillips, Jr., Trustee.

Notary Public

KATHRYN HICKS Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-89788-2 - Expires May 15, 2018