

DOUGLAS COUNTY, NV  
RPTT:\$1821.30 Rec:\$15.00  
\$1,836.30 Pgs=2 2016-882523  
06/15/2016 10:49 AM  
FIRST CENTENNIAL - RENO  
KAREN ELLISON, RECORDER

APN: 1420-18-710-072

Escrow No. 00218148 - 016 - 17  
RPTT 1,821.30  
When Recorded Return to:  
**Gene W. Binsbacher**  
**3300 Dog Leg Drive**  
**Minden, NV 89423**  
Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,  
Zahir S. Teja, An Unmarried Man

do(es) hereby Grant, Bargain, Sell and Convey to  
Gene W. Binsbacher and Kathy M. Julius, Husband and Wife, as ~~Joint Tenants with Right of~~  
~~Survivorship~~ Community Property

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

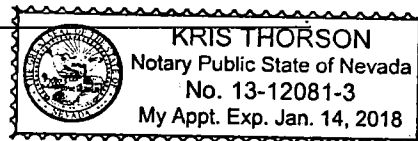
Witness my/our hand(s) this 14 day of June, 2016

Zahir S. Teja  
Zahir S. Teja

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on June 14, 2016,  
by Zahir S. Teja

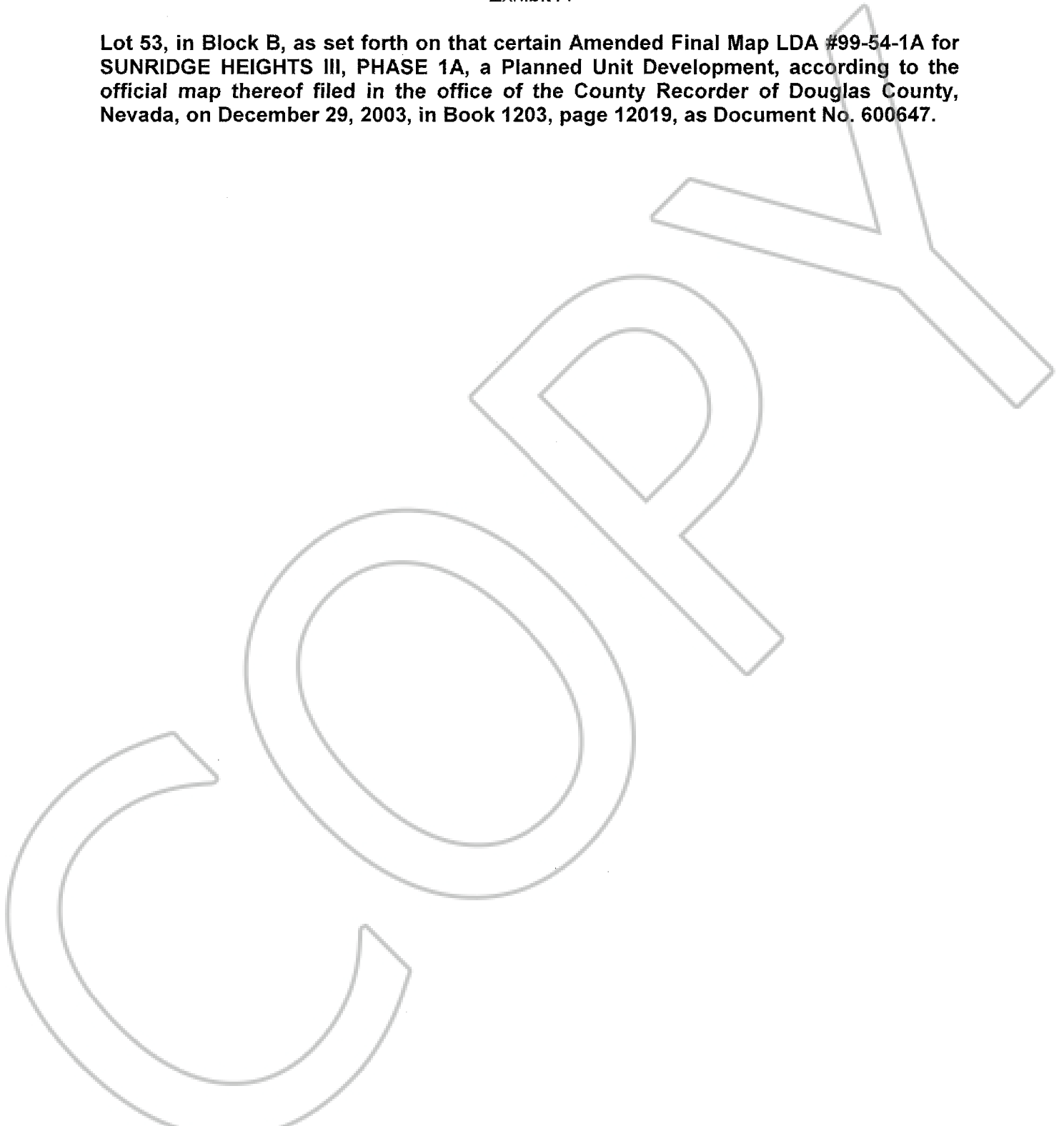
Kris Thorson  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

**Lot 53, in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, according to the official map thereof filed in the office of the County Recorder of Douglas County, Nevada, on December 29, 2003, in Book 1203, page 12019, as Document No. 600647.**



SPACE BELOW FOR RECORDER

1. APN: 1420-18-710-072

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$467,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$467,000.00  
 Real Property Transfer Tax Due: \$ 1,821.30

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature <u>Zahir S. Teja</u>	Capacity <u>grantor</u>
Signature _____	Capacity <u>grantee</u>
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: <u>Zahir S. Teja</u>	Print Name: <u>Gene W. Binsbacher</u>
Address: <u>Schinkelkade 20B , Amstredam1075VG</u>	Address: <u>3300 Dog Leg Drive</u>
City/State/Zip: <u>Netherlands</u>	City/State/Zip: <u>Minden, NV 89423</u>

**COMPANY REQUESTING RECORDING**

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00218148-016dr</u>
Address: <u>704 West Nye Lane, Suite 101 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)