DOUGLAS COUNTY, NV Rec:\$15.00

2016-882537

06/15/2016 10:59 AM

Oct. 2009

Total:\$15.00 JOSEPH CEREGHINO

Pgs=2

DECLARATION OF HOMESTEAD Assessor Parcel Number: 45000	
OR	00037105201608825370020029
Assessor's Manufactured Home ID Number:	KAREN ELLISON, RECORDER
Recording Requested by and Mail to: Name:	
Check One: ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Head of Family ☐ Widowed ☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) ☐ Other (describe):	
Check One: ▼ Regular Home Dwelling/Manufactured Home □ Condominium Unit □ Other	
Name on Title of Property	
(set forth legal description and commonly known street address OR manufactured ho	me description)
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.	
In Witness, Whereof, I/we have hereunto set my hand/our hands this 15 day of	or current
Joseph Cerching Print or type hame here Hilage	Fint or type name here
STATE OF NEVADA, COUNTY OF 1000 (100) This instrument was acknowledged before me on 1510 (160)	Notary Seal
by Ceregius (date) Rerson(s) appearing before notary by Person(s) appearing before notary Signature of notarial officer ONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	JIHAN ABDULLA NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 01-10-17 Certificate No: 13-10289-5
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009

GRANT. BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dorian Del Conte, Trustee of the DiSalvo 1992 Living Trust dated December 28, 1992

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joseph Cereghino, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel No. 4 as set forth on the Parcel Map for DOUGLAS AND MILTON SORENSEN located in the Southwest 1/4 of the Southwest 1/4 of Section 4, Township 12, North, Range 20 East M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the West quarter corner of Section 5, Township 12 North, Range 20 East, M.D.B. & M., proceed thence South 78°06'59" East 6,694.01 feet, to a point on the Westerly right of way line of Nevada State Highway Route 56 (Centerville Lane), which is the Northeast corner of this parcel and the true point of beginning; proceed thence South 0°32' East, 410.87 feet, along said Westerly right of way line, to the Southeast corner of the parcel; thence for the following three courses along the Northerly bank of the Sorensen-Lund Ditch; North 67°36'08" West, 399.96 feet; North 67°17'46" West 201.62 feet; and North 62°23'00" West, 200.93 feet; Proceed thence North 27°13'07" East, 115.68 feet, to a point; thence South 73°50'18" East, 168.21 feet to a point; thence North 86°30'35" East, 516.42 feet to the true point of beginning.

Note: The above Metes and Bounds legal description previously appeared in that certain document recorded April 3, 1987 in Book 487, Page 364, as Instrument No. 152645 and re-recorded April 23, 1987 in Book 487, Page 2735 as Instrument No. 153641 of Official Records, Douglas County, Nevada.

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property." Portion of Claimant # 000480 Right 192-000-A-3 APN 25-130-06 KNA 1220-04-002-005 4.07 Acres.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/05/2014