

APN:1319-30-519-005 PTN

Prepared By and Return To:  
Resort Closings, Inc.  
(Without Title Examination)  
3701 Trakker Trail Suite 2J  
Bozeman, MT 59718  
Escrow #56135

Mail Tax Statement To:  
RIDGE VIEW RESORT  
311 Tramway Drive  
Stateline, NV 89449

DOUGLAS COUNTY, NV  
RPTT:\$1.95 Rec:\$16.00  
\$17.95 Pgs=3  
RESORT CLOSINGS, INC.  
KAREN ELLISON, RECORDER

2016-882582

06/15/2016 02:13 PM

## GRANT DEED

THIS DEED shall operate to perform the transfer of title from BRENDA L. REITER, a married woman, as her sole and separate property, and WILLIAM H. LAWSON, Herein joins in the execution of the conveyance for the purpose of releasing any interest, community property or otherwise, which he may have or be presumed to have in the below described property, whose address is 4308 Fair Ridge Drive, Aledo, TX 76008 ("Grantor(s)") to ELIZABETH SISLER, a married woman, as her sole and separate property, a mailing address of 113 Ferrel Street, Platte City, MO 64079 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: May 11, 2016

GRANTOR(S):

Brenda L. Reiter

BRENDA L. REITER

William H. Lawson

WILLIAM H. LAWSON

*Signed, Sealed and Delivered in the Presence Of:*

STATE OF: Texas

COUNTY OF: Tarrant

THE 11 DAY OF May, 2016, BRENDA L. REITER AND WILLIAM H. LAWSON, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

*Press Notarial Seal or Stamp Clearly and Firmly*

Signature: Jennifer Babadilla

Printed Name: Jennifer Babadilla

A Notary Public in and for said State

My Commission Expires: April 14, 2018

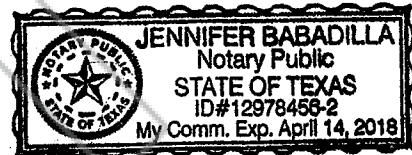


EXHIBIT "A"

A timeshare estate comprised of:

Parcel 1: an undivided 1/51<sup>st</sup> interest in and to the certain condominium described as follows:

- (A) An undivided 1/24<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. 005 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906. as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: a non-exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Winter use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in this project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-05 PTN

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1319-30-519-005 PTN  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other Timeshare

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property      \$ 500.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    ( \_\_\_\_\_ )  
 c. Transfer Tax Value:      \$ 500.00  
 d. Real Property Transfer Tax Due      \$ 1.95

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Brenda Reiter, William Lawson  
 Address: 4308 Fair Ridge Drive  
 City: Aledo  
 State: TX      Zip: 76008

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Elizabeth Sisler  
 Address: 113 Ferrel Street  
 City: Platte City  
 State: MO      Zip: 64079

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Resort Closings, Inc      Escrow #: 56135  
 Address: 3701 Trakker Trail, Sutie 2J  
 City: Bozeman      State: MT      Zip: 59718

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**