DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00

2016-882602 06/15/2016 03:49 PM

TD SERVICE COMPANY

Pgs=2

APN # 1220-16-810-059 Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. SERVICE COMPANY **4000 W METROPOLITAN DR STE 400** ORANGE, CA 92868

KAREN ELLISON, RECORDER

Customer#: 686/1

SUBSTITUTION OF TRUSTEE

Service#: 4416626RL



Loan#: 0015686363

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, MICHAEL C. RILEY AND ANNE L RILEY, HUSBAND AND WIFE as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION FEDERAL BANK OF INDIANAPOLIS, ITS SUCCESSORS AND ASSIGNS, as the Original Beneficiary under that certain Deed of Trust, dated JANUARY 06, 2006 and recorded JANUARY 23, 2006 as Instrument No. 0666202, in Book No. 0106, at Page No. 7162 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of ROBERT WEISS.

NOW THEREFORE, the undersigned hereby substitutes T.D. SERVICE COMPANY, 4000 W METROPOLITAN DR, STE 400, ORANGE, CA 92868-0000 as Trustee under said Deed of Trust.

Dated: JUN 1 3 2016

Beneficiary:

U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES, WMALT SERIES 2006-6, BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS ATTORNEY IN FACT, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

Johnny Tran, Assistant Secretary Loan#: 0015686363 Srv#: 4416626RL1

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

 $\begin{array}{ccc} \text{State of} & \underline{\text{CALIFORNIA}} & \\ \text{County of} & \underline{\text{ORANGE}} & \\ \end{array} \} \text{ ss.}$ 

On JUN 1 3 2016, before me, N. Alcantara, a Notary Public, personally appeared Johnny Tran, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): N. Alcantara

N. ALCANTARA
Commission # 2009620
Notary Public - California
Orange County

My Comm. Expires Mar 3, 2017