DOUGLAS COUNTY, NV Rec:\$18.00 Total:\$18.00

2016-882605 06/15/2016 04:02 PM

MIDKIFF & ASSOCIATES

Pac-6

E03

APN# 1418-34-401-009; 010; 011 Recording Requested by/Mail to: KAREN ELLISON, RECORDER Name: Midkiff & Associates, Inc. Address: P.O. Box 12427 City/State/Zip: Zephyr Cove, NV 89448 Mail Tax Statements to: Name: Mr. and Mrs. Alfred J. Amoroso, Trustees Address: P.O. Box 1038 City/State/Zip: Lake Tahoe, NV 89448 GRANT, BARGAIN AND SALE DEED IN FURTHERANCE OF THAT RECORD OF SURVEY SUPPORTING A REVERSION TO ACREAGE AND A BOUNDARY LINE ADJUSTMENT Title of Document (required) - - - - (Only use if applicable) -The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable) Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge - NRS 419.020(2) Signature **Printed Name** This document is being (re-)recorded to correct document # 2016-882318 \_\_\_\_\_, and is correcting BY INCLUDING THE DOCUMENT NUMBER TO PARCEL A LEGAL DESCRIPTION

DOUGLAS COUNTY, NV

2016-882318

Rec:\$17.00 Total:\$17.00

06/10/2016 04:49 PM

MIDKIFF AND ASSOCIATES

Pgs=5

APN: 1418-34-401-009, 010, 011

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, Nevada 89449-3390

MAIL TAX STATEMENTS TO:

Mr. and Mrs. Alfred J. Amoroso, Trustees Post Office Box 1038 Lake Tahoe, Nevada 89448 KAREN ELLISON, RECORDER E03

Pursuant to NRS 239B.030, the undersigned affirms that this document submitted for recording does not contain the social security number of any person or persons.

## GRANT, BARGAIN AND SALE DEED IN FURTHERANCE OF THAT RECORD OF SURVEY SUPPORTING A REVERSION TO ACREAGE AND A BOUNDARY LINE ADJUSTMENT

ALFRED J. AMOROSO AND REGINA A. AMOROSO, TRUSTEES OF THE AMOROSO FAMILY TRUST DATED 4/2/2000 (also known as THE ALFRED J. AND REGINA A. AMOROSO FAMILY TRUST DATED 4/2/2000), as owner of that certain real property situate in the County of Douglas, State of Nevada, including assessors parcel numbers 1418-34-401-009, 1418-34-401-010, and 1418-34-401-011, do hereby GRANT, BARGAIN, SELL, and CONVEY to ALFRED J. AMOROSO AND REGINA A. AMOROSO, TRUSTEES OF THE ALFRED J. AND REGINA A. AMOROSO FAMILY TRUST DATED 4/2/2000 ("Grantee"), that certain real property situate in the County of Douglas, State of Nevada, described as Parcel A on that Record of Survey Supporting A Boundary Line Adjustment, recorded in Douglas County, Nevada on even date herewith as Document Number \$\sum \frac{1}{2} \frac{1}{2

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

[Signature and Notarial Page Follows]

ALLING & JILLSON, LTD.

DATED this 10th day of May, 2016.

THE ALFRED J. AND REGINA A. AMOROSO FAMILY **TRUST DATED 4/2/2000** 

By:

STATE OF NEVADA ) ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on June 10,2014, by Alfred J. Amoroso, Trustee of The Alfred J. And Regina A. Amoroso Family Trust dated 4/2/2000.

STATE OF NEVADA

) ss.

**COUNTY OF DOUGLAS** 

PAMELA X JIMENEZ Notary Public, State of Nevada Appointment No. 03-84177-5 My Appt. Expires August 2, 2019

This instrument was acknowledged before me on June 10,2016, by Re Amoroso, Trustee of The Alfred J. And Regina A. Amoroso Family Trust dated 4/2/2000.

PAMELA A JIMENEZ Notary Public, State of Nevada Appointment No. 03-84177-5 My Appt. Expires August 2, 2019

ALLING & JILLSON, LTD. ATTORNEUS AT LAW

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## DESCRIPTION PARCEL A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the North ½ of the South ½ of Lot 4, Section 34, Township 14 North, Range 18 East, M.D.M.;

All that portion of that Reverted Parcel described in Document Number 2016 - 882316 being more particularly described as follows:

Beginning at the Northeast corner of said Reverted Parcel per Document Number <u>2016</u> -<u>882316</u> on the Westerly line of U.S. Highway 50 which bears North 29°59'42" West 378.30 feet and North 11°22'15" West 224.14 feet from the South ½ corner of said Section 34:

thence along said Westerly line of U.S. Highway 50 South 11°22'15" East 68.87 feet;

thence leaving said Westerly line of said U.S. Highway 50 North 89°56'12" West 379.65 feet:

thence South 00°03'10" West 152.27 feet;

thence North 89°56'50" West 409.60 feet to the Meander of Lake Tahoe; thence along said Meander line of Lake Tahoe North 38°24'15" East 280.29 feet:

thence leaving said Meander line of Lake Tahoe South 89°56'12" East 601.69 feet to the Point of Beginning.

Together with all that real property described as follows:

Beginning at the Southwest corner of the above described Parcel;

thence North 89°56'12" West 71.0 feet more of less to the Low-water line of said Lake Tahoe;

thence along said Low-water line of Lake Tahoe the following four courses:

North 23°25'00" East 111.00 feet,

North 11°25'00" East 47.00 feet, North 31°25'00" East 39.00 feet, North 63°25'00" East 85.95 feet;

thence leaving said Low-water line South 89°56'12" East 94.5 feet more or less to the Meander line of Lake Tahoe;

thence along said Meander line of Lake Tahoe South 38°24'15" West 280.29 feet to the Point of Beginning.

Containing 2.477 acres, more or less.

The Basis of Bearing for this description is the Southerly line of Parcel 1 per Document Number 761184.

Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.

Land Surveying P.O. Box 5067

Stateline, NV 89449

STATE OF NEVADA DECLARATION OF VALUE	
Assessor Parcel Number(s)	^
a) 1418-34-401-09	/\
b) 1418-34-401-010 c) 1418-34-401-011	\ \
	\ \
d)	\ \
2 Trung of Dwomowtru	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	
	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	
6 T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
3. Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)	\$ 70-
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	2 / /
a. Transfer Tax Exemption per NRS 375.090, Se	ction #
b. Explain Reason for Exemption:	deal
100 1109 7 610 310 40	acus,
5. Partial Interest: Percentage being transferred: 100	¢ %
/ 5/ 1 =	7 / /
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the	best of their information and belief, and can be
supported by documentation if called upon to substanti	
parties agree that disallowance of any claimed exempti	
result in a penalty of 10% of the tax due plus interest a	t 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be joint	ly and severally liable for any additional amount owed
the state of the s	y and severally maste for any additional amount owed.
Signature John Leak Con	Capacity Sect
0 , 10	
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Mr Mrs Affred J. Amorso P	rint Name: Samo
Address: P.A. BEY 1015X	duress:
City: Zejinyr Cove,	ity:
State: <b>NV</b> / Zip: <b>89448</b> Si	tate:Zip:
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Gary D. MIDKIFF	Escrow# N/A
Address: PO. Bbx 12427	,
City: 2ephyr Cove State: M	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	