

DOUGLAS COUNTY, NV

2016-882681

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06/16/2016 10:30 AM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

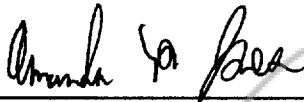
When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0262643349  
Parcel #: 1320-32-713-018

### SUBSTITUTION OF TRUSTEE

The undersigned, **WELLS FARGO BANK, N.A.**, as the current beneficiary of that certain Deed of Trust executed by **PETER L SAN JULIAN AND SOPHIA SAN JULIAN AS TRUSTEES OF THE PETER SAN JULIAN AND SOPHIA SAN JULIAN 1999 REVOCABLE TRUST UNDER WRITTEN AGREEMENT DATED 07/23/1999** (Trustor), and recorded 07/17/2009 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada**, **Book 709, Page 3825 and Doc # 747277**, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this **16th day of June in the year 2016**  
**WELLS FARGO BANK, N.A.**




AMANDA JONES

#### VICE PRESIDENT LOAN DOCUMENTATION

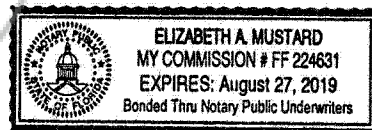
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 16th day of June in the year 2016, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.



ELIZABETH A. MUSTARD-NOTARY PUBLIC  
COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFHRC 395066672 -@ DOCR T1516061012 [C-1] ERCNNV61



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