DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

RPTT:\$0.00 Rec:\$16.00 \$16.00

TITLE SOURCE, INC.

2016-882685

Pgs=3

06/16/2016 11:02 AM

APN: 1420-28-311-059

R.P.T.T.: \$0.00 Exempt: (7)

Recording Requested By:

Wayne Manning 2832 La Cresta Circle Minden, Nevada 89423

After Recording Mail To:

Wayne and Judy Manning 2832 La Cresta Circle Minden, Nevada 89423

Send Subsequent Tax Bills To:

Wayne and Judy Manning 2832 La Cresta Circle Minden, Nevada 89423

3501631.

OUITCLAIM DEED TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, Wayne Manning and Judy Manning, husband and wife as joint tenants with right of survivorship and not as tenants in common, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Wayne Manning and Judy Manning, Trustees or their successors in Trust Under The Manning Living Trust, Dated November 22, 2004, whose address is 2832 La Cresta Circle, Minden, Nevada 89423,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 2832 La Cresta Circle, Minden, Nevada 89423

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

E07

WITNESS my/our hands, this day of	JUNK , 2016.
Wayne Manning	Judy Manning Judy Manning
STATE OF NEVADA	
COUNTY OF DOUGLAS	
This instrument was acknowledged before me, 20, by Wayne Manning and Judy Mann	this 4th day of JUNE,
	NOTARY STAMP/SEAL
Car Puli	
- M. Januer	CONTRACTOR OF THE PROPERTY OF
M. Ladmer Notary Public M. Lad Nier NOTARY Public	M. LADNIER NOTARY PUBLIC STATE OF NEVADA No. 08-5659-5 My Appt. Exp. Feb. 18, 2020
The state of the s	M. LADNIER NOTARY PUBLIC STATE OF NEVADA
NOTARY PUBLIC	M. LADNIER NOTARY PUBLIC STATE OF NEVADA No. 08-5859-5 My Appt Exp. Feb. 18, 2020
NOTARY PUBLIC	M. LADNIER NOTARY PUBLIC STATE OF NEVADA No. 08-5859-5 My Appt Exp. Feb. 18, 2020
NOTARY PUBLIC	M. LADNIER NOTARY PUBLIC STATE OF NEVADA No. 08-5859-5 My Appt Exp. Feb. 18, 2020
NOTARY PUBLIC	M. LADNIER NOTARY PUBLIC STATE OF NEVADA No. 08-5859-5 My Appt Exp. Feb. 18, 2020
NOTARY PUBLIC	M. LADNIER NOTARY PUBLIC STATE OF NEVADA No. 08-5859-5 My Appt Exp. Feb. 18, 2020

EXHIBIT "A" LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

LOT 127, BLOCK G, AS SHOWN ON THE FINAL MAP #PD99-02-05 FOR SARATOGA SPRINGS ESTATES UNIT 5, A PLANNED DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 4, 2001, IN BOOK 0501, AT PAGE 1402, AS DOCUMENT NO. 513570, AND FURTHER CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001 AS DOCUMENT NO. 518483.

Per NRS 111.312 - The Lega $\frac{06/09/2016}{2016-882087}$, as Book $\frac{n}{2016-882087}$ in	Douglas '	County	Records, Doug	glas County,
Nevada.		- 3		3,
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STATE OF NEVADA DECLARATION OF VALUE FORM

1.	a) <u>1420-28-3</u> b)	rcel Number(s) 311-059					
2.	e) Apt. E	nt Land o/Townhouse	b) Single F d) 2-4 Plex f) Comm'l h) Mobile F	: /ind'l	Document/Ins Book: Date of Reco	strument #: Page:	7
3.	Deed in Lieu Transfer Tax		e Only (value of pr	operty)	\$	0.00 0.00 0.00 0.00	
4.	If Exemptio a. Transfer b. Explain F	Tax Exemption	per NRS 375.090 mption: <u>Transf</u>	0, Section <u>7</u> i <u>er without</u>	<u>consideratio</u>	to or from	a Trust
5.	Partial Intere	est: Percentage	e being transferred	d: <u>100</u> %	/ (
be he de m	75.060 and Ni elief, and can erein. Furth etermination c nonth. Pursua	RS 375.110, the be supported be ermore, the post additional tax ant to NRS 375	clares and acknown at the information by documentation arties agree that due, may result in 5.030, the Buyer	provided is if called upon disallowar na penalty c	correct to the on to substanting of any clift 10% of the ta	best of their late the infor aimed exen ax due plus in	information and mation provided option, or other laterest at 1% per
-48		who owed Me	_	, +	Capacity: <u>G</u>	KANTO	R
S	ignature:	Kayre Mr	anny JA	usla c	Capacity: <u> </u>	RANT	<u>EU</u>
<u>s</u>	ELLER (GRA	MLLy ///W/MANTOR) INFOR EQUIRED)	craff our	BUYER (<u>GRANTEE) IN</u> REQUIRED)		
Ρ	rint Name:	Wayne Manr		Print Nam		nning Livin a Cresta Cir	
	ddress:	2832 La Cres	sta Circle	Address:	Zosz L		CIG
	ity:	Minden	7in. 00422	City: State:	Nevada		: 89423
S	state:	Nevada	Zip: 89423	State.	1464444	д — — — — — — — — — — — — — — — — — — —	. •••
\ <u>c</u>	COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
p	Print Name:	Title Source	. Inc.	Escrow #	61793724		
	ddress:	662 Woodwa					
7	ity State 7in	Detroit Mick			•		

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)