DOUGLAS COUNTY, NV

RPTT:\$3.90 Rec:\$16.00 \$19.90 Pgs=3

KAREN ELLISON, RECORDER

2016-882732

06/17/2016 09:35 AM

STEWART TITLE VACATION OWNERSHIP

A portion of APN: 1319-30-644-030

RPTT \$ 3.90 / 37-065-29-82 / 20160815

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made May 9, 2016 between Elizabeth Anne Warren, a single woman, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

Grantor:

This instrument was acknowledged before me on May 19, 2016 by Elizabeth Anne Warren

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Elizabeth Anne Warren

STATE OF <u>California</u>

) SS

COUNTY OF San Francisco)

Signature page and certificate bear embossment

**Notary Public** 

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

A notary public or other officer completing this certificate document to which this certificate is attached, and not the	e verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.
State of California )  County of San Francisco )  On May 19 rn, 2016 before me, Gero	Ald Maurice Kirwan Notan Publisher Here Insert Name and Title of the Officer of the Anne Warren
Date	Here Insert Name and Title of the Officer
personally appeared	eth Anne Warren
	Name(s) of Signer(s)
subscribed to the within instrument and acknowle	evidence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in wher/their signature(s) on the instrument the person(s), ed, executed the instrument.
0	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
NOTARY PUBLIC - CALIFORNIA COMMISSION # 2118891	VITNESS my hand and official seal.
Place Notary Seal Above	Signature of Notary Public
Though this section is optional, completing this in	IONAL  Information can deter alteration of the document or form to an unintended document.
Description of Attached Document  Title or Type of Document: C77 ant, Bargain  Number of Pages: Signer(s) Other Than	Sale Deed Document Date: 05/19/16  Named Above: ~/A
Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer — Title(s):  Partner — Limited — General  Individual — Attorney in Fact  Trustee — Guardian or Conservator  Other:  Signer le Representing:	Signer's Name:  Corporate Officer — Title(s):'  Partner — Limited General  Individual Attorney in Fact  Trustee Guardian or Conservator  Other:  Signer Is Representing:

©2014 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907

## **EXHIBIT "A"**

(37)

An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 065 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Even -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-030

## State of Nevada Declaration of Value

1. Assessor Parcel Number(s) a) A ptn of 1319-30-644-030	FOR RECORDERS OPTIONAL USE ONLY
b)	Document/Instrument #:Page:Date of Recording:
2. Type of Property a) □ Vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) ☑ Other <u>Timeshare</u>	Notes:
3. Total Value / Sales Price of Property:	\$ <u>542.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$ <u>542.00</u>
Real Property Transfer Tax Due:	\$_3.90
4. If Exemption Claimed:  a. Transfer Tax Exemption, per NRS 375.090, Sect  b. Explain Reason for Exemption:	
Partial Interest: Percentage being transferred: N/A	_%
The undersigned declares and acknowledges, under penalty that the information provided is correct to the best of their info documentation if called upon to substantiate the information claimed exemption, or other determination of additional tax d interest at 1 ½% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be joowed.	ormation and belief, and can be supported be provided herein. Furthermore, the disallowance of any ue, may result in a penalty of 10% of the tax due plus bintly and severally liable for any additional amount
Signature Phabut Ann (Varum Signature	Capacity Seller
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Elizabeth Anne Warren by: Resorts Realty, LLC	Print Name: Resorts West Vacation Club
Address: 400 Ridge Club Dr.	Address: PO Box 5790
City: Stateline	City: Stateline
State: NV Zip: 89449	State: NV Zip: 89449
COMPANY/ PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)	
Print Name: Stewart Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16	Escrow #: 20160815
City: Carson City State: N	V Zip: <u>89706</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)