DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$15.00

2016-882735

\$18.90 Pgs=2

06/17/2016 09:40 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-644-086

RPTT\$ 3.90 / 37-176-06-74 / 20160817

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made May 2, 2016 between Charles A. Vaughan and Marsha W. Vaughan, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF

COUNTY OF Staffa

Grantor:

Marsha W. Vaughan

This instrument was acknowledged before me on 1810 W by Charles A. Vaughan and Marsha W.

SS

Vaughan.

WHEN RECORDED MAIL TO

Resorts West Vacation Club

PO Box 5790

Stateline, NV 89449

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association

P.O. Box 5790

Stateline, NV 89449

EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 176 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-086

State of Nevada Declaration of Value

1. Assessor Parcel Number(s) a) A ptn of 1319-30-644-086	FOR RECORDERS OPTIONAL USE ONLY
b)	Document/Instrument #
C)	Document/Instrument #: Page: Page Date of Recording:
d)	Date of Recording:
2. Type of Property	Notes:
a) □ Vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex	
e) □ Apt. Bldg. f) □ Comm'l/Ind'l	
g) □ Agricultural h) □ Mobile Home i) ☎ Other <u>Timeshare</u>	
3. Total Value / Sales Price of Property:	\$ <u>542.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$ <u>542.00</u>
Real Property Transfer Tax Due:	\$ 3.90
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Sect	tion:
b. Explain Reason for Exemption:	
5 David Interest Deventors being transferred. N/A	0/
Partial Interest: Percentage being transferred:N/A	
The undersigned declares and acknowledges, under penalty that the information provided is correct to the best of their inf documentation if called upon to substantiate the information claimed exemption, or other determination of additional tax d interest at 1 ½% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be joint to the substantial of the substantial	ormation and belief, and can be supported be provided herein. Furthermore, the disallowance of any lue, may result in a penalty of 10% of the tax due plus
awad Oi e	
Signature Charles & Cliff	CapacitySeller
Signature Marsha Dr. Hawhan	Capacity Seller
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Charles A. Vaughan and Marsha W. Vaughan	Print Name: Resorts West Vacation Club
by: Resorts Realty, LLC	TRACTION TRACTOR VACALION CHAS
Address: 400 Ridge Club Dr.	Address: PO Box 5790
City: Stateline	City: Stateline
State: <u>NV</u> Zip: <u>89449</u>	State: NV Zip: 89449
\ / /	
COMPANY/ PERSON REQ (REQUIRED IF NOT TH	DUESTING RECORDING 1E SELLER OR BUYER)
Print Name: Stewart Vacation Ownership Title Agency, Inc.	Escrow#: 20160817
Address: 3476 Executive Pointe Way #16	ESCIOW #. 2010U01/
City: Carson City State: N	V Zip: <u>89706</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)