DOUGLAS COUNTY, NV RPTT:\$2476.50 Rec:\$16.00 2016-882754

\$2,492.50 Pgs=3

06/17/2016 11:34 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-35-001-029

RPTT: 2,476.50

Recording Requested By: Western Title Company

Escrow No.: 077608-DJA
When Recorded Mail To:
David A. Newell
1516 East Valley Road
Gardnerville, NV

89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Escrow Officer

Diane J. Allen

Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John W. Whited and Jeanne M. Whited, husband and wife, as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David A. Newell, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel No. 3A-2B, as set forth on the Parcel Map for Dennis C. and Patti L. Dirksen, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 16, 1992, in Book 1292, Page 2626, as Document No. 29524.

EXCEPTING THEREFROM all mineral, oil, gas and other hydrocarbons, as granted to the Stock Petroleum Co., Inc., in Grant Deed recorded March 13, 1980, in Book 380, Page 1315, as Document No. 42677.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/06/2016

Grant, Bargain and Sale Deed - Page 2 STATE OF Ne SS COUNTY OF COUNTY OF This instrument was acknowledged before me on June 13, 2010 By John W. Whited and Jeanne M. Whited. Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No. 02-78065-5 - Expires December 18, 2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-35-001-029 b) c) d)				
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #:		
	a) Vacant Land	b) ⊠ Single Fam. Res.	i		
	c) Condo/Twnhse	d) □ 2-4 Plex	BOOK	PAGEPAGE	
	e) Apt. Bldg	f) Comm'l/Ind'l	NOTES:	ECORDING:	
	g) ☐ Agricultural i) ☐ Other	h) Mobile Home	NOTES:		
	ı) 🗆 Other	•			
3.	Total Value/Sales Price of	Property:	\$635,000	.00	
	Deed in Lieu of Foreclosu		e		
property)					
-	Transfer Tax Value:		\$635,000	.00	
	Real Property Transfer Ta	x Due:	2476,50		
	7 17				
 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 					
5.	. Partial Interest: Percentage being transferred: 100 %				
	771 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
375.110, that the information provided is correct to the best of their information and belief, and can be					
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
result in a penalty of 10% of the tax due plus interest at 1% per month.					
Pursuant to NRS \$75.030, the Buyer and Seller shall be jointly and severally liable for any additional amount					
owe		dyer and belief shall be	junity and		
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	ature XIVIII	···········	Capacity	an anto-	
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SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION				GRANTEE) INFORMATION	
	(REQUIRED)		(REQUIRED)		
			Print Name: David A. Newell		
Nam	ie:			1-0-1	
Add	ress: 1917 Dayl	3 WE	Address:	15/6 E. VMlen KoAd	
City		revilled of a	City:	(manswill El com)	
State	e: <u>M</u> 2	ip: 87910 s	State:	Zip: 6/9/0	
COMPANY/PERSON REQUESTING RECORDING					
(required if not the seller or buyer) Print Name: aTP Co. LLC On babalf of Western Title Company. Fig. #: 077608-DIA					

6774 So. McCarran Blvd. Suite 102A

Address: McCarran Branch