DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00 **2016-882755** 06/17/2016 11:34 AM

\$16.00 Pgs=3 ETRCO, LLC

KAREN ELLISON, RECORDER

E05

APN#: 1320-35-001-029	
AFIGH : 1320-33-001-029	
RPTT: \$-0-	\ \
The audine Demonted Day	\ \
Recording Requested By:	\ \
Western Title Company	\ \
Escrow No. 077608-DJA	\ \
When Recorded Mail To:	
David A. Newell	
1516 East Valley Road	
Gardnerville, NV	
89410	
Mail Tax Statements to: (deeds on	( <del>y</del> )
Same as Above	
	(space above for Recorder's use only)
I the undersigned hereby affirm	that the attached document, including any exhibits, hereby submitted
for recording does not o	contain the social security number of any person or persons.
	(Per NRS 239B.030)
_	
	HM / /
Signature	Escrow Officer
Signature	Diane J. Allen Title
/ /	State of Thies
	\ \ \
	\ \
\ \	
	. / /
	2 - Jack David
Gi	rant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Terran Newell, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to David A. Newell, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel No. 3A-2B, as set forth on the Parcel Map for Dennis C. and Patti L. Dirksen, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 16, 1992, in Book 1292, Page 2626, as Document No. 29524.

EXCEPTING THEREFROM all mineral, oil, gas and other hydrocarbons, as granted to the Stock Petroleum Co., Inc., in Grant Deed recorded March 13, 1980, in Book 380, Page 1315, as Dcoument No. 42677.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 06/11/2016

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-35-001-029					\ \	
2.	Type of Property:		FOR REC	ORDERS OPT	ONAL	USE ONLY	
۷.	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.		NT/INSTRUME	The state of the s	76.	
	c) Condo/Twnhse	d) □ 2-4 Plex	100		AGE		
	e)  Apt. Bldg	f) Comm'i/Ind'i		RECORDING:_			
	g) ☐ Agricultural	h) Mobile Home	NOTES:				١,
	i) Other		/				
	-/	< <				<b>\</b>	1
3.	Total Value/Sales Price of Pr	operty:	\$0.00	/ /			
	Deed in Lieu of Foreclosure	Only (value of property)	<u> </u>		, <u>, ,</u>		
	Transfer Tax Value:		\$0.00	exe mil			
	Real Property Transfer Tax I	)ue:	\$0.00	exempt			
			1				
4.	If Exemption Claimed:		1	1			
	a. Transfer Tax Exem	ption per NRS 375.090, S	ection 5				
	b. Explain Reason for	Exemption: Wife to husb	and without	consideration			
5.	Partial Interest: Percentage be	eing transferred: 100 %					
	that the information provided documentation if called upon disallowance of any claimed of the tax due plus interest at suant to NRS 375.030, the Bu	to substantiate the inform exemption, or other determ 1% per month.	ation provide nination of a	ed herein. Further dditional tax due,	more, the	e parties agree that ult in a penalty of 10	19%
owe				Gantes			
	nature // pul		apacity	Gran ka		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Sigi	seller (Grantor) info			ΓΕΕ) INFORMA			
- \	(REQUIRED)		(REQUI				
Pri	nt Name: Terran Newell			David A. Nev			_
Add	iress: 1516 E. Valley Ro	ad		1516 East Val	ley Road	<u>i</u>	
City	Gardnerville	/	City:	Gardnerville			-
Stat	te: <u>NV</u> 2	Cip: 89410	State:	NV	_ Zip:	89410	<b></b>
CO	MPANY/PERSON REQUEST	ING RECORDING					
222	(required if not the seller or buye						
Prin	t Name: eTRCo. LLC. On beh		any	Esc. #: <u>077608-D</u>	<u>JA</u>		
	ress: McCarran Branch		•				
	6774 So, McCarran E	Blvd. Suite 102A					
City	/State/Zip: Reno, NV 89509	ነር <u>የድር</u> ርያስ ፕሀነ <u>ያ የ</u> ርጀ <u>ጠ</u>	MAV RE REC	YORDED/MICROF	ILMED)		