DOUGLAS COUNTY, NV RPTT:\$1189.50 Rec:\$16.00 2016-882771

\$1,205.50 Pgs=3

06/17/2016 12:37 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-32-114-019

RPTT: \$1,189.50

Recording Requested By:
Western Title Company

Escrow No.: 079573-TEA When Recorded Mail To: Kevin M. Ellis

Kevin M. Ellis Michelle D. Ellis 1560 Country Road Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Pet NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Finalba G. Waisman, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kevin M. Ellis and Michelle D. Ellis, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 in Block C of SOUTH ADDITION TO THE TOWN OF MINDEN, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1957, as Document No. 12130.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/31/2016

| Grant, Bargain and Sale Deed – Page 3 May |
|--|
| STATE OF NOVADO S.S. COUNTY OF NOVADOS On JUNE 6, 2016, before me, the undersigned, a Notary Public in and for said |
| County and State, personally appeared Thaleia Georgiades, proved to me on the basis of |
| satisfactory evidence to be the person whose name is subscribed to the within instrument, |
| as the Attorney in fact of Finalba G. Waisman and acknowledged to me that Thaleia |
| Georgiades subscribed the name of Finalba G. Waisman thereto as principal and his/her |
| own name as Attorney in fact. |
| WITNESS my hand and official seal. Notary Public - State of Neveda Appointment Recorded in Douglas County No: 89-1891-5 - Expires January 5, 2019 |
| NOTARY PUBLIC for said County and State |
| |

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s) a) 1320-32-114-019 | | | ~ | \ | |
|-------|--|---|-----------------------------------|--|--------------------|---|
| 2. | Type of Property: | | FOR RECORDERS OPTIONAL USE ONLY | | | |
| ۷. | 7.0 | | DOCUMENT/INSTRUMENT #: | | | |
| | • | b) ⊠ Single Fam. Res. | 1 | | The second second | |
| | c) Condo/Twnhse | d) ☐ 2-4 Plex | BOOK | RECORDING: | AGE | |
| | e) Apt. Bldg | f) Comm'l/Ind'l | NOTES: | ECORDING:_ | | |
| | g) ☐ Agricultural i) ☐ Other | h) ☐ Mobile Home | NOIES. | | | |
| | i) Li Other | | | -+-+ | | |
| 3. | Total Value/Sales Price of P | ronerty: | \$305,000.0 | 00 | | |
| | Deed in Lieu of Foreclosure Only (value of property) | | (| | | |
| | Transfer Tax Value: | | \$305,000.00 | | | |
| | Real Property Transfer Tax Due: | | \$1,189.50 | | | |
| | 1100111000119 110110101 11011 | | / | | | |
| 4. | If Exemption Claimed: | | | | | |
| | a. Transfer Tax Exemption per NRS 375.090, Section | | | | | |
| | b. Explain Reason for Exemption: | | | | | |
| | | | | | | |
| 5. | Partial Interest: Percentage b | eing transferred: 100 % | 1 | | | |
| | The undersigned declares an that the information provided documentation if called upon disallowance of any claimed of the tax due plus interest at | d is correct to the best of the to substantiate the inform exemption, or other determ | eir information ation provided | n and belief, and I herein. Further | d can be more, the | supported by e parties agree that |
| Por | suant to NRS 375.030, the B | over and Seller shall be i | ointly and sev | erally liable fo | r anv ad | ditional amount |
| owe | |) / - | omery and sev | | | dittommi dittomic |
| AFT | sture / Maldaly | MARIAMANI | Capacity | Arra In. | 7/ | |
| - | ature hu Halde | | apacity | January Care | <i></i> | *************************************** |
| | The state of the s | HAIF | | | | |
| | SEILLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION | | | | | |
| | (REQUIRED) | | (REQUIR | ED) | | |
| Prin | t Name: Finalba G. Waisn | nan | Print Name: | Kevin M. Elli | s and Mi | chelle D. Ellis |
| Add | ress: 1560 County Rd. | | Address: | 1560 County | Road | |
| City | : Minden | /_/ | City: | Minden | | |
| Stat | e: NV | Zip: 89423 | State: | NV | _ Zip: | 89423 |
| | | | | | | |
| CON | MPANY/PERSON REQUEST | ING RECORDING | | | | |
| ***** | (required if not the seller or buy | • | | | | |
| | t Name: eTRCo, LLC. On bel | nalf of Western Title Comp | oany E | sc. #: <u>079573-T</u> | <u>EA</u> | |
| Add | ress: Douglas Office | | | | | |

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

1362 Highway 395, Ste. 109