DOUGLAS COUNTY, NV RPTT:\$1294.80 Rec:\$16.00

KAREN ELLISON, RECORDER

\$1,310.80 Pgs=3

2016-882778 06/17/2016 01:06 PM

ETRCO, LLC

**APN#:** 1320-33-312-022

RPTT: \$1,294.80

Recording Requested By: Western Title Company

Escrow No.: 079809-TEA When Recorded Mail To: Kay Marie Anderson 1473 Edlesborough Circle Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Everett W. Blaylock, an unmarried man and Judy A. Minetto, an unmarried woman, as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kay Marie Anderson, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, in Block B, of Final Subdivision Map FSM-1006-3 of CHICHESTER ESTATES PHASE 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997, in Book 997, Page 2121, as Document No. 421409, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/13/2016

## STATE OF NEVADA DECLARATION OF VALUE

	ssors Parcel Number(s) 320-33-312-022				\	
2. Type	of Property:		FOR RECO	RDERS OPTI	ONAL US	SE ONLY
<b>~</b> 1	Vacant Land	b) ⊠ Single Fam. Res.		T/INSTRUMEN		
•	Condo/Twnhse	d) □ 2-4 Plex	BOOK		.GE	
	Apt. Bldg	f)  Comm'l/Ind'l h)  Mobile Home	100	ECORDING:		1
	Agricultural		NOTES:	_ \ _		
	Other					
Deed Trans	Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:  Real Property Transfer Tax Due:  \$332,000.00  \$1,294.80					
a.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:					
The uthat to documents the doc	he information provided nentation if called upon	acknowledges, under pen is correct to the best of th to substantiate the inform exemption, or other determ	eir information ation provided	and belief, and herein. Furtherr	can be sunore, the p	pported by parties agree that
Pursuant	to NRS 375.030, the Bu	ıyer and Seller shall be j	ointly and seve	erally liable for	any addi	itional amount
owed.	$\bigcap \bigcap $	$\mathcal{L}$		Ala u d	1_	
Signature		DUK	apacity	agent	<del>/-</del>	
Signature			apacity			
	LER (GRANTOR) INFO QUIRED)	ORMATION BUY	'ER (GRANTE ( <b>REQUIR</b> )	EE) INFORMAT	ΓΙΟΝ	
Print Nan	ne: Everett W. Blaylo	ck and Judy A. Minetto	Print Name:	Kay Marie An	derson	
Address:	1469 Edelsboroug	h Circle	Address:	1473 Edlesbor	ough Circ	ele
City:	Gardnerville	//	City:	Gardnerville	1	
State:	NV Z	Zip: <u>89410</u>	State:	NV	_ Zip: _	89410
(requi	Y/PERSON REQUEST red if not the seller or buye e: eTRCo, LLC. On beha Douglas Office 1362 Highway 395, S	er) alf of Western Title Comp	<u>any</u> E	Esc. #: <u>079809-1</u>	<u>rea</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

City/State/Zip: Gardnerville, NV 89410