

APN: 1220-21-610-219

When Recorded, Please Return To:
Heritage Law Group, P.C.
1625 Highway 88, Suite 304
Minden, Nevada 89423



KAREN ELLISON, RECORDER

E10

Mail Future Tax Statements To:
Ms. Joan Pruitt
P.O. Box 6073
Gardnerville, NV 89460

REVOCABLE GRANT DEED UPON DEATH

I, **Joan E. Pruitt**, an unmarried woman, hereby convey to **James Gregory Pruitt, Jason Wade Pruitt, Jody Maria Weinreich, and Jill Sherri-Ann Zarate**, in equal shares, their heirs and assigns forever, effective on my death, all real property commonly known as 716 Addler Road, Gardnerville, County of Douglas, State of Nevada, and more particularly described as:

Lot 373, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, Sale Deed No. 115539 recorded on April 2, 1985.

TOGETHER with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 to NRS 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR'S IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HERBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER

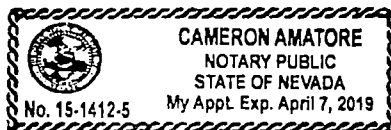
Date: June 15, 2016

Joan E. Pruitt

State of Nevada)
) ss.
Douglas County)

This instrument was acknowledged before me on June 15, 2016 by Joan E. Pruitt.

Notary Public



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____ Page: _____	
Date of Recording: _____	
Notes:	

1. Assessor Parcel Number(s)
a) 1220-21-610-219
b) _____
c) _____

2 Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other: | |

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 10
b. Explain Reason for Exemption: A conveyance of real property by deed which becomes effective upon the death of the grantor pursuant to NRS 111.655 to 111.699, inclusive

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Joan E. Pruitt Capacity: Grantor

SELLER (GRANTOR) INFORMATION - REQUIRED
Name: Joan E. Pruitt

BUYER (GRANTEE) INFORMATION - REQUIRED
Name: Joan E. Pruitt

Address: P.O. Box 6073
City, State, ZIP: Gardnerville, NV 89460

Address: P.O. Box 6073
City, State, ZIP: Gardnerville, NV 89460

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Heritage Law Group, P.C.
Address: 1625 Highway 88, Suite 304
City, State, ZIP: Minden, NV 89423

Escrow # _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)