

DOUGLAS COUNTY, NV
RPTT:\$105.30 Rec:\$15.00
\$120.30 Pgs=2 2016-882806
06/17/2016 03:07 PM
CAPITAL TITLE COMPANY OF NEVADA, LLC
KAREN ELLISON, RECORDER

APN: 1022-17-002-016
ESCROW NO: 10015398-001
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:
LEE PENSE

9777-N 100-W
Huntington, IN 46750

RPTT = \$105.30

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Builders Financial Services LLC, a Nevada limited liability company

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Lee Pense , an unmarried man

all that real property situated in the City of Wellington, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 16th day of June, 2016.

Builders Financial Services LLC, a Nevada limited liability company

Kathleen L. Swain
By: Kathleen L. Swain, Managing Member

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS:

Carson City
This instrument was acknowledged before me on June 16, 2016.

by Kathleen L. Swain

[Signature]
Notary Public

CARRIE LINDQUIST
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 05-97818-3 - Expires June 24, 2017

LEGAL DESCRIPTION

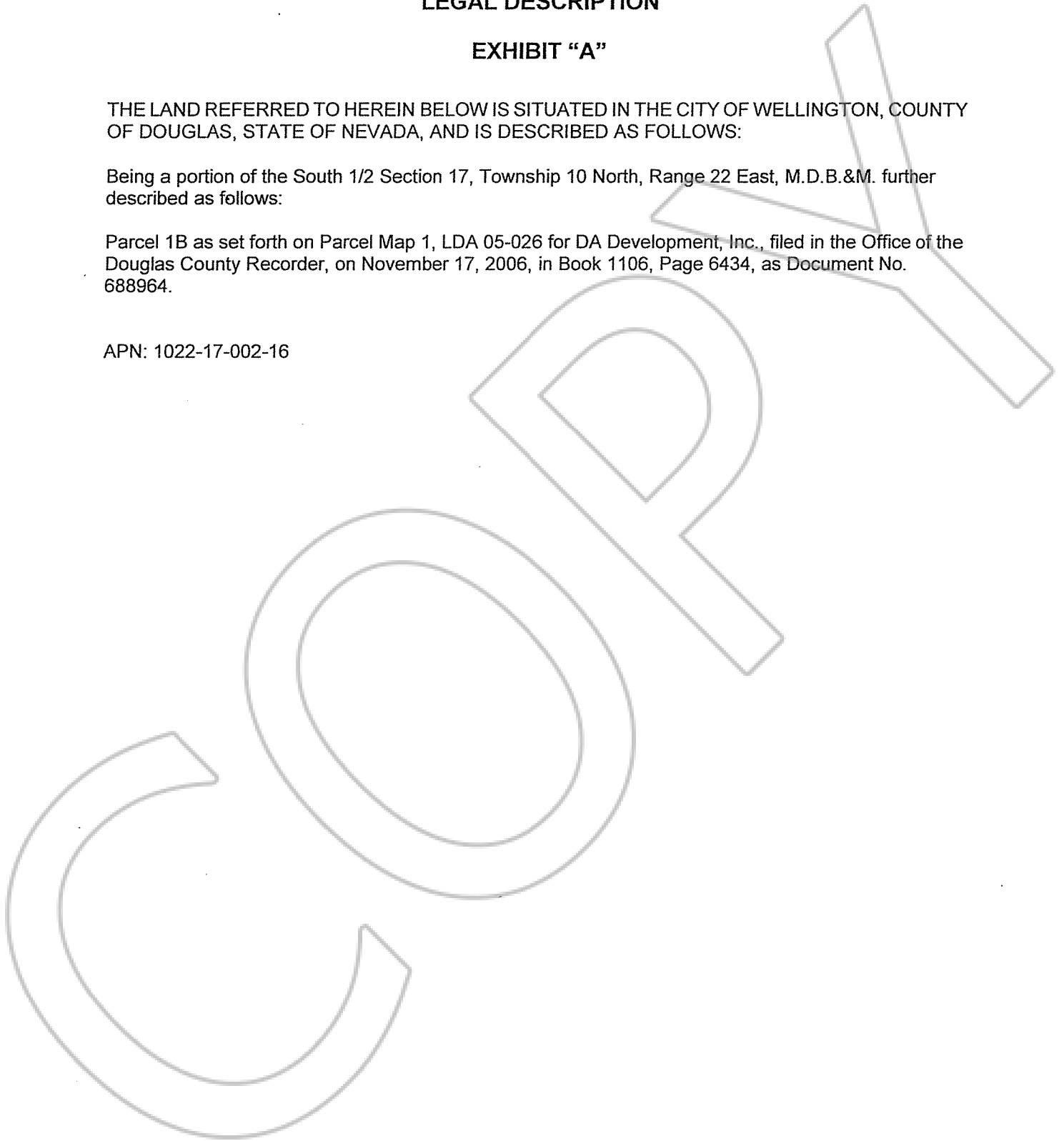
EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF WELLINGTON, COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Being a portion of the South 1/2 Section 17, Township 10 North, Range 22 East, M.D.B.&M. further described as follows:

Parcel 1B as set forth on Parcel Map 1, LDA 05-026 for DA Development, Inc., filed in the Office of the Douglas County Recorder, on November 17, 2006, in Book 1106, Page 6434, as Document No. 688964.

APN: 1022-17-002-16



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1022-17-002-016
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$27,000.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value \$27,000.00

Real Property Transfer Tax Due: \$ 105.30

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor agent

Signature X _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)

(Required)

Print Name: Builders Financial Services LLC, a

Print Name: Lee Pense

Nevada limited liability company

Address: 1597 Wildrose Dr.

Address: 9777-N 100-W

City: Minden

City: Huntington

State: NV Zip: 89423

State: INDIANA Zip: 46750

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Capital Title Company of Nevada Escrow #: 10015398-

Address: 10539 Professional Circle, Suite #102
Reno, NV 89521

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED