

DOUGLAS COUNTY, NV

2016-882821

RPTT:\$1.95 Rec:\$16.00

\$17.95 Pgs=3

06/20/2016 08:27 AM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

APN: 1319-30-519-009
A portion of 40-300-09

Escrow No. Accommodation

When Recorded Return to:
Patricia Murphy
5721 Jay Road
Boulder, Colorado 80301

Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That **Lillian D. Pavich and Rosalie D. Echevarria, Successor Trustees of the Mirabelli Trust, created on January 9, 2001**

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Patricia Murphy, a married woman**


The Ridge View , Swing Season, Week #50-009-26-04, Stateline, NV 89449

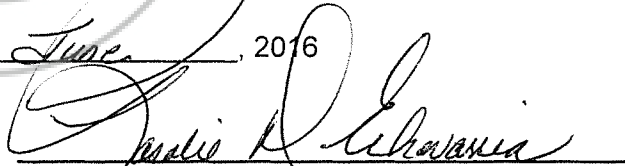
All that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 17 day of June, 2016


Lillian D. Pavich, Successor Trustee of the Mirabelli Trust, created January 9, 2001

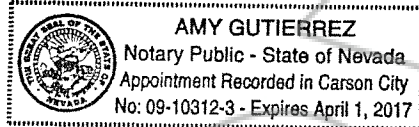

Rosalie D. Echevarria, Successor Trustee of the Mirabelli Trust, created January 9, 2001

SPACE BELOW FOR RECORDER

STATE OF NEVADA
COUNTY OF Carson City

This instrument was acknowledged before me on 6/17/16,
By William D. Pavich and Rosalie D. Echevarria


NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 009, as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: A non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Area of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village Unit No. 1, recorded on September 21, 1990, in Book 990, Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: The exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Swing use season", as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558, of said Official Records, and Amended by instrument recorded March 13, 1985 in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

SPACE BELOW FOR RECORDER

1. APN: 1319-30-519-009
A portion of 40-300-09

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other: Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$500.00 (\$125.00 ¼ interest in timeshare being transferred)
- Deed in Lieu of Foreclosure Only (value of property) \$
- Transfer Tax Value: \$125.00 ¼ interest in timeshare
- Real Property Transfer Tax Due: \$ 1.95
4. **If Exemption Claimed**
- a. Transfer Tax Exemption, per NRS 375.090, Section ____
 - b. Explain Reason for Exemption: ____
5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>Patricia Murphy</i>	Capacity <i>GRANTOR</i>
Signature	Capacity
SELLER (GRANTOR) INFORMATION (Required)	BUYER (GRANTEE) INFORMATION (Required)
Print Name: The Mirabelli Trust dated 1/9/2001	Print Name: Patricia Murphy
Address: 12670 Fieldcreek Lane	Address: 5721 Jay Road
City/State/Zip: Reno, Nevada 89511	City/State/Zip: Boulder, Colorado 80301

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # Accommodation
Address: 321 W. Winnie Ln., suite 102 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)