

A.P.N.: 1319-03-811-030
File No.: 141-2270847 (CD)



KAREN ELLISON, RECORDER

E07

When recorded mail to:
Jayne Penelope Fuller
6051 N Ocean Drive # 1106
HOLLYWOOD, FL 33019

GRANT, BARGAIN & SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The JPF 2013 Living Trust 70% (seventy percent) that acquired title on 06/05/2013 from Jayne Penelope Fuller
Alexandra Pfeil-Schneider 30% (thirty percent) (an unmarried woman – daughter of Jayne Penelope Fuller)

Does hereby GRANT, BARGAIN AND SELL to;

The JPF 2013 Living Trust 100% (one hundred percent)

The real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL I

UNIT 30, BLOCK C, AS SET FORTH ON THE PLAT OF GENOA LAKES PHASE 2, FILED FOR RECORD IN THE OFFICE OF DOUGLAS COUNTY RECORDER ON JUNE 2, 1994, IN BOOK 694, PAGE 202, AS DOCUMENT 338683.

PARCEL II

THAT CERTAIN EXCLUSIVE USE AND LANDSCAPE EASEMENT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEASTERLY CORNER OF UNIT 30 AS SHOWN ON THE FINAL MAP FOR GENOA LAKES PHASE 2 PLANNED UNIT DEVELOPMENT DOCUMENT NO 338683 OF DOUGLAS COUNTY RECORDER OFFICE – SAID POINT BEARS S.29°52'41"E., 149.48 FEET FROM TIEPOINT 'C' AS SHOWN ON THE GENOA LAKES PHASE 2 FINAL MAP; THENCE S.41°22'53" W., ALONG THE WESTERLY LINE OF SAID UNIT 30, 63.67 FEET TO THE TRUE POINT OF BEGINNING; THENCE S.41°22'53"W., 35.00 FEET; THENCE S.55°08'43"E., 39.59 FEET; THENCE S.57°34'58"E., 39.75 FEET, THENCE N.36°06'57"E., 37.00 FEET TO THE SOUTHWESTERLY CORNER OF UNIT 29 AS SHOWN ON SAID GENOA LAKES PHASE 2 FINAL MAP; THENCE N. 36°06'57" E., ALONG THE WESTERLY LINE OF SAID UNIT 29, 24.00 FEET; THENCE N. 53°53'03" W., 4.00 FEET, THENCE N. 36°06'57"E., 13.49 FEET; THENCE N. 48°37'07" W., 12.78 FEET TO A POINT ON THE EASTERLY LINE OF SAID UNIT 30; THENCE ALONG THE EASTERLY AND SOUTHERLY BOUNDARY LINE OF SAID UNIT 30 THE FOLLOWING 6 COURSES:

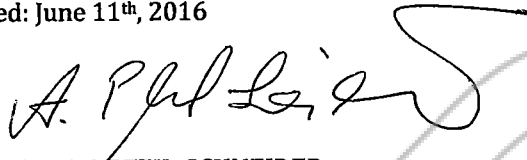
- 1. S. 41°22'53" W., 36.33 FEET**
- 2. N. 48°37'07" W., 12.33 FEET**

3. S. 41°22'53" W., 3.67 FEET
4. N. 48°37'07" W., 25.33 FEET
5. S. 41°22'53" W., 9.50 FEET
6. N. 48°37'07" W., 17.33 FEET TO THE TRUE POINT OF BEGINNING

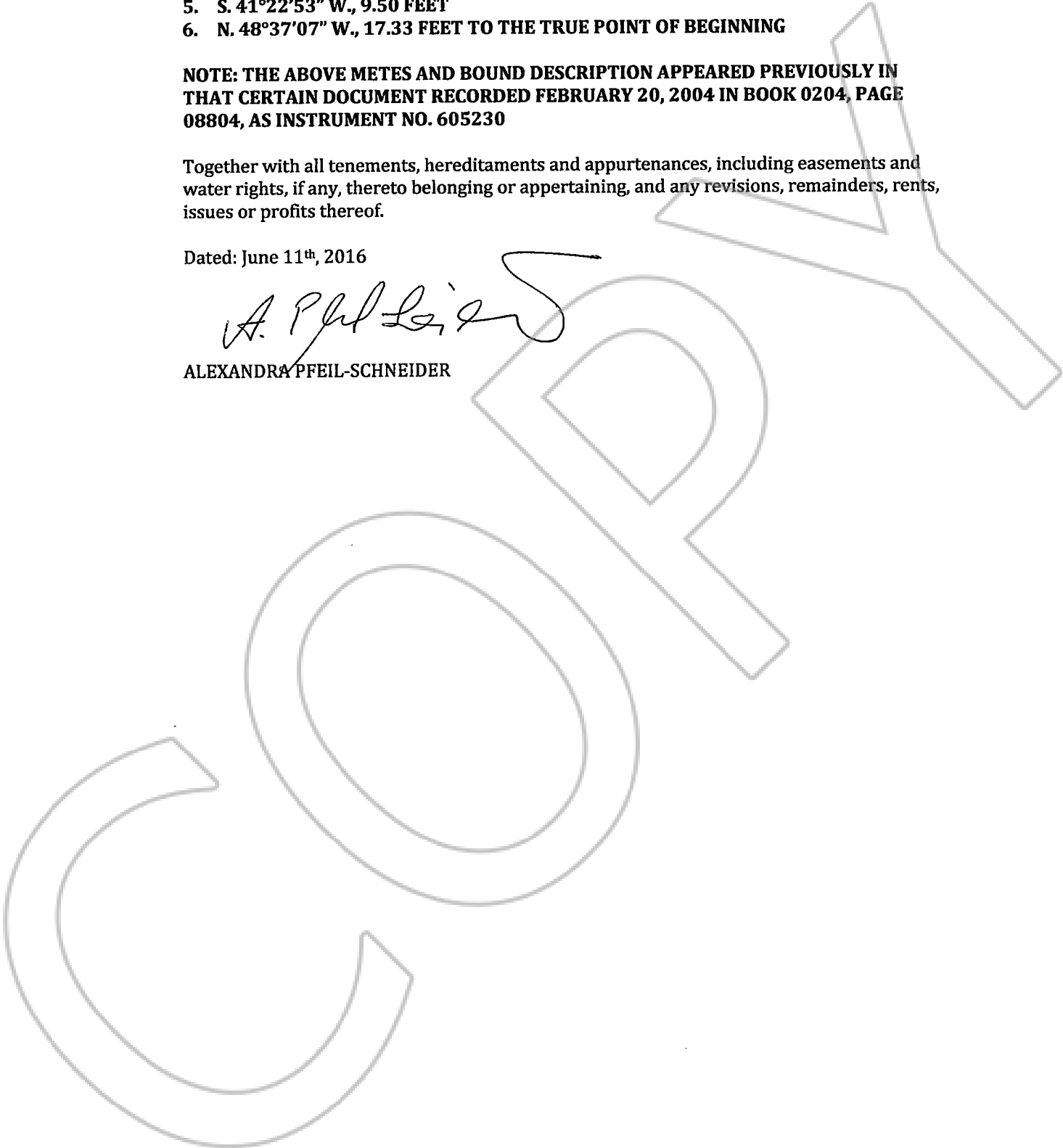
NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 20, 2004 IN BOOK 0204, PAGE 08804, AS INSTRUMENT NO. 605230

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Dated: June 11th, 2016



ALEXANDRA PFEIL-SCHNEIDER



FLORIDA SHORT-FORM INDIVIDUAL ACKNOWLEDGMENT
F.S. 695.25

State of Florida }
County of Broward }

The foregoing instrument was acknowledged
before me this 11th day
Date

of June, 2016,
Month Year

by Alexandra Pfeil-Schneider Fuller,
Name of Person Acknowledging

who is personally known to me or who
has produced Columbia Passport
AM686487
Type of Identification

as identification.

[Signature]
Signature of Notary Public



Place Notary Seal Stamp Above

Cheryl Booth
Name of Notary Typed, Printed or Stamped

Notary Public — State of Florida

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document
or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Grant, Bargain and Sale Deed
Document Date: June 11th 2016 Number of Pages: 2
Signer(s) Other Than Named Above: No other signer.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1319-03-811-030
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: JD Trust Verified

3. Total Value/Sales Price of Property: \$ 0
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 7
b. Explain Reason for Exemption: TRANSFER TO TRUST WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 30 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature P. Feil Capacity TRUSTEE

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: ALEXANDRA PFEIL-SCHNEIDER
Address: 6051 N OCEAN DR. #1106
City: HOLLYWOOD
State: FL Zip: 33019

Print Name: THE JPF 2013 LIVING TRUST
Address: 6051 N OCEAN DR. #1106
City: HOLLYWOOD
State: FL Zip: 33019

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____