



KAREN ELLISON, RECORDER

APN # 122022310002

Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK HOME MORTGAGE
4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY
42304
MERS MIN#: 100105600024233529
PHONE#: (888) 679-6377

Investor #: A70 SUBSTITUTION OF TRUSTEE

Service#: 1229935RL1



Loan#: 6850077194

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, JOSEPH A. BIRILLI as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, as the Original Beneficiary under that certain Deed of Trust, dated MAY 29, 2008 and recorded MAY 29, 2008 as Instrument No. 724115, in Book No. 508, at Page No. 7231 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of MICHAEL J. BROKER.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: JUNE 13, 2016

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: 
April Ferguson, Assistant Secretary

Loan#: 6850077194 Srv#: 1229935RL1

Page 2

State of KENTUCKY }
County of DAVIESS } ss.

On **JUNE 13, 2016**, before me, **Brandon Miller**, a Notary Public, personally appeared **April Ferguson**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Brandon Miller**
Commission Expires: **08/20/2017**
Commission No: **495666**

