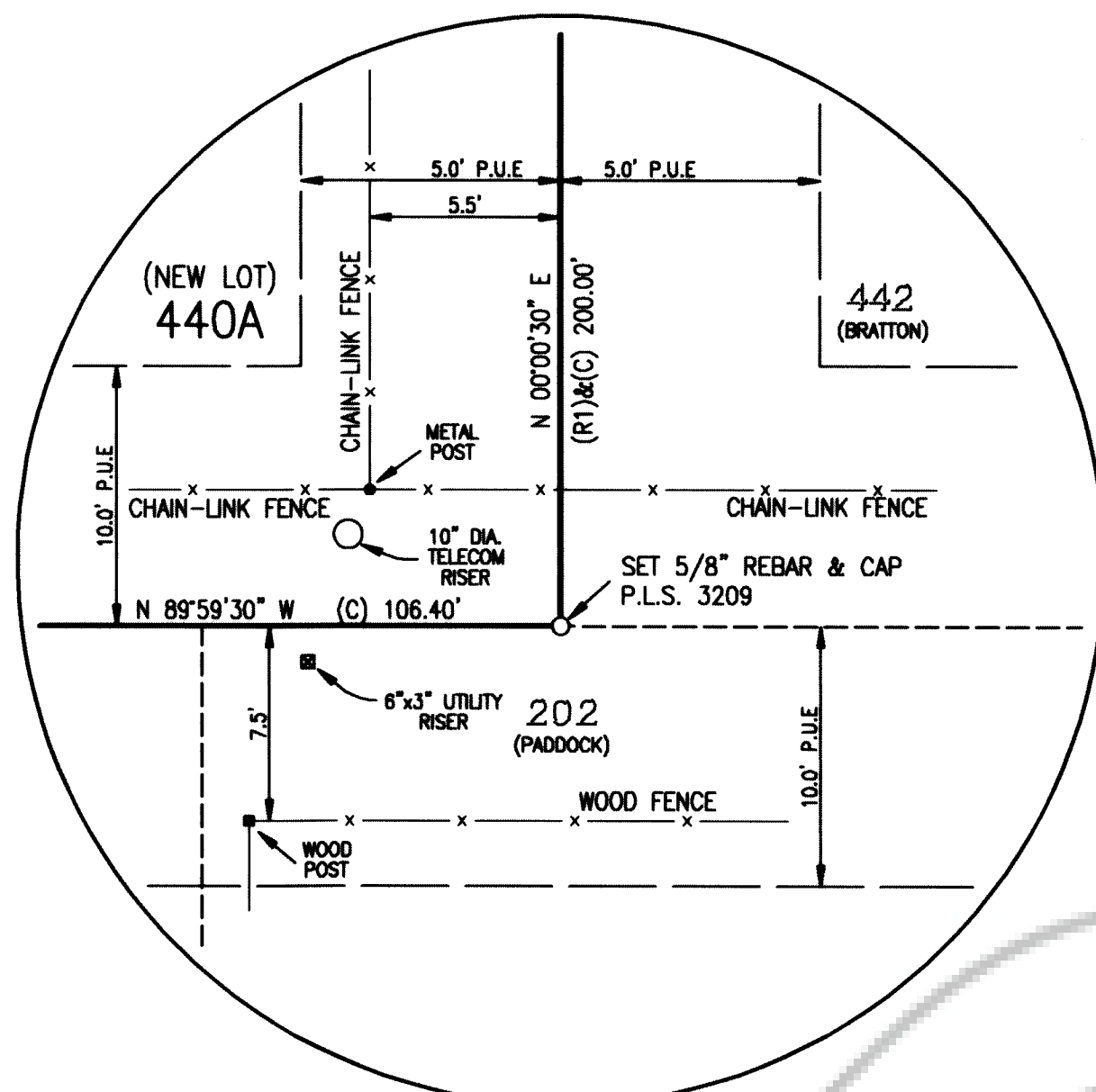
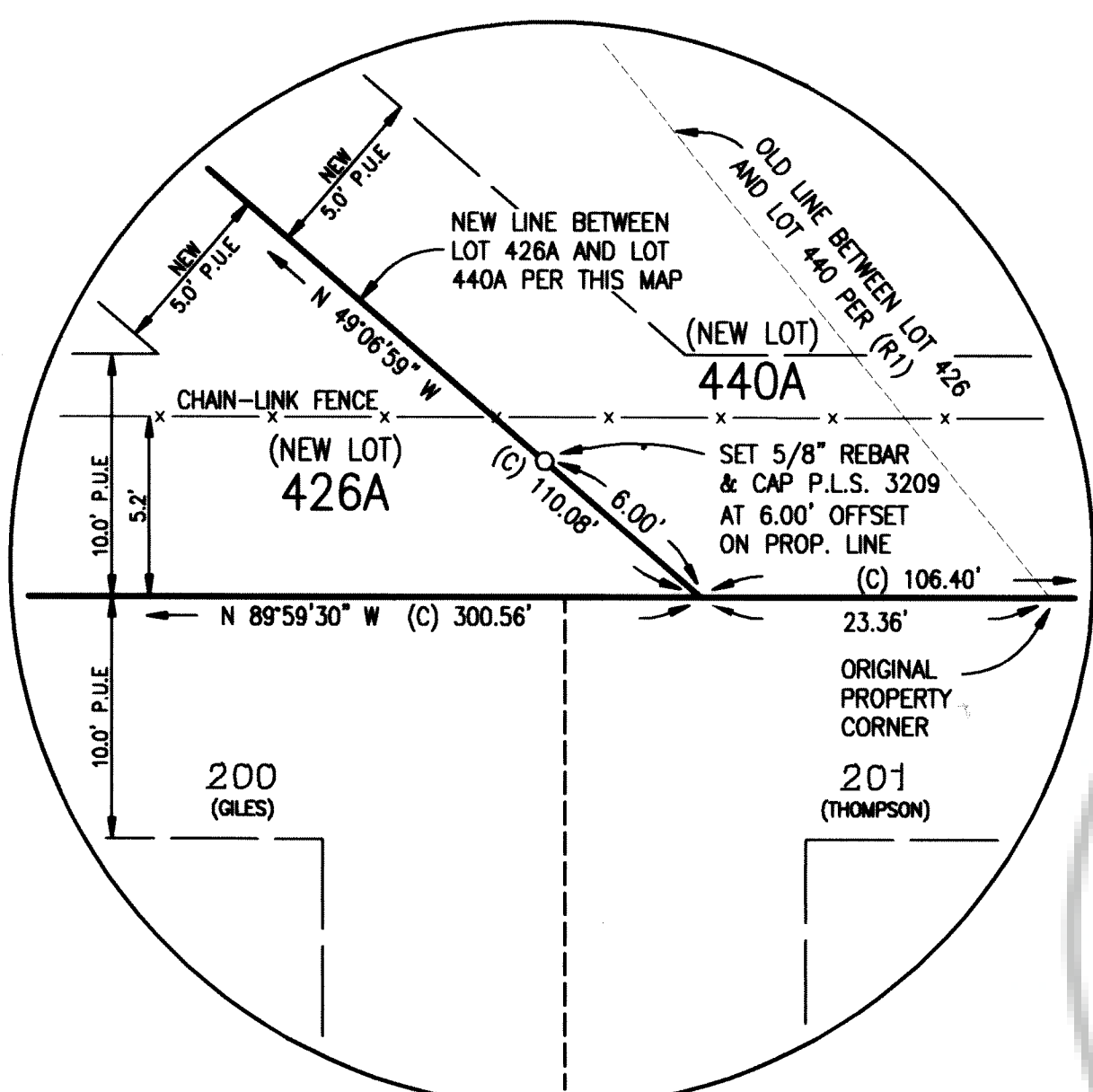


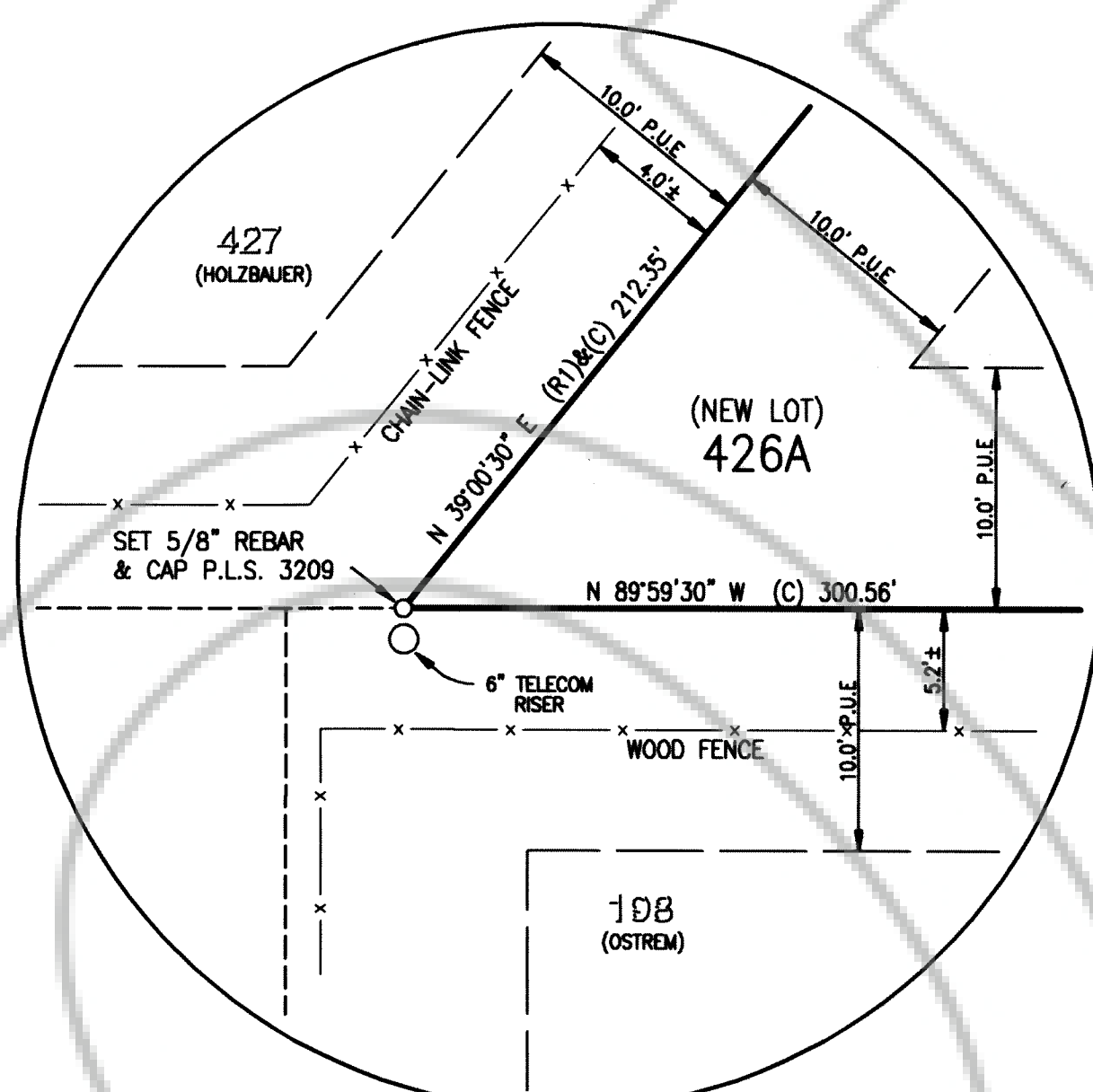
DETAIL "A"  
NOT TO SCALE



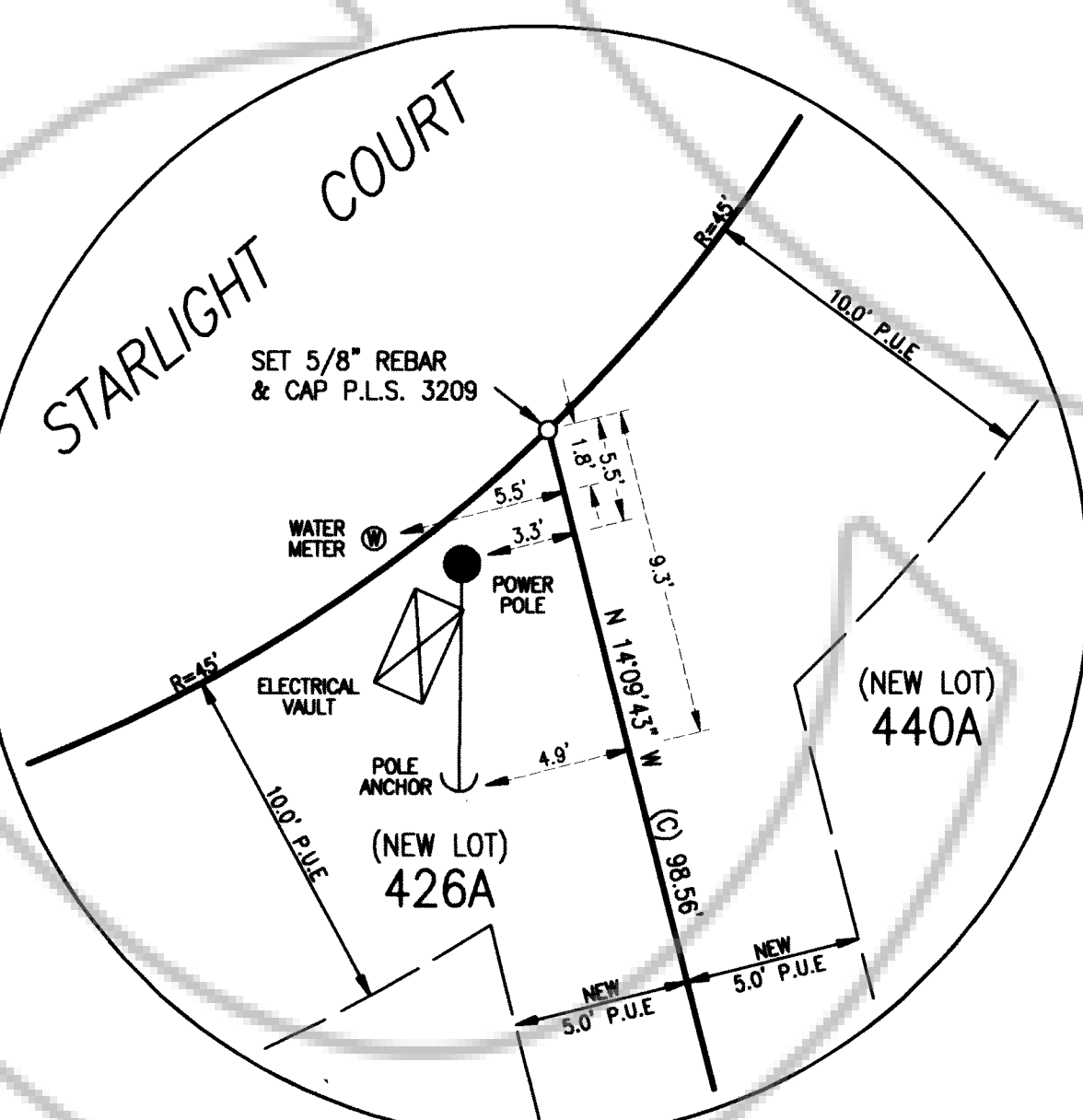
DETAIL "B"  
NOT TO SCALE



DETAIL "C"  
NOT TO SCALE



DETAIL "D"  
NOT TO SCALE



DETAIL "E"  
NOT TO SCALE



**OWNER'S CERTIFICATE:**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

BAYSDEN DAY INVESTMENTS, LLC  
(A.P.N. 1220-16-610-003)

*Scott Baysden* 4/30/2016  
SCOTT BAYSDEN, MANAGING MEMBER DATE

DUKE PARTNERS, LLC  
(A.P.N. 1220-16-610-002)

*Dustin Bruni* 5/12/2016  
BY: DUSTIN BRUNI, MANAGING MEMBER DATE

**NOTARY CERTIFICATE:**

STATE OF California } S.S.  
COUNTY Orange }

ON THIS 30<sup>th</sup> DAY OF April, 2016

BEFORE ME, Leslie A. Taylor A NOTARY PUBLIC,

PERSONALLY APPEARED SCOTT BAYSDEN, MANAGING MEMBER OF BAYSDEN DAY INVESTMENT, LLC, PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

*Leslie A. Taylor*  
NOTARY PUBLIC



MY COMMISSION EXPIRES ON 5-7-2019

**NOTARY CERTIFICATE:**

STATE OF NEVADA } S.S.  
COUNTY CLARK }

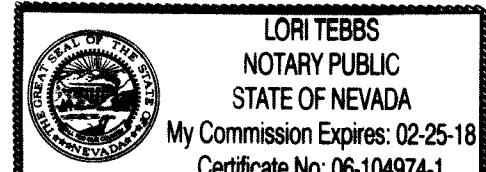
ON THIS 12 DAY OF MAY, 2016

BEFORE ME, Lori Tebbs A NOTARY PUBLIC,

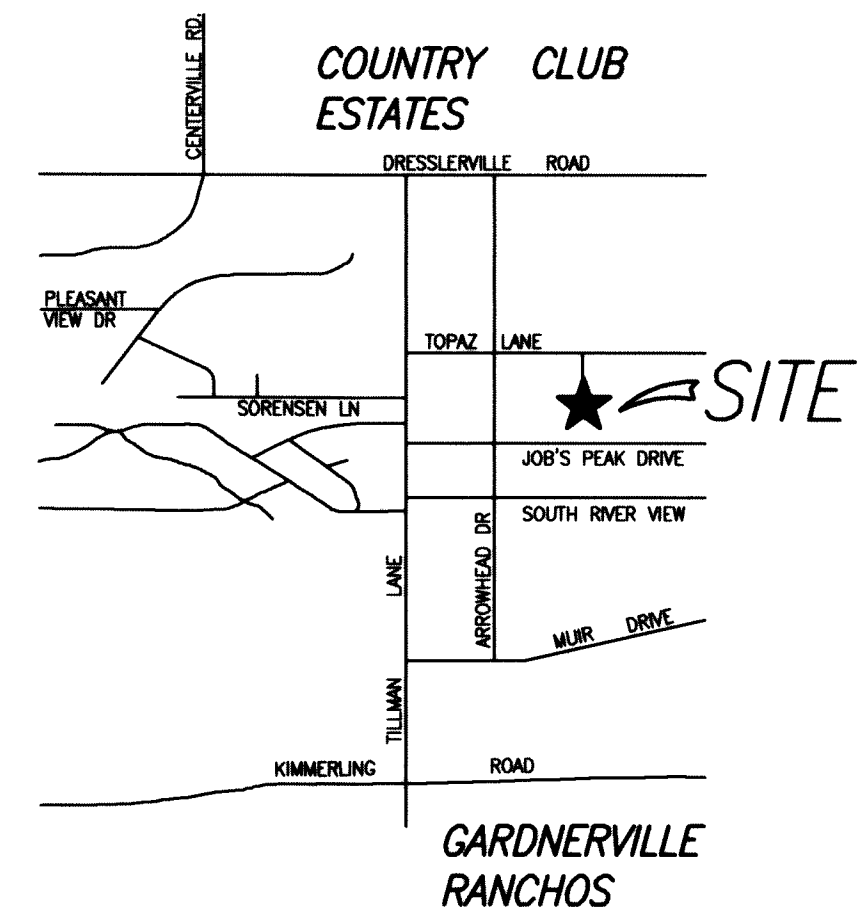
PERSONALLY APPEARED JUSTIN BRUNI, MANAGING MEMBER OF DUKE PARTNERS, LLC, PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

*Lori Tebbs*  
NOTARY PUBLIC



MY COMMISSION EXPIRES ON 02-25-2018



VICINITY MAP  
NOT TO SCALE

**SURVEYOR'S CERTIFICATE:**

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT HAS BEEN PERFORMED BY MYSELF OR UNDER MY SUPERVISION AT THE INSTANCE OF BAYSDEN DAY INVESTMENTS, LLC.
2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3. ALL CORNERS AND ANGLE POINTS OF ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS DEPICTED ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
4. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE N.E. 1/4 OF SECTION 16, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON MARCH 15, 2016.
5. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.

*David D. Winchell*  
DAVID D. WINCHELL, No. 3209 P.L.S. 3209

4/19/16  
DATE

**NOTES:**

1. TOTAL AREA REPRESENTED BY THIS MAP IS 62,916 s.f. (1.44 ACRES);
2. THE PURPOSE OF THIS RECORD OF SURVEY IS TO ADJUST THE COMMON PROPERTY LINE BETWEEN LOTS 426 & 440 AS SAID LOTS ARE SHOWN ON THE SUBDIVISION OF LOTS 91A&B, 92A&B, 93 THRU 96, AND 221 THRU 232, GARDNERVILLE RANCHOS UNIT 2, RECORDED IN BOOK 1 OF MAPS, AS DOC. No. 37049, OFFICIAL RECORDS OF DOUGLAS COUNTY
3. EXCEPT AS SHOWN HEREON, ALL P.U.E.'S OF RECORD WHICH CURRENTLY EXIST ON THE PARCELS SHOWN ON THIS MAP SHALL REMAIN IN THEIR PRESENT LOCATION.
4. THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS THE FOLLOWING DOCUMENT NUMBERS:

DOCUMENT No. 2016-882841 DOCUMENT No. 2016-882842

**COUNTY CLERK'S CERTIFICATE:**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.  
(A.P.N.'S 1220-16-610-002 & 1220-16-610-003)

*Kathy Lewis by Janna Debra* 4/17/16  
KATHY LEWIS COUNTY CLERK/TREASURER DATE

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Lucille Rao* 6/16/16  
BY: Lucille Rao DATE  
COMMUNITY DEVELOPMENT DEPARTMENT

**COUNTY RECORDER'S CERTIFICATE:**

FILED THIS 20<sup>th</sup> DAY OF June, 2016  
AT 10 MINUTES PAST 10 O'CLOCK A.M.  
AS DOCUMENT NUMBER 2016-882844  
RECORDED AT THE REQUEST OF Dave Winchell

*Shawna Larsen*, Deputy  
DOUGLAS COUNTY RECORDER

**RECORD OF SURVEY**  
TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR  
**BAYSDEN DAY INVESTMENTS, LLC**  
**AND DUKE PARTNERS, LLC**

BEING A PORTION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M.  
BEING AN ADJUSTMENT OF THE PROPERTY LINE BETWEEN LOTS 426 & 440 AS SAID LOTS ARE SHOWN ON THE SUBDIVISION OF LOTS 91A&B, 92A&B, 93 THRU 96, AND 221 THRU 232, GARDNERVILLE RANCHOS UNIT 2, RECORDED IN BOOK 1 OF MAPS, AS DOC. No. 37049, OFFICIAL RECORDS OF DOUGLAS COUNTY

**DOUGLAS COUNTY** **NEVADA**  
SHEET 1 OF 2 SHEETS

**LEGEND:**

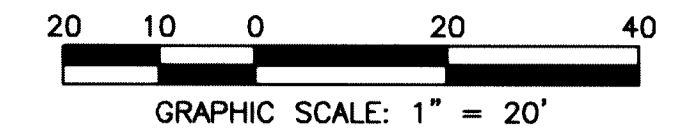
- INDICATES SET 5/8" REBAR & CAP P.L.S. 3209
- INDICATES FOUND MONUMENT AS NOTED
- (R1) RELATES TO REFERENCE DOCUMENTS
- (C) CALCULATED DISTANCE

**BASIS OF BEARINGS:**

THE BEARING N 00°00'30" E, BEING THE CENTERLINE OF STARLIGHT COURT AS SHOWN ON THE SUBDIVISION OF LOTS 91A&B, 92A&B, 93 THRU 96, AND 221 THRU 232, GARDNERVILLE RANCHOS UNIT 2, RECORDED IN BOOK 1 OF MAPS AS DOCUMENT No. 37049, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

**REFERENCE DOCUMENT:**

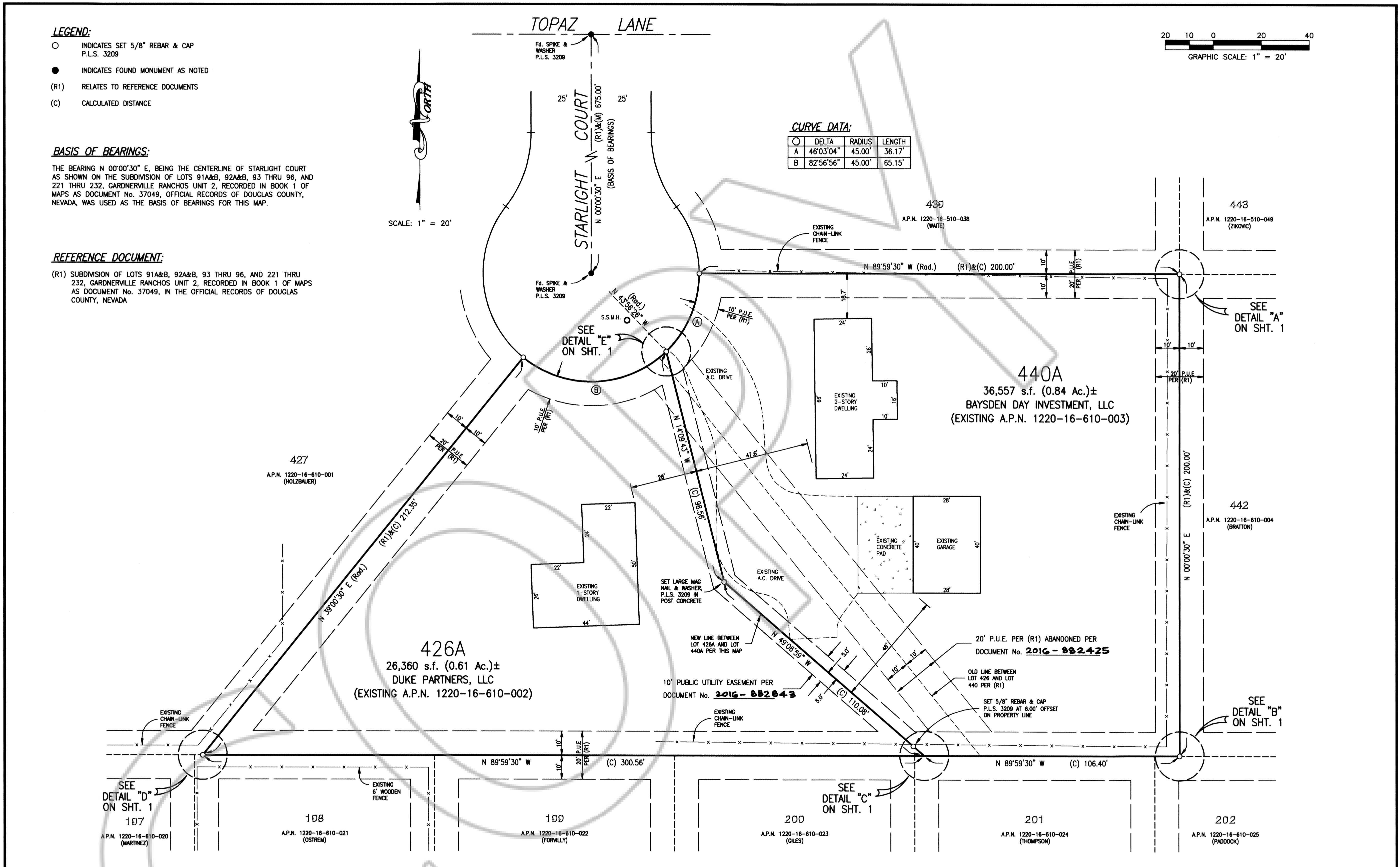
(R1) SUBDIVISION OF LOTS 91A&B, 92A&B, 93 THRU 96, AND 221 THRU 232, GARDNERVILLE RANCHOS UNIT 2, RECORDED IN BOOK 1 OF MAPS AS DOCUMENT No. 37049, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA



SCALE: 1" = 20'

**CURVE DATA:**

Δ	DELTA	RADIUS	LENGTH
A	46°03'04"	45.00'	36.17'
B	82°56'56"	45.00'	65.15'



**WESTERN SURVEYING SERVICES**  
 P.O. BOX 6202  
 GARDNERVILLE, NEVADA 89460  
 (775) 884-3200

DAVID D. WINCHELL  
 P.L.S. 3209  
 EXPIRES 6/30/2016

4/19/16  
 DATE

**RECORD OF SURVEY**  
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR  
**BAYSDEN DAY INVESTMENTS, LLC**  
**AND DUKE PARTNERS, LLC**

BEING A PORTION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M.  
 BEING AN ADJUSTMENT OF THE PROPERTY LINE BETWEEN LOTS 426 & 440 AS SAID LOTS ARE SHOWN ON THE SUBDIVISION OF LOTS 91A&B, 92A&B, 93 THRU 96, AND 221 THRU 232, GARDNERVILLE RANCHOS UNIT 2, RECORDED IN BOOK 1 OF MAPS, AS DOC. No. 37049, OFFICIAL RECORDS OF DOUGLAS COUNTY

**DOUGLAS COUNTY** **NEVADA**  
**SHEET 2 OF 2 SHEETS**