DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$15.00 \$15.00

Pgs=2

2016-882863 06/20/2016 02:18 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E07

APN#: 1220-21-810-223

RPTT: \$0.00, #7

Recording Requested By:

When Recorded Mail To: John and Wanda Davidson 12209 Stewarton Drive Porter Ranch, CA 91326

Mail Tax Statements to: (deeds only)

Same as Above

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John R. Davidson and Wanda L. Davidson, husband and wife as community property with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John R. Davidson and Wanda L. Davidson, Trustees of the Davidson Family Trust, dated July 6, 1998

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville. County of Douglas State of Nevada bounded and described as follows:

Lot 383, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974 in Book 374, Page 676 as Document No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/09/2016

This document is being recorded as an accommodation only.

Grant, Bargain and Sale Deed - Page 2

STATE OF CALIFORNIA ss COUNTY OF LOS ANGELES This instrument was acknowledged before me on JUNE 15, 2014 By John R. Davidson and Wanda L. Davidson. K. A. JAFFE Commission # 2053907 Notary Public - California Los Angeles County

My Comm. Expires Jan 27, 2018

STATE OF NEVADA DECLARATION OF VALUE

1	A D1 Nl(-)			\	\	
1.	Assessors Parcel Number(s) a) 1220-21-810-223			_	\ \	
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT/INSTRUMENT #:			
	c) Condo/Twnhse	d) ☐ 2-4 Plex	ВООК	PAGE		
	e) 🗆 Ant Bldg	f) Comm'l/Ind'l		ECORDING:		
	g) ☐ Agricultural	h) ☐ Mobile Home		erified Trust Cert -		
	i) Other	/	V	erified Trust Cert -	JS	
3.	Total Value/Sales Price of Property:					
	Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:			\$0		
	Real Property Transfer Tax Due:					
	Coal Floporty Transfer Tax Duc.					
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section #7					
	b. Explain Reason for Exemption: <u>transfer to a trust, no consideration</u>					
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares and colonoviledoes, under novelty of novium, pursuant to NDS 275 060 and NDS 275 110					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 3 that the information provided is correct to the best of their information and belief, and can be supported by						
documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the						
	disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of					
of the tax due plus interest at 1% per month.						
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount						
owed. Signature Capacity Econo Capacity Capacity						
_	nature News		apacity	-40W		
SignatureCapacity						
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
(REQUIRED) (REQUIRED)						
Pri	nt Name: John Davidson ar	nd Wanda Davidson	Print Name:	John Davidson and V		
	\			Trustees of the David		
76	dress: 12209 Stewarton	Drive	Address:	12209 Stewarton Dri	ive	
City			City:	Porter Ranch	01206	
Sta	te: CA	Zip: 91326	State:	CA Zip:	91326	
COI	MDANW/DEDCON DEOLIECT	ENIC DECORDING				
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)						
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 080196-WLD						
Address: Douglas Office						
1362 Highway 395, Ste. 109						
City/State/Zip: Gardnerville, NV 89410						
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)						