DOUGLAS COUNTY, NV

2016-882866

RPTT:\$2457.00 Rec:\$15.00

\$2,472.00 Pgs=2 06/20/2016 02:29 PM

FIRST AMERICANTITLE STATELINE

KAREN ELLISON, RECORDER

A.P.N.:

1420-28-611-002

File No:

143-2504054 (NMP) \$2,457.00

R.P.T.T.:

When Recorded Mail To: Mail Tax Statements To: Steven Oldaker and Cathy Oldaker 2947 Sonoma Court Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven P. Handelin and Lindsay B. Handelin, husband and wife as joint tenants do(es) hereby GRANT, BARGAIN and SELL to

Steven J. Oldaker and Cathy Oldaker, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 14, IN BLOCK A, AS SET FORTH ON THE OFFICIAL MAP OF MISSION HOT SPRINGS UNIT NO. 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 14, 1988, IN BOOK 988, PAGE 1249, AS DOCUMENT NO. 186262 AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT RECORDED OCTOBER 19, 1990 IN BOOK 1090, PAGE 2954 AS INSTRUMENT NO. 237002, OFFICIAL RECORDS.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/09/2016

	MM.		
Steven P. Handelin			
		\\	
Lindsay B. H	andelin	\ \	
STATE OF	NEVADA) SS.	
COUNTY OF	DOUGLAS		
		ged before me on we 15,000 by	
Steven P. Ha	ndelin and Linds	say B. Handelin.	
	to	NICOLE PETERSON NOTARY PUBLIC STATE OF NEVADA	
	Notary Public	My Commission Expires: 3-19-2018 Certificate No: 97-4131-5	
(My commission	on expires: 3/10	Douglas County	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 09, 2016** under Escrow No. **143-2504054**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
a)_	1420-28-611-002	\ \		
b)_		\ \		
d)_		\ \		
_	Time of December	\ \		
2. a)	Type of Property Vacant Land b) x Single Fam. Res	FOR RECORDERS OPTIONAL USE		
c)	Condo/Twnhse d) 2-4 Plex	Book Page:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$630,000.00		
J.	b) Deed in Lieu of Foreclosure Only (value of	(\$)		
	c) Transfer Tax Value:	\$630,000.00		
	d) Real Property Transfer Tax Due	\$2,457.00		
4.	If Exemption Claimed:	\		
	a. Transfer Tax Exemption, per 375.090, Secti	on:		
	b. Explain reason for exemption:			
5.	Partial Interest: Percentage being transferred:	%		
J.	The undersigned declares and acknowledges,			
375	.060 and NRS 375.110, that the information	provided is correct to the best of their		
info	rmation and belief, and can be supported by do	cumentation if called upon to substantiate		
the	information provided herein. Furthermore, the med exemption, or other determination of additional and additional architectures.	tional tax due, may result in a penalty of		
10%	of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and		
Seli	er shall be jointly and severally liable for any add	ditional amount owed.		
Sign	nature:	Capacity: Selle		
Sign	nature:	Capacity: <u>Jeller</u>		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
	(REQUIRED)	(REQUIRED)		
Drin	Steven P. Handelin and Lindsay at Name: B. Handelin	Steven Oldaker and Cathy Print Name: Oldaker		
	ress: P.O. Box 4568	Address: 2947 Sonoma C+		
City	0 1/11	City: Mindery		
Stat	((((((((((((((((((((State: NV Zip: 89423		
	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)		
And de Lot	First American Title Insurance			
	t Name: Company	File Number: 143-2504054 NMP/NMP		
	ress 1663 US Highway 395, Suite 101	7 20100		
City	? Minden	State: NV Zip: 89423		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				