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APN#: 1220-11-001-036
RPTT: ~~#~~ 8429.00



KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company

Escrow No.: 080432-TEA

When Recorded Mail To:

Joe Stella
Nancy Stella
Thomas K. Robinson
Deborah R. Robinson

PO Box 807
Gardnerville NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

THIS DOCUMENT HAS BEEN EXECUTED IN COUNTERPART

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sawmill LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joe Stella and Nancy Stella, husband and wife as joint tenants, as to an undivided 50% interest and Thomas K. Robinson and Deborah R. Robinson, Co-Trustees of The Soar High Trust dated October 23, 2012, as to an undivided 50% interest

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast 1/4 of the Northeast 1/4 of Section 11, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 3 of that Parcel Map #LDA 00-001 for KEVIN O'BRIEN, and filed for record with the Douglas County Recorder on July 12, 2000 in Book 700, at Page 2278, as Document No. 495841.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/09/2016

Sawmill LLC, a Nevada limited liability company

EXECUTED IN COUNTERPART
Joe Stella
Managing Member

Nancy Stella
Nancy Stella
Managing Member

EXECUTED IN COUNTERPART
Thomas K. Robinson
Managing Member

EXECUTED IN COUNTERPART
Deborah R. Robinson
Managing Member

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on

By Joe Stella

Notary Public

} ss

STATE OF Nevada

} ss

COUNTY OF Douglas

This instrument was acknowledged before me on

6/17/16

By Thomas K. Robinson and Deborah R. Robinson.

[Handwritten Signature]

Notary Public



TRACI ADAMS
Notary Public - State of Nevada
Appointment Recorded In Douglas County
No: 89-1891-5 - Expires January 5, 2019

STATE OF _____

} ss

COUNTY OF _____

This instrument was acknowledged before me on

By Nancy Stella

See CIA Ack

Notary Public

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles)

On 6/17/2016 before me, Beth Rotondo, Notary Public
(insert name and title of the officer)

personally appeared Nancy Stella
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Beth Rotondo (Seal)



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-11-001-036

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------|
| DOCUMENT/INSTRUMENT #: | _____ |
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

3. Total Value/Sales Price of Property: \$110,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$110,000.00
 Real Property Transfer Tax Due: \$429.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Sawmill LLC, a Nevada limited liability company

Address: PO Box 807
City: Gardnerville
State: NV **Zip:** 89410

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Joe Stella and Nancy Stella and Thomas K. Robinson and Deborah R. Robinson, Co-Trustees of The Soar High Trust dated October 23, 2012

Address: PO Box 807
City: Gardnerville
State: NV **Zip:** 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: 080432-TEA

Address: Douglas Office
1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)