

Document Prepared by:
[NAME OF INDIVIDUAL/CORPORATION]



KAREN ELLISON, RECORDER E05

When recorded, please return to:
[NAME] STEVEN R. & LORETTA G. HALL
[ADDRESS] P.O. BOX 735
ZEPHYR COVE, NV. 89448

Until a change is requested, all tax statements shall be sent to the following address:

P.O. BOX 735
ZEPHYR COVE, NV. 89448

Assessors Parcel No: 1318-10-411-010 File No.:

GRANT, BARGAIN AND SALE DEED

KNOW BY ALL THESE PRESENTS THAT for the valuable consideration of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged,

STEVEN RANDAL HALL [insert name of grantor] of P.O. BOX 735 ZEPHYR COVE, NV. 89448 [insert address of grantor] (hereinafter referred to as the "Grantor"), does hereby grant, bargain, and sell unto STEVEN R. HALL AND LORETTA G. HALL [insert name of grantee] of P.O. BOX 735 ZEPHYR COVE, NV. 89448 [insert address of grantee] HUSBAND JOINT TENANTS (hereinafter the "Grantee"), whether one or more, the following lands and property, together

with all improvements located thereon, lying in the County of DOUGLAS, State of Nevada, to-wit: LOT 9, AS SHOWN ON MAP OF ZEPHYR HEIGHTS NO. 6 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE

~~See property description attached hereto as "Exhibit A"~~
OF NEVADA, ON OCTOBER 30, 1963 AS DOCUMENT NO. 23747

Prior instrument reference: Book N/A Page N/A Document No. 2016-878534 of the Public Records of the County Clerk of Douglas County, Nevada.

Subject to (1) all general and special taxes for the current fiscal year, and (2) all covenants, conditions, restrictions, restorations, right, rights of way and easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS IS A 2-PAGE FORM.

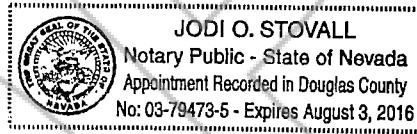
Grant, Bargain and Sale Deed
(attached)

State of Nevada
County of Douglas County

This instrument was acknowledged by me on June 21, 2016, by Steven R. Hall.

Steven R. Hall
Steven R. Hall

Jodi O. Stovall
(Signature of notarial officer)



STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 131P-10-411-010
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

| | |
|--|------------|
| FOR RECORDERS OPTIONAL USE ONLY | |
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

- 3. Total Value/Sales Price of Property: \$ 0
- Deed in Lieu of Foreclosure Only (value of property) (0)
- Transfer Tax Value: \$ 0
- Real Property Transfer Tax Due: \$ 0

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 5
 - b. Explain Reason for Exemption: ADDING WIFE TO TITLE

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Steven R Hall Capacity GRANTOR

Signature Loretta G Hall Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: STEVEN RANDAL HALL
 Address: P.O. BOX 735
 City: ZEPHYR COVE,
 State: NV. Zip: 89448

Print Name: Steven and Loretta Hall
 Address: PO Box 735
 City: Zephyr Cove
 State: Nevada Zip: 89448

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)