A portion of APN: 42-010-40

Ridge Tahoe

Actual/True Consideration \$500.00

DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$17.00 \$18.95 Pgs=4

06/22/2016 02:09 PM

2016-883042

SUMDAY VACATIONS

KAREN ELLISON, RECORDER

Return recorded deed to: Sumday Vacations 14788 Business 13 Branson West, MO 65737

Deed Prepared By: Charles Blakeslee 617 Galloping Colt Dr. Walnut, CA 91789

Mail Tax Statements to: San Lai 4897 Dolores Dr. Pleasanton, CA 94566

GRANT, BARGAIN, SALE DEED

THIS DEED, made this 11th day of December, 2015 by and between, Charles Blakeslee and Pamela Blakeslee, husband and wife as joint tenants with right of survivorship, whose address is 617 Galloping Colt Dr., Walnut, CA 91789, Grantor(s) to San Lai, a married man as sole owner, as Grantee(s) whose address is 4897 Dolores Dr. Pleasanton, CA 94566.

WITNESSETH

That the Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant bargain and sell and convey unto the aforesaid Grantee, their heirs, devises, successors and assigns, the following described property:

The following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE

This being the same property as conveyed to Grantor in Book **0397** Page **4463-4465** in the Official Records of Douglas County, Nevada.

This conveyance is subject to and by accepting this Deed Grantee(s) do(es) hereby agree to assume the obligation for payment of real estate taxes for the current year and subsequent years. Further, by accepting this Deed Grantee(s) accepts title subject to the restrictions, liens and obligations set forth in the (1) Conditions, restrictions, limitations, reservations, easements and other matters of record, (2) Declarations for the Project and all amendments and supplements thereto, and agrees to perform obligations set forth there in accordance with the terms thereof.

The Benefits and obligations hereunder shall inure to and be binding upon the heirs executors, administrators, successors and assigns of the respective parties hereto. The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (a) An undivided 1/48th interest, as tenants-in-common, In and to Lot <u>42</u> of Tahoe Village Unit No<u>. 3-14th</u> Amended Map, recorded April 1, 1994, as Document No. 333985. Except therefrom units <u>255 through 302</u> (inclusive)
- (b) Unit No. 289 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26,1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17,1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9,1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

PARCEL TWO:

A) A non-exclusive easement for roadway and public utility purposes as granted to Barich Tahoe developments in deed rerecorded December 8, 1981, as document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in section 30, Township 13 North, Range 19 East M.D.B. & M. and

B)An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

BEGINNING at the Northwest corner of this easement said point bear S. 43° 19'06" E., 472.67 feet Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

Thence S. 52°20'29" E. 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; Thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING. PARCEL FIVE:

A Portion of APN 42-010-40

END OF EXHIBIT A

IN WITNESS WHEREOF Grantor has executed th	is instrument on the day and year first above written.
Witness Signature:	Witnest Signature:
Witness Printed Name	Witness Printed Name
Charles Blakely	amela Blikesle
Charles Blakeslee	Pamela Blakeslee
STATE OF California)ss.	
COUNTY OF LOCALULY SS.	
	, before me (insert NAME and TITLE of , Notary Public , personally es Blakeslee and Pamela Blakeslee , who proved to
instrument and acknowledged to me that by he/she	person(s) whose name(s) is/are subscribed to the within e/they executed the same in his/her/their authorized on the instrument the TRUSTEE(s) or the entity upon instrument.
I certify under PENALTY OF PERJURY under the paragraph is true and correct.	laws of the State of California that the foregoing
WITNESS my hand and official seal.	(SEAL) Che margin on all sides and do not place it over print of the
	2 xxx -xoin
Signature	Or Sprog
	ch margin on all sides and do not place it over print of the MAY BE USED FOR SIGNATURES OR STAMPS.

CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

nda J. Argumosa, Notary Public (Here insert name and title of the officer)
nd Pamela Blakeslee fory evidence to be the person(s) whose strument and acknowledged to me that their authorized capacity((es)), and that by the person(s), or the entity upon behalf of strument.
LINDA J. ARGUMOSA COMM. # 1961859 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY MY COMM. EXP. Dec. 23, 2015
Public Seal) INSTRUCTIONS FOR COMPLETING THIS FORM
This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.
 State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
 Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed. The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public). Print the name(s) of document signer(s) who personally appear at the time of notarization.
 Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording. The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form. Signature of the notary public must match the signature on file with the office of the county clerk. Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document. Indicate title or type of attached document, number of pages and date. Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)		
1 42-010-40 (Abrtion of)	
b.	,	
C.		
d.		
2. Type of Property:	DOD DECORPER OFFICE AT LIFE ON T	
a. Vacant Land b. Single Fam. Res. c. Condo/Twnhse d. 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY	
boood Boood	BookPage:	
e. Apt. Bldg f. Commi/Indi	Date of Recording:	
g Agricultural h. Mobile Home	Notes:	
V Other TIMESTOVE	Commence of the second	
3.a. Total Value/Sales Price of Property	\$_500.00	
b. Deed in Lieu of Foreclosure Only (value of prop		
c. Transfer Tax Value:	2 200 00	
d. Real Property Transfer Tax Due		
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.090, S	ection	
b. Explain Reason for Exemption		
o, cospilia reason lea comprisi.		
5 Partial Interest: Percentage being transferred: \ \ \ \	5 %	
The undersigned declares and acknowledges, under p		
and NRS 375.110, that the information provided is correct to the best of their information and belief,		
and can be supported by documentation if called upo		
Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of		
additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant		
to NRS 375.030, the Buyer and Seller shaff be jointly and severally liable for any additional amount owed.		
Mariant	Man M	
Signature / M/W/W Special	Capacity: HQC/IT	
Signature	Capacity:	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	interior (REQUIRED)	
Print Name: (MW/15 BOXESE, MMI) & F	Prim Name: Says La	
Address: UT Gallowna Colt Dx.	Address: Appro Doyoles Tx.	
City: Walnut	City: MEaSanton	
State: CA Zip: 9\789	State: (")A Zip: 9A5UU	
COMPANY/PERSON REQUESTING RECORD.	ING (Required if not seller or buver)	
Print Name: HManda Stull WWday V	MANUTE SVF AL137-37931	
Address: 14 182 Bully165 13		
City: Pranson West	State: MO. Zip: U5737	
	<u> </u>	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED