

61673351 51680

APN: 142008212016

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

Charles Harlan Swanson
1037 Sunburst Drive
Carson City, Nevada 89705

After Recording Mail To:

Charles Harlan Swanson, et al
1037 Sunburst Drive
Carson City, Nevada 89705

Send Subsequent Tax Bills To:

Charles Harlan Swanson, et al
1037 Sunburst Drive
Carson City, Nevada 89705

QUITCLAIM DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Charles Harlan Swanson and Carol Ann Swanson, as Co-Trustees of the Swanson Family 2006 Revocable Trust dated August 9, 2006**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Charles Harlan Swanson and Carol Ann Swanson, husband and wife as joint tenants with right of survivorship and not as tenants in common**, whose address is 1037 Sunburst Drive, Carson City, Nevada 89705,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: **1037 Sunburst Drive, Carson City, Nevada 89705**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 16 day of June, 2016.

Charles Harlan Swanson, Co-Trustee
Charles Harlan Swanson, Co-Trustee

Carol Ann Swanson, Co-Trustee
Carol Ann Swanson, Co-Trustee

STATE OF NEVADA)
COUNTY OF DOUGLAS) ^{ss}

This instrument was acknowledged before me, this 16TH day of JUNE, 2016, by **Charles Harlan Swanson, Co-Trustee and Carol Ann Swanson, Co-Trustee.**

NOTARY STAMP/SEAL

M. Ladnier
Notary Public

NOTARY PUBLIC
Title and Rank
My Commission Expires: 02/18/2020

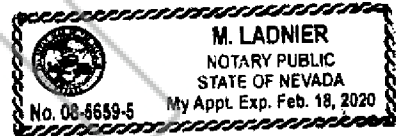


EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 142008212016

Land Situated in the County of Douglas in the State of NV

LOT 17, IN BLOCK I, AS SHOWN ON THE AMENDED MAP OF SUNRIDGE HEIGHTS, PHASE 5B, A PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 22, 1995, IN BOOK 295, PAGE 3219, AS DOCUMENT NO. 356642.

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE SOLELY FOR INFORMATIONAL PURPOSES.

Commonly known as: 1037 Sunburst Dr., Carson City, NV 89705-8060

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 142008212016
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) ___ Vacant Land b) Single Fam. Res.
 c) ___ Condo/Townhouse d) ___ 2-4 Plex
 e) ___ Apt. Bldg f) ___ Comm'/Ind'l
 g) ___ Agricultural h) ___ Mobile Home
 ___ Other: _____

FOR RECORDER'S OPTIONAL USE ONLY
 Document/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: Verified Trust Cert - JS

3. Total Value /Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfer without consideration from a Trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Charles Harlan Swanson* Capacity: GRANTOR
 Signature: *Charles Harlan Swanson* Capacity: GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: **Swanson Family 2006
Revocable Trust**
 Address: **1037 Sunburst Drive**
 City: **Carson City**
 State: **Nevada** Zip: **89705**

Print Name: **Charles Harlan Swanson
et al**
 Address: **1037 Sunburst Drive**
 City: **Carson City**
 State: **Nevada** Zip: **89705**

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: **TSI Recording Department**
 Address: **662 Woodward Avenue**
 City, State, Zip: **Detroit, Michigan 48226**

Escrow #: 61673351

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)