DOUGLAS COUNTY, NV

Rec:\$18.00 Total:\$18.00 2016-883090 06/23/2016 11:46 AM

JP MORGAN CHASE BANK

Pgs=2

TIN: 122022110043

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71023

Telephone Nbr: 1-866-756-8747

Loan No.: 1174914594

KAREN ELLISON, RECORDER

## SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Pursuant to Nev. Rev. Stat. § 107.073.

The undersigned, current Beneficiary of a certain Deed of Trust dated September 26, 2014 made by DARRYL HENNING AND CANDIS HENNING, Trustor(s) to GUILD ADMINISTRATION CORP., Trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, which Deed of Trust was recorded on September 30, 2014 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book at Page and/or as Document 2014-850147, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 769 LASSEN WAY, GARDNERVILLE NV, 89460.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on June 21, 2016 each in its respective interest.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARCOLA FREEMAN Vice President

I hereby affirm that this document submitted for recording does not contain a social security humber.

Signer:

ARCOLA FREEMAN

Vice President

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J. P. MORGAN CHASE CUSTODY SERVICES, INC.

Substitute Trustee

DEPHONSHA GILBERT Assistant Secretary

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On June 21, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGE A. CHUNN - 64479, Notary Public LIFETIME COMMISSION

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On June 21, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUND 64479, Notary Public

LIFETIME COMMISSION

Loan No.: 1174914594 Outbound Date: 06/20/16

MIN, if applicable: 100019943120000912 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

