DOUGLAS COUNTY, NV Rec:\$16.00

2016-883175

Total:\$16.00

06/23/2016 03:59 PM

ALLISON MACKENZIE, LTD

Pgs=4

APN: 1319-30-644-071

RETURN RECORDED DEED TO:

JOEL W. LOCKE, ESO.

ALLISON MacKENZIE, LTD.

P.O. Box 646

Carson City, NV 89702

GRANTEES/MAIL TAX STATEMENTS TO:

Richard and Denise Russell, Trustees 1780 Montelena Court

Carson City, NV 89703

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

KAREN ELLISON, RECORDER

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on June W , 2016, by and between Richard D. Russell and Denise C. Russell, husband and wife as joint tenants with right of survivorship, grantors, and Richard D. Russell and Denise C. Russell, Trustees of THE RICHARD AND DENISE RUSSELL FAMILY TRUST, grantee.

WITNESSETH:

The grantors, for good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property located in Douglas County, State of Nevada, and more particularly described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Account #3716236A, Stateline, NV 89449.

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 162 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants. Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in an in accordance with said Declarations.

A Portion of APN: 1319-30-644-071

(Pursuant to NRS 111.312 this legal description was previously recorded on September 24, 2014, as Document No. 849818 in the records of the Office of the Recorder of Douglas County, Nevada.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day

| and year first above written. | RICHARD D. RUSSELL Denice CRussell DENISE C. RUSSELL |
|--|--|
| STATE OF NEVADA) : ss. | |
| CARSON CITY) | |
| on June 2 | , nors, pubblishing upperment colors into, |
| | nise C. Russel, personally known (or proved) to me ibed to the foregoing Grant, Bargain and Sale Deed |
| who acknowledged to me that they execute | |
| | DEW P |
| | NOTARY PUBLIC |
| | DEIRDRE L. REID |
| | NOTARY PUBLIC STATE OF NEVADA |
| | APPT. No. 16-2574-2 MY APPT. EXPIRES JUNE 18, 2020 |
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State of Nevada Declaration of Value

| Assessor Parcel Number(s): a) 1319-30-644-071 b) | |
|--|---|
| FOR RECORDER'S OPTIONAL USE ONLY Document/Instrument #: Book: Page: Date of Recording: | t OK. |
| Notes: | Res. |
| 3. Total Value/Sales Price of Property: | \$ |
| Deed in Lieu of Foreclosure Only (value | e of property) \$ |
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due: | \$ -0- |
| 4. If Exemption Claimed: | |
| <u>Trust enclosed</u>) 5. Partial Interest: Percentage being tran | n: A transfer without consideration to or from a trust (affidavit of certification of |
| Pursuant to NRS 375.080) the Buyer and Seller s | shall be jointly and severally liable for any additional amount owed. |
| Signature Signature | Capacity Agent |
| Signature | Capacity Agent |
| SELLER (GRANTOR) INFORMATION REQUIRED | BUYER (GRANTEE) INFORMATION REQUIRED |
| Print Name: Richard D. Russell and Denise C. R | ussell Print Name: Richard D. Russell and Denise C. Russell, Trustees |
| Address: 1780 Montelena Court | Address: 1780 Montelena Court |
| City: Carson City | City: Carson City |
| State: <u>NV</u> Zip: <u>89703</u> | State: NV Zip: 89703 |
| COMPANY/PERSON REQUESTING RECO | PRDING (REQUIRED IF NOT THE SELLER OR BUYER) |
| Print Name: Allison MacKenzie, Ltd. Escro | |
| Address: 402 North Division Street, P.O. Box 64 | |
| City: Carson City | |

4847-0417-2081, v. 1