

DOUGLAS COUNTY, NV
RPTT:\$955.50 Rec:\$15.00
\$970.50 Pgs=2

2016-883198
06/24/2016 10:39 AM

FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.: 1420-08-211-061
File No: 143-2504464 (SC)
R.P.T.T.: \$955.50

When Recorded Mail To: Mail Tax Statements To:
Alan Booher
999 Sunnycrest Drive
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jennifer Christine Newhouse, as Successor Trustee of The Ann C. Irving Trust dated August 11, 1999 and any amendments thereto

do(es) hereby *GRANT, BARGAIN and SELL* to

Alan Booher, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 9 IN BLOCK H AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 4 & 5A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 1, 1994 BOOK 794, PAGE 1, DOCUMENT NO. 340968.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/16/2016

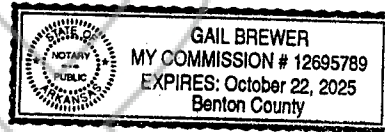
The Ann C. Irving Trust, dated August 11, 1999,
And any amendments thereto

Jennifer C. Newhouse Successor Trustee
Jennifer Christine Newhouse, Successor Trustee

STATE OF Arkansas)
COUNTY OF Benton) : ss.

This instrument was acknowledged before me on June 21, 2016 by
Jennifer Christine Newhouse.

Gail Brewer
Notary Public
(My commission expires: October 22, 2025)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 16, 2016** under Escrow No. **143-2504464**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-08-211-061
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$245,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$245,000.00
- d) Real Property Transfer Tax Due \$955.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Achecha*
 Signature: _____

Capacity: *Eoffies*
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

The Ann C. Irving Trust dated August 11, 1999 and any
 Print Name: amendments thereto
 Address: 1610 Sherryden Dr
 City: Rogers
 State: AR Zip: 72758

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Alan Booher
 Address: 999 Sunnycrest Drive
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2504464 SC/SC
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)