

APN# : 1220-24-201-031

**Recording Requested By:**

Western Title Company, Inc.

**Escrow No.:** 080582-WLD

**When Recorded Mail To:**

Pamela Beekhof

1921 Wiseman Lane  
Gardnerville, NV 89410

**Mail Tax Statements to: (deeds only)**

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(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Wendy Dunbar

Escrow Officer

**Order Approving Debtor's Motion to Expunge Judgment Liens  
Impairing Homestead Exception**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

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*Bruce T. Beesley*  
Honorable Bruce T. Beesley  
United States Bankruptcy Judge



Entered on Docket  
June 03, 2016

STEPHEN R. HARRIS, ESQ.  
Nevada Bar No. 001463  
HARRIS LAW PRACTICE LLC  
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Reno, Nevada 89511  
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Attorneys for Debtor

UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF NEVADA

\* \* \* \* \*

IN RE:

Case No. BK-16-50083-btb  
(Chapter 7)

PAMELA A. BEEKHOF  
Debtor.

**ORDER APPROVING DEBTOR'S  
MOTION TO EXPUNGE JUDGMENT  
LIENS IMPAIRING HOMESTEAD  
EXEMPTION  
[11 U.S.C. §522(f)]**

Hearing Date: May 18, 2016  
Hearing Time: 10:00 a.m.  
Est Time: 1 minute  
Set By: Calendar Clerk

The MOTION TO EXPUNGE JUDGMENT LIENS IMPAIRING HOMESTEAD EXEMPTION [11 U.S.C. § 522(f) [Docket No. 18] ("Motion"), filed herein by PAMELA BEEKHOF ("Debtor"), by and through her attorney STEPHEN R. HARRIS, ESQ., HARRIS LAW PRACTICE LLC, came before the Court for hearing on May 18, 2016, at 10:00 a.m.;

STEPHEN R. HARRIS, ESQ.  
HARRIS LAW PRACTICE, LLC  
6151 LAKESIDE DRIVE  
SUITE 2100  
RENO, NEVADA 89511  
TELEPHONE: (775) 786-7600

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I certify that this is a true copy.

Attest: *C. Youngblood* 6/14/16  
Deputy Clerk, U.S. Bankruptcy Court

1 with Stephen R. Harris, Esq., appearing on behalf of the Debtor; with no objection having been  
2 filed and no other persons appearing; with good cause appearing:

3 IT IS HEREBY ORDERED that:

4 The Default Judgment recorded by Wanderer Law PC on behalf of Livingston Financial,  
5 LLC on August 22, 2011, as Document No. 0788358 in the Official Records of Douglas  
6 County, Nevada in the amount of \$8,302.84 plus any other amounts due thereunder is hereby  
7 released and expunged from the records of Douglas County, Nevada, pursuant to 11 U.S.C. §  
8 522(f), NRS 21.090(1)(1) and NRS 17.150, as said judgment impairs the Debtor's homestead  
9 exemption as to the real property located at 1874 Colt Lane, Gardnerville, NV 89410, which is  
10 more fully described as follows:

11 PARCEL 1, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR ROBERT  
12 AND YOSHIKO OSWALD RECORDED JANUARY 19, 1993, IN BOOK 193  
13 AT PAGE 2246, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF  
14 NEVADA, AS DOCUMENT NO. 297501. APN 1220-24-201-031

15 Further, the Claim of Livingston Financial shall be treated as a general unsecured claim  
16 in Debtor's Chapter 7 bankruptcy proceeding.

17 SUBMITTED BY

18 STEPHEN R. HARRIS, ESQ.  
19 HARRIS LAW PRACTICE LLC

20 */s/ Stephen R. Harris*

21 \_\_\_\_\_  
22 Attorneys for Debtor  
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**CERTIFICATION RE: RULE 9021**

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In accordance with Local Rule 9021, counsel submitting this document certifies that the order accurately reflects the court’s ruling and that (check one):

\_\_\_\_\_ The court has waived the requirement set forth in LR 9021(b)(1).

  X   No party appeared at the hearing or filed an objection to the motion.

\_\_\_\_\_ I have delivered a copy of this proposed order to all counsel who appeared at the hearing, and any unrepresented parties who appeared at the hearing, and each has approved or disapproved the order, or failed to respond, as indicated below [list each party and whether the party has approved, disapproved, or failed to respond to the document]:

\_\_\_\_\_ I certify that this is a case under Chapter 7 or 13, that I have served a copy of this order with the motion pursuant to LR9014(g), and that no party has objected to the form or content of the order.

Dated this 1st day of June, 2016.

*/s/ Stephen R. Harris*

\_\_\_\_\_  
STEPHEN R. HARRIS, ESQ.

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