

DOUGLAS COUNTY, NV

2016-883250

RPTT:\$0.00 Rec:\$17.00

\$17.00 Pgs=4

06/24/2016 03:01 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E07

APN#: 1220-04-201-006

RPTT: 0.00 #7

Recording Requested By:

Western Title Company

Escrow No.: 078138-TEA

When Recorded Mail To:

Johnathan B. Fisher and Jocelyn V.

Fisher

PO Box 114

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Johnathan Bennett Fisher and Jocelyn Victoria Fisher, as Trustees of the Johnathan Bennett Fisher and Jocelyn Victoria Fisher Revocable Trust, dated March 29, 2001

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John B. Fisher and Jocelyn V. Fisher, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/02/2016

[Signature]
Johnathan Bennett Fisher, Trustee

[Signature]
Jocelyn Victoria Fisher, Trustee

STATE OF Nevada

COUNTY OF Douglas } ss

This instrument was acknowledged before me on
6/17/16

By . Johnathan Bennett Fisher and Jocelyn Victoria Fisher

[Signature]
Notary Public



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the East one-half of the Northwest quarter of Section 4, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

Commencing at the Northeast corner of said Section 4; thence South $68^{\circ}55'30''$ West, a distance of 4564.95 feet to the Northeast corner of the William H. Lampe, et ux, property as excepted from the description of lands as conveyed to Led-Mil of Nevada, Inc., by deed recorded June 14, 1965, in Book 32 of Official Records at Page 198, Douglas County, Nevada, records; thence South $88^{\circ}47'17''$ East, a distance of 299.34 feet to the True Point of Beginning; thence from the True Point of Beginning North $03^{\circ}16'20''$ East, a distance of 423.66 feet; thence South $76^{\circ}06'07''$ East, a distance of 132.15 feet; thence South $45^{\circ}24'37''$ East, a distance of 197.67 feet, thence South $02^{\circ}01'29''$ East, a distance of 259.01 feet; thence North $88^{\circ}47'17''$ West, a distance of 302.45 feet to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Quitclaim Deed recorded in the office of the County Recorder of Douglas County, Nevada on April 15, 2008, as Document No. 721456, in Book 408, Page 3787 of Official Records.

Assessor's Parcel Number(s):
1220-04-201-006

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-04-201-006
 b)
 c)
 d)

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|--|------------|
| DOCUMENT/INSTRUMENT #: | _____ |
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: <u>Verified Trust Cert - JS</u> | |

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due:

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Deeding Out of Trust Without Consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

| | |
|------------------------------|-----------------------------|
| Signature _____ | Capacity _____ |
| Signature _____ | Capacity _____ |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |

| | |
|--|--|
| Print Name: Johnathan Bennett Fisher and Jocelyn Victoria Fisher as Trustees of the Johnathan Bennett Fisher and Jocelyn Victoria Fisher Revocable Trsute, dated March 29, 2001 | Print Name: Johnathan B. Fisher and Jocelyn V. Fisher |
| Address: PO Box 114 | Address: PO Box 114 |
| City: Gardnerville | City: Gardnerville |
| State: NV Zip: 89410 | State: NV Zip: 89410 |

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 078138-TEA